

January 18, 2009

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:10 a.m. **Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: newborn – 9 months

Infants II: 10 – 18 months

Toddler I: 19 months – 27 months

Toddler II: 28 months – 36 months

Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)

Toddler II (age 3)

Pre K- K (age 4-5)

Primary I (ages 6-7)

Primary II (ages 8-9)

Junior (ages 10-11)

Youth (7th-12th grades)

Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

January 18, 2009

Second Sunday after Epiphany

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, who was faithful to him who appointed him, just as Moses also was faithful in all God's house. For Jesus has been counted worthy of more glory than Moses- as much more glory as the builder of a house has more honor than the house itself. (For every house is built by someone, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope. Hebrews 3:1-6

"Whatever man loves, that is his god. For he carries it in his heart; he goes about with it night and day; he sleeps and wakes with it, be it what it may, wealth or self, pleasure or renown." Martin Luther

Welcome and Announcements

The Rev. Justin G. Clement

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

Minister: Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength.

People: Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness.

Minister: May the Lord give strength to his people! May the Lord bless his people with peace!

***Hymn of Adoration**

Come, Thou Fount of Every Blessing

The image shows a musical score for the hymn 'Come, Thou Fount of Every Blessing'. It consists of four staves of music in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the notes, with some words hyphenated across lines. The lyrics are: 1. Come, thou fount of ev-'ry bless ing, tune my heart to sing thy grace; streams of 2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come; and I 3. O to grace how great a debt-or dai-ly I'm con-strained to be; let that mer - cy, nev-er ceas - ing, call for songs of loud-est praise. Teach me_ hope, by thy good plea - sure, safe-ly to ar - rive at home. Je - sus_ grace now, like a fet - ter, bind my wan-d'ring heart to thee. Prone to_ some me - lo-dious son - net, sung by_ flam - ing tongues a - bove; praise the sought me when a strang - er, wan d'ring from the fold of God: he, to wan - der, Lord, I feel_ it: prone to_ leave the God I love: here's my mount! I'm fixed up - on it, mount of God's un - chang ing love. res - cue me from dan - ger, in - ter - posed his pre - cious blood. heart, O take and seal it, seal it for thy courts a - bove.

Words by Robert Robinson; Music by Asahel Nettleton

***Affirmation of Faith**

The Westminster Confession of Faith[‡] VIII.1

Minister: Why did God send to us Jesus Christ?

All: It pleased God, in his eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, to be the Mediator between God and man, the Prophet, Priest, and King, the Head and Savior of his church, the Heir of all things, and Judge of the world: unto whom he did from all eternity give a people, to be his seed, and to be by him in time redeemed, called, justified, sanctified, and glorified.

[‡] The Westminster Confession of Faith, along with the Westminster Shorter and the Westminster Larger Catechisms, serve together as the statement of faith for Redeemer Presbyterian Church and the PCA. Formulated in the 17th century England, they are a second level of authority under the Scriptures and serve to explain the system of doctrine revealed in the Bible.

***Song of Praise**

Shout to the Lord

My Jesus, my Savior, Lord, there is none like You.
All of my days I want to praise the wonders of Your mighty love.
My comfort, my shelter, tower of refuge and strength
Let every breath, all that I am, never cease to worship You.

Shout to the Lord, all the earth let us sing
Power and majesty, praise to the King.
Mountains bow down and the seas will roar at the sound of Your name.
I sing for joy at the work of Your hands.
Forever I'll love You, forever I'll stand.
Nothing compares to the promise I have in You.

Words and Music by Darlene Zschech

Understanding Ourselves Rightly

The Rev. Brandon S. Eggar

Minister: Therefore I still contend with you, declares the LORD, and with your children's children I will contend. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for that which does not profit, for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water. Jeremiah 2:9, 11, 13

Public Confession

Minister: Let us confess our sins together.

All: Father, we confess that we are satiated and bored: Creation has bored us. Work has bored us. Family has bored us. Friends have bored us. Our homes bore us. Television bores us. Redemption has bored us. Truth has bored us. You have bored us. No generation in history has ever had so much to entertain it. We are jaded and cynical. We think the world is our servant, so we are not thankful when things go well for us, and we are not patient when they do not. We believe every desire should be satisfied, so we are not delighted when they are, and we are not humbled when they are not. We laugh, but do not know joy. We are captivated, but are never really awed. We celebrate, but we do not worship. Have mercy on us, and forgive us. Amaze us with grace—incarnate, blood-stained, resurrected, Messianic grace—the Glory of God in Christ.

Silent Confession

Assurance of Pardon and Comfort

Colossians 1:13-14

Minister: He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

***Song of Renewal**

In Christ Alone

In Christ alone my hope is found, He is my light my strength my song;
This Cornerstone this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless Babe!
This gift of love and righteousness, scorned by the ones He came to save.
'Til on that cross as Jesus died, the wrath of God was satisfied.
For ev'ry sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;
Then bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

Words and music by Keith Getty and Stuart Townend

Extending the Kingdom

The Rev. Doug and Masha Shepherd

Mission to the World

L'viv, Ukraine

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Eggar

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

“God’s Mediator”

Continuing the Series: The Exodus—Moses and the People of God

Exodus 32:30-35; 33:1-23

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

The musical score is written for four staves in a 4/4 time signature with a key signature of one flat (B-flat). The lyrics are: Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son, Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fettke

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The inner circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Not What My Hands Have Done

1. Not what my hands have done can save my guilt - y soul; not
2. Thy work a - lone, O Christ, can ease this weight of sin; thy
3. Thy grace a - lone, O God, to me can par - don speak; thy
4. I bless the Christ of God; I rest on love di - vine; and
5. I praise the God of grace; I trust his truth and might; he

what my toil - ing flesh has borne can make my spir - it whole. Not
blood a - lone, O Lamb of God, can give me peace with - in. Thy
pow'r a - lone, O Son of God, can this sore bond - age break. No
with un - fal - t'ring lip and heart, I call this Sav - ior mine. His
calls me his, I call him mine, my God, my joy, my light. 'Tis

what I feel or do can give me peace with God; not
love to me, O God, not mine, O Lord, to thee, can
oth - er work, save thine, no oth - er blood will do; no
cross dis - pels each doubt; I bur - y in his tomb each
he who sav - eth me, and free - ly par - don gives; I

all my prayers and sighs and tears can bear my aw - ful load.
rid me of this dark un - rest, and set my spir - it free.
strength, save that which is di - vine, can bear me safe - ly through.
thought of un - be - lief and fear, each lin - g'ring shade of gloom.
love be - cause he lov - eth me, I live be - cause he lives.

Words by Horatius Bonar; Music by George William Martin

You Are My All in All

You are my strength when I am weak.
You are the treasure that I seek. You are my all in all.
Seeking you like a precious jewel, Lord, to give up I'd be a fool.
You are my all in all.

Jesus, Lamb of God, holy is your name. (2x)

Taking my cross, my sin, my shame;
Rising again I praise your name. You are my all in all.
When I fall down you pick me up. When I run dry you fill my cup.
You are my all in all.

Words and music by Dennis Jernigan

Hallelujah, Praise Jehovah, O My Soul

1. Hal-le-lu-jah, praise Je-ho-vah, O my soul, Je-ho-vah praise; I will
2. Hap-py is the man that chooses, Is-rael's God to be his aid; he is
3. Food he dai-ly gives the hun-gry, sets the mourn-ing pris-'ner free, rais-es
4. Hal-le-lu-jah, praise Je-ho-vah, O my soul, Je-ho-vah praise; I will
sing the glo-rious prais-es of my God through all my days. Put no
blessed whose hope of bless-ing on the Lord his God is stayed. Heav'n and
those bowed down with an-guish, makes the sight-less eye to see. Well Je-
sing the glo-rious prais-es of my God through all my days. O-ver
con-fi-dence in princ-es, nor for help on man de-pend; he shall
earth the Lord cre-at-ed, seas and all that they con-tain; he de-
ho-vah loves the righ-teous, and the strang-er he be friends, helps the
all God reigns for-ev-er, through all a-ges he is King; un-to
die, to dust re-turn-ing, and his pur-pos-es shall end.
liv-ers from op-pres-sion, righ-teous-ness he will main-tain.
fa-ther-less and wid-ow, judg-ment on the wick-ed sends.
him, your God, O Zi-on, joy-ful hal-le-lu-jahs sing.

Words from Psalm 146; Music arranged by Lowell Mason

The Offering

Hymn of Blessing

This Is My Father's World

1. This is my Fa-ther's world, and_ to my lis-t'ning ears, all
2. This is my Fa-ther's world, the_ birds their car - ols raise, the
3. This is my Fa-ther's world, O__ let me ne'er for - get that

na - ture sings, and_ round me rings the mu sic of the_ spheres. This
morn-ing light, the_ lil - y white, de - clare their Mak- er's_ praise. This
though the wrong seems oft so strong, God is__ the Rul - er__ yet. This

is my Fa - ther's world: I rest me in the thought of
is my Fa - ther's world: he__ shines in all that's fair; in the
is my Fa - ther's world: the__ bat - tle is not done; Je__

rocks and trees, of__ skies and seas; his hand the won- ders wrought.
rus-ting grass I__ hear him pass, he speaks to me ev-erywhere.
sus who died shall be sat - is - fied, and earth and heav'n be__ one.

Words by Maltbie D. Babcock; Music by Franklin L. Sheppard

***Benediction**

Mr. Gibbs

Minister: May God bless you and keep you. May God make his face shine upon you and be gracious unto you. May God turn his face to you and give you his peace.

Postlude

**The Congregation Stands*

Pastor: Rev. Thomas C. Gibbs

Associate Pastor: Rev. Brandon S. Eggar

Assistant Pastor: Rev. Victor R. Martinez

Director of Music Ministries: Dr. Brent M. Watkins

Musicians: Brent Watkins, piano; Andy Scott, guitar;

Wes Bright, bass; Michael Shay, trombone; Patrick Shay, trumpet;

Song Leaders: Andy Scott, Stacy VanKlaveren

(Music printed by permission: CCLI # 2357621)

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REDEEMER Highlights.....January 18, 2009

This Week

Every Sunday		Guadalupe Center Food & Clothes Drive: Place non-perishable food items and gently used clothing in two marked containers next to the Mission's table.
Today	12:00 p.m.	Youth Sponsor's Meeting: Brief meeting upstairs in Rm. 204 after CE for current sponsors and anyone interested in helping with the youth.
Tonight	6:00-7:15 p.m.	Intro to Christian Theology: At the church office.
Tonight	7:00 p.m.	Missions Dessert: Doug and Masha Shepherd, our missionaries to L'Viv, Ukraine, will share about the work God is doing there. At the Eggar's home, 3615 Green Spring, 78247.
Monday	9:00-10:00 p.m.	RUF Bible Study: At Trinity University's Meditation Chapel. Call Justin, 267-7884.
Wednesday	9:45-11:30 a.m.	Women's Morning Bible Study: <i>Let's Study Ephesians</i> by Sinclair Ferguson. At Alamo Heights UMC. Room 107S. Free childcare. Call 930-4480.
Thursday	7:00 p.m.	Women's Evening Bible Study: <i>Let's Study Ephesians</i> by Sinclair Ferguson. Complete Ch. 1 lesson. At Kitty Inman's home, 819 Big Sky Bend, 78216. Call 930-4480.
Friday	9:30- 11:30 a.m.	Redeemer Park Day: At Brackenridge Park; Call Brandi Rickels, 826-2628.
Friday	7:00 p.m.	Youth Small Groups & Game Night: At the Stolhandske's home, 3109 Fallbrook View, Bulverde, 78163. Call Matt Beham, 508-7662.
Friday-Saturday		Intro to Redeemer Class: Friday night from 6:00-9:30 pm, and Saturday morning from 8:30-noon. This class is required for all those desiring membership at Redeemer.

Upcoming Events

January 29	7:00 p.m.	Baby Shower: Honoring Amy Flores, Kitty Inman, and Laura Sedgwick. At Margaret Judson's home, 205 E. Wildwood, 78212. Contact Anne Davidson at 683-9168 for info on giving a group gift.
February 1		Redeemer's 6th Anniversary Celebration: After the worship service in the foyer.
February 3	6:30-7:30 a.m.	Men's Downtown Breakfast: At Mi Tierra Restaurant, 218 Produce Row, 78207. Studying 2 Peter. Call Bowman Williams, 860-5404, or John Ames, 725-3630.
February 5-8		Men's Mission Trip to Laredo: Trip to Iglesia La Vid to assist in building a new sanctuary. Call Henry Sauer, 310-6542.
February 8, 15, 22	11:10 a.m.	Stewarding God's Generous Resources: Brandon Eggar will lead this 3 week CE class on stewardship in the auditorium. Pastor's forum will be held in Rm. 121.
February 11	7:00 p.m.	Newcomer's Dessert with Tom and Tara at their home, 219 Arcadia Pl., 78209. Get to know the Gibbss and more fully Redeemer's vision.
February 13	7:30 p.m.	The Redeemer Fine Arts Series presents Grammy Award winning jazz artist, John Patitucci, in concert at the Carver Community Cultural Center. Tickets are \$15 and can be purchased by calling the Carver Center box office at 207-2234. Call Brent Watkins, 785-0912 for questions regarding the event.

Making Contact

Administrative.....Harriet Peavy, Heather Shimek 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & Membership Brandon Eggar 930-4480
Financial (church).....Bob George 822- 2016
Local Missions.....James Sedgwick, 954-2698
Men's Ministries.....Jeff Judson 822-1292; Henry Sauer 310-6542
Mercy/ Financial Aid.....Jake Gray 884-4729
Mission, Cultural Engagement & OutreachVictor Martinez 930-4480
Music Ministry..... Brent Watkins 785-0912
Pastoral Care.....Tom Gibbs 930-4480
Reformed University Fellowship (RUF).....Justin Clement 930-4480
Training in the Pews.....Ralph and Debbie Shay 488-2561
Usher/ Greeter Coordination.....Jason Register 829-0747
Women's Ministries.....Margaret Judson 822-5901; Heather Card 467-5792
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison 828-8864
Young Professionals Community.....Brandon Eggar 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeters: Trisha Hadler

Infants 1 (9:30): Aaron & Amanda Harding, Brandon & Elizabeth Woods

Toddlers 1 & 2 (9:30): The Hairston Family, Stephanie Woodward, Corrie Box

Training in the Pews: Greg & Rachel Chaney, Bonnie Anderson, Gabby Martinez

Greeters: Shelley Galbraith, Marissa Gabrysch, Bob & Terry George, Craig & Liz Goedecke

Worship Set-up/Take Down: Jason Smith, Erick Faul, Michael Bozard, Sam Berenguer, Ben Bingham

Communion Set-up/Take Down: Ginny Glass, Kelly Bozard

Nursery Set-up/Take Down: Jordan McVicar, The Laxton Family

Cookies: Elizabeth Clement, Trisha Hadler

Serving Next Week

Nursery Greeters: Jason & Lizette Crosson

Infants 1 (9:30): Ruth Anderson, Marissa Gabrysch, Brandon & Elizabeth Woods

Toddlers 1 & 2 (9:30): Jeff & Nicky Sewell, Jonathan & Debi Briggs

Training in the Pews: Jason & Jill Higey, Joao & Paula Chaves, Zac Hendrix

Greeters: John & Dianne MacDiarmid, Henry & Mary Kessler Sauer, Andy & Kelly Muck

Worship Set-up/Take Down: Jason Smith, Charlie Hargis, Andre Kok, Cristian Moza, Ben Bingham

Communion Set-up/Take Down: Sara Ames, Heather Shimek

Nursery Set-up/Take Down: Jordan McVicar, Marcus Rudd, Nathan Anderson

Cookies: Mary Williams

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Community Groups

Manny Alaniz--558-4714
& Victor Martinez--509-7716

Josh Alley--731-0880
& Jonathan Card--467-5792

Wes Bright--826-3100
& Jordan Inman--265-1812

Brandon Eggar--542-4012

John Fitch--824-5973
& Mark Randolph--822-6057

Bob George--822-2016

Tom Gibbs--930-4974
& James Sedgwick--954-2696

Jerry Hesko--659-3004
& Clay Miller--830-438-5218

Jason Higey--354-7444
& Bernard Hildebrand--833-7616

Charley Hollimon--829-5760
& Jason Register--829-0747

Jeff Judson--822-5901
& Larry Rickels--826-2628

Chris Olderog--491-4101
& Jason Smith--257-0677

Henry Sauer--832-9892
& Jeremy Whitley--320-5520

Ralph Shay--488-2561

Please visit www.redeemersa.org
to find a community group near you.

Sermon Notes

“God’s Mediator”

³⁰ The next day Moses said to the people, "You have sinned a great sin. And now I will go up to the LORD; perhaps I can make atonement for your sin." ³¹ So Moses returned to the LORD and said, "Alas, this people have sinned a great sin. They have made for themselves gods of gold. ³² But now, if you will forgive their sin- but if not, please blot me out of your book that you have written." ³³ But the LORD said to Moses, "Whoever has sinned against me, I will blot out of my book. ³⁴ But now go, lead the people to the place about which I have spoken to you; behold, my angel shall go before you. Nevertheless, in the day when I visit, I will visit their sin upon them." ³⁵ Then the LORD sent a plague on the people, because they made the calf, the one that Aaron made. ^{33:1} The LORD said to Moses, "Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your offspring I will give it.' ² I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites. ³ Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people." ⁴ When the people heard this disastrous word, they mourned, and no one put on his ornaments. ⁵ For the LORD had said to Moses, "Say to the people of Israel, 'You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you.'" ⁶ Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward. ⁷ Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp. ⁸ Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent. ⁹ When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses. ¹⁰ And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door. ¹¹ Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent. ¹² Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' ¹³ Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people." ¹⁴ And he said, "My presence will go with you, and I will give you rest." ¹⁵ And he said to him, "If your presence will not go with me, do not bring us up from here. ¹⁶ For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?" ¹⁷ And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." ¹⁸ Moses said, "Please show me your glory." ¹⁹ And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But," he said, "you cannot see my face, for man shall not see me and live." ²¹ And the LORD said, "Behold, there is a place by me where you shall stand on the rock, ²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen." **Exodus 32:30-35; 33:1-23**