

January 25, 2009

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:10 a.m. **Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: newborn – 9 months

Infants II: 10 – 18 months

Toddler I: 19 months – 27 months

Toddler II: 28 months – 36 months

Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)

Toddler II (age 3)

Pre K- K (age 4-5)

Primary I (ages 6-7)

Primary II (ages 8-9)

Junior (ages 10-11)

Youth (7th-12th grades)

Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

January 25, 2009

Third Sunday after Epiphany

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, to love him, to serve the LORD your God with all your heart and with all your soul, and to keep the commandments and statutes of the LORD, which I am commanding you today for your good? Behold, to the LORD your God belong heaven and the heaven of heavens, the earth with all that is in it. Yet the LORD set his heart in love on your fathers and chose their offspring after them, you above all peoples, as you are this day. Deuteronomy 10:12-15

“...the man who has an awakened conscience, is the least likely to be deceived of any man in the world; it is the drowsy, insensible, stupid conscience that is most easily blinded. The more sensible conscience is in a diseased soul, the less easily it is quieted without a real healing. The more sensible conscience is made of the dreadfulness of sin, and of the greatness of a man's own guilt, the less likely is he to rest in his own righteousness, or to be pacified with nothing but shadows. A man that has been thoroughly terrified with a sense of his own danger and misery, is not easily flattered and made to believe himself safe, without any good grounds. To awaken conscience, and convince it of the evil of sin, cannot tend to establish it, but certainly tends to make way for sin and Satan's being cut out.” Jonathan Edwards

Welcome and Announcements

The Rev. Justin G. Clement

Prelude

“Be Thou My Vision”

Call to Worship

The Rev. Thomas C. Gibbs

Minister: The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor;

People: He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn;

Minister: I will greatly rejoice in the Lord; my soul shall exult in my God, for he has clothed me with the garments of salvation;

***Hymn of Adoration**

O Worship the King

1. O wor - ship the King all - glo - rious a - bove, O
2. O tell of his might, O sing of his grace, whose
3. The earth with its store of won - ders un - told, Al -
4. Your boun - ti - ful care what tongue can re - cite? It

grate - ful - ly sing his pow'r_ and his love; our
robe is the light, whose can - o - py space. his
might - y, your pow'r has found - ed of old; has
breathes in the air; it shines_ in the light; it

shield and De - fend - er, the An - cient of Days, pa -
char - iots of wrath the deep thun - der - coulds form, and
'stab - lished it fast by a change - less de - cree, and
streams from the hills; it de - scends to the plain; and

vil - ioned in splen - dor and gird - ed with praise.
dark is his path on the wings_ of the storm.
round it has cast, like a man - tle, the sea.
sweet - ly dis - tils in the dew_ and the rain.

5. Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail;
your mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
While angels delight to hymn you above,
the humbler creation, though feeble their lays,
with true adoration shall lisp to your praise.

Words based on Psalm 104; Music by Johann Michael Haydn

***Prayer of Invocation**

Mr. Gibbs

***Affirmation of Faith**

The Heidelberg Catechism*, Q. #21

Minister: What is true faith?

All: True faith is not only a knowledge and conviction that everything God reveals in his Word is true; it is also a deep-rooted assurance, created in me by the Holy Spirit through the gospel, that, out of sheer grace earned for us by Christ, not only others, but I too, have had my sins forgiven, have been made forever right with God, and have been granted salvation.

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

***Song of Praise**

You are Holy

You are holy, *(echo)* You are mighty, *(echo)*
You are worthy, *(echo)* worthy of praise. *(echo)*
I will follow, *(echo)* I will listen, *(echo)*
I will love You, *(echo)* all of my days. *(echo)*

Men:

I will sing to
And worship
The King who
Is worthy.

I will love
And adore Him.
I will bow down
Before Him.

Women:

He is Lord of Lords.
He is King of Kings.
He is mighty God,
Lord of everything.
He's Emmanuel.
He's the Great I Am.
He's my Prince of Peace,
Who is the Lamb.

He's the living God.
He's my saving grace.
He will reign forever,
He is Ancient of Days.
He is Alpha, Omega,
Beginning and End.
He's my Savior, Messiah,
Redeemer and friend.

You're my Prince of Peace, and I will live my life for You.

Words and music by Marc Imboden and Tammi Rhoton

The Law of God

The Rev. Victor R. Martinez

Minister: Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." Love does no wrong to a neighbor; therefore love is the fulfilling of the law. Romans 13:8-10

Public Confession

Minister: Let us confess our sins together.

All: Almighty and most merciful Father; we have erred and strayed from your ways like lost sheep. We have followed too much the pattern of this world and the desires of our hearts. We have broken your holy laws. We have left undone those things that we ought to have done, and we have done those things that we ought not to have done. There is no health in us. O Lord, have mercy upon us, miserable offenders. Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills and rest to our souls, through Jesus Christ our Lord. Amen.

Adapted from the Book of Common Worship, 1946

Silent Confession

Assurance of Pardon and Comfort

Hebrews 10:4, 12, 14

Minister: For it is impossible for the blood of bulls and goats to take away sins. But when Christ had offered for all time a single sacrifice for sins... he has perfected for all time those who are being sanctified.

*Song of Renewal

Psalm 18

1. I love You, Lord! You are my strength, The Lord, my rock— my
2. With cords of death on ev - ery side, I was as - sailed by
3. He reached from heav'n and re - scued me from ma - ny wa - ters
4. I there - fore will give thanks to You a - mong the na - tions

fort, my pow'r, My God, my hid - ing place, my shield, My
floods of sin, en - tan - gled by the grave's strong cords, my
swell - ing high; from those that hate me set me free, from
all, O Lord; and I will sing the psalms of praise, to

horn of saf - ety, and my tow'r. Be - cause He's ev - er
way with snares of death hemmed in. In my dis - tress I
foes that strong - er were than I. In my dis - tress my
Your great name_ will praise acc - ord. He to His king sal -

to be praised, Un - to the Lord I lift my cry; For
called the Lord; my cry to God for help was clear. He
foes came on; The Lord was my se - cu - ri - ty; He
va - tion gives, to His an - oint - ed show His grace; His

I shall be de - li - vered thus from all the foes_ who me de - fy.
from His tem - ple heard my voice; my cry be - fore_ Him reached His ear.
brought me forth and gave me room, be - cause He took_ de - light in me.
mer - cy ev - er - more ex - tends to Dav - id and_ his prom - ised race.

Words from Psalm 18; music by William B. Bradbury

Extending the Kingdom

Mrs. Sharla Gray & Mrs. Terry George

Winter Grace Conference for Women

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Gibbs

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

"Revival"

*Continuing the Series: The Exodus—Moses and the People of God
Exodus 33:18-23; 34:1-11*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fettke

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The inner circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Ah, Holy Jesus, How Hast Thou Offended

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. Who was the guilt - y who brought this up - on thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was thine in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay thee,

that man to judge thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
the slave hath sin - ned, and the Son hath suf - fered: for man's a -
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed.
Je - sus, I it was de - nied thee: I cru - ci - fied thee.
tone - ment, while he noth ing heed - eth, God in - ter - ced - eth.
an - guish and thy bit - ter pas - sion, for my sal - va - tion.
pit - y and thy love un - swerv - ing, not my de - serv - ing.

Words by Johann Heermann; Music by Johann Cruger

How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds in a believer's ear!
It soothes his sorrow, heals his wounds and drives away his fear.

It makes the wounded spirit whole, and calms the troubled breast.
'Tis manna to the hungry soul, and to the weary rest.

Dear Name, the Rock on which I build, my Shield and Hiding Place,
My never-failing Treas'ry filled with boundless stores of grace.

By Thee, my prayers acceptance gain, although with sin defiled;
Satan accuses me in vain, and I am owned a child.

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,
My Lord, my Life, my Way, my End, accept the praise I bring.

Words by John Newton; music by Alexander Reinagle

On Jordan's Stormy Banks

On Jordan's stormy banks I stand and cast a wishful eye
To Canaan's fair and happy land where my possessions lie.

All o'er those wide extended plains shines one eternal day;
There God the Son forever reigns and scatters night away.

*Chorus: I am bound (I am bound), I am bound (I am bound),
I am bound for the Promised Land. (2X)*

No chilling winds or poisonous breath can reach that healthful shore;
Sickness, sorrow, pain and death are felt and feared no more. (chorus)

When shall I reach that happy place and be forever blessed?
When shall I see my father's face and in his bosom rest? (chorus 2x)

Words by Samuel Stennent; Music by Christopher Miner

The Offering

Hymn of Blessing

Jesus Shall Reign

1. Je - sus shall reign wher - e'r the sun
2. To him shall end - less prayer be made,
3. Peo - ple and realms of ev - every tongue
4. Bless - ings a - bound wher - e'er he reigns;
5. Let ev - ery creat - ure rise and bring

does his suc - ces - sive jour - neys run;
and prais - es throug to crown his head;
dwell on his love with sweet - est song;
the pris - 'ner leaps to lose his chains,
pe - cu - liar hon - ors to our King;

his king - dom stretch from shore to shore,
his name, like sweet per - fume, shall rise
and in - fant voic - es shall pro - claim
the wea - ry find e - ter - nal rest,
an - gels de - scend with songs a - gain,

till moons shall wax and wane no more.
with ev - ery morn - ing sac - ri - fice.
their ear - ly bless - ings on his name.
and all the sons of want are blest.
and earth re - peat the loud a - men!

Words by Isaac Watts; Music by John Hatton

***Benediction**

Mr. Gibbs

Minister: May God bless you and keep you. May God make his face shine upon you and be gracious unto you. May God turn his face to you and give you his peace.

Postlude

**The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs
Associate Pastor: Rev. Brandon S. Eggar
Assistant Pastor: Rev. Victor R. Martinez
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;
Carrie Eckel, cello; James Sedgwick, percussion;
Jason Crosson, mandolin; Laura Sanders, flute;
Song Leaders: Jonathan Card, Stacy VanKlaveren*

*(Music printed by permission: CCLI # 2357621)
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REDEEMER Highlights.....January 25, 2009

This Week

Tonight	6:00-7:15 p.m.	Intro to Christian Theology: At the church office. This is the last class of the semester.
Monday	9:00-10:00 p.m.	RUF Bible Study: At Trinity University's Meditation Chapel. Call Justin, 267-7884.
Wednesday	9:45-11:30 a.m.	Women's Morning Bible Study: At Alamo Heights UMC. Room 1075. Free childcare. Call 930-4480.
Thursday	7:00 p.m.	Baby Shower: Honoring Amy Flores, Kitty Inman, and Laura Sedgwick. At Margaret Judson's home, 205 E. Wildwood, 78212. Contact Anne Davidson at 683-9168 for info on giving a group gift.
Friday	9:30- 11:30 a.m.	Redeemer Park Day: At Brackenridge Park; Call Brandi Rickels, 826-2628.

Upcoming Events

February 1		Redeemer's 6th Anniversary Celebration: Immediately after the worship service.
February 3	6:30-7:30 a.m.	Men's Downtown Breakfast: At Mi Tierra Restaurant, 218 Produce Row, 78207. Studying 2 Peter. Call Bowman Williams, 860-5404, or John Ames, 725-3630.
February 4	7:00 p.m.	Young Professionals 1st Wednesday: At the Harrison's, 110 La Jara, 78209, for a night of worship, fellowship, and study. Call 930-4480.
February 5	7:00 p.m.	Men's Fellowship Night: At the Flying Saucer in Huebner Oaks, 11255 Huebner, 78230. Call Henry Sauer, 310-6542.
February 8, 15, 22	11:10 a.m.	Stewarding God's Generous Resources: Brandon Eggar will lead this 3 week CE class on stewardship in the auditorium. Pastor's Forum will be held in Rm. 121.
February 8	6:00 p.m.	The Doctrine of the Church: 11-lesson leadership training class held each Sunday evening through the spring. The class is open to anyone, and required for those desiring church leadership. Call 930-4480.
February 11	7:00 p.m.	Newcomer's Dessert with Tom and Tara at their home, 219 Arcadia Pl., 78209. Get to know the Gibbses and more fully Redeemer's vision.
February 12	11:45-1:00 p.m.	Men's Monthly Luncheon at the Lighthouse Café, 4212 McCullough Ave, 78212). Contact Jeff Judson, 822-1292.
February 13	7:30 p.m.	The Redeemer Fine Arts Series presents Grammy Award winning jazz artist, John Patitucci, in concert at the Carver Community Cultural Center. Tickets are \$15, and can be purchased in the foyer after the worship service, or by calling the Carver Center box office at 207-2234. Call Brent Watkins, 785-0912 for questions regarding the event.
February 20-21	5:00 p.m.	Winter Grace Women's Conference: Hospitality: Reflecting the Love of Christ. Speaker: Mary Jane Grooms. At the Inn of the Hills in Kerrville, TX. Please see the bulletin flyer for more info on rates and to sign up.

Making Contact

Administrative.....Harriet Peavy, Heather Shimek 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & Membership Brandon Eggar 930-4480
Financial (church).....Bob George 822- 2016
Local Missions.....James Sedgwick, 954-2698
Men's Ministries.....Jeff Judson 822-1292; Henry Sauer 310-6542
Mercy/ Financial Aid.....Jake Gray 884-4729
Mission, Cultural Engagement & OutreachVictor Martinez 930-4480
Music Ministry..... Brent Watkins 785-0912
Pastoral Care.....Tom Gibbs 930-4480
Reformed University Fellowship (RUF).....Justin Clement 930-4480
Training in the Pews.....Ralph and Debbie Shay 488-2561
Usher/ Greeter Coordination.....Jason Register 829-0747
Women's Ministries.....Margaret Judson 822-5901; Heather Card 467-5792
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison 828-8864
Young Professionals Community.....Brandon Eggar 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeters: Jason & Lizette Crosson

Infants 1 (9:30): Ruth Anderson, Marissa Gabrysch, Brandon & Elizabeth Woods

Toddlers 1 & 2 (9:30): Jeff & Nicky Sewell, Jonathan & Debi Briggs

Training in the Pews: Jason & Jill Higey, Joao & Paula Chaves, Zac Hendrix

Greeters: Craig & Liz Goedecke, Henry & Mary Kessler Sauer, Andy & Kelly Muck

Worship Set-up/Take Down: Jason Smith, Charlie Hargis, Andre Kok, Cristian Moza, Ben Bingham

Communion Set-up/Take Down: Genean Hesko, Heather Shimek

Nursery Set-up/Take Down: Dan Peavy, Marcus Rudd, Nathan Anderson

Cookies: Mary Williams, Carrie Alley

Serving Next Week

Nursery Greeters: Sam & Elizabeth Berenguer

Infants 1 (9:30): Rachel Gravel, Marissa Galt

Toddlers 1 & 2 (9:30): David & Heila Rogers, Sarah Fields, Sara Ames

Training in the Pews: Andre & Jessica Kok, Justin & Elizabeth Clement, Elise Miller

Greeters: Quincy & Anne Davidson, Royce & Lauren Itschner, Monty Horn, Bebe Camp

Worship Set-up/Take Down: Jeremy Whitley, Mark Pomeroy, Jason Register, Tom Ryan, Marc Hadler

Communion Set-up/Take Down: Linda Calhoun, Mary Williams

Nursery Set-up/Take Down: Larry Rickels, Chris & Erin Specia

Cookies: Tara Gibbs, Stephanie Kuhn

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Community Groups

Manny Alaniz--558-4714

& Victor Martinez--509-7716

Josh Alley--731-0880

& Jonathan Card--467-5792

Wes Bright--826-3100

& Jordan Inman--265-1812

Brandon Eggar--542-4012

John Fitch--824-5973

& Mark Randolph--822-6057

Bob George--822-2016

Tom Gibbs--930-4974

& James Sedgwick--954-2696

Jerry Hesko--659-3004

& Clay Miller--830-438-5218

Jason Higey--354-7444

& Bernard Hildebrand--833-7616

Charley Hollimon--829-5760

& Jason Register--829-0747

Jeff Judson--822-5901

& Larry Rickels--826-2628

Chris Olderog--491-4101

& Jason Smith--257-0677

Henry Sauer--832-9892

& Jeremy Whitley--320-5520

Ralph Shay--488-2561

Please visit www.redeemersa.org
to find a community group near you.

Sermon Notes

“Revival”

¹⁸ Moses said, "Please show me your glory." ¹⁹ And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. ²⁰ But," he said, "you cannot see my face, for man shall not see me and live." ²¹ And the LORD said, "Behold, there is a place by me where you shall stand on the rock, ²² and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you shall see my back, but my face shall not be seen." ^{34:1} The LORD said to Moses, "Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. ² Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. ³ No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain." ⁴ So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone. ⁵ The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD. ⁶ The LORD passed before him and proclaimed, "The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, ⁷ keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation." ⁸ And Moses quickly bowed his head toward the earth and worshiped. ⁹ And he said, "If now I have found favor in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance." ¹⁰ And he said, "Behold, I am making a covenant. Before all your people I will do marvels, such as have not been created in all the earth or in any nation. And all the people among whom you are shall see the work of the LORD, for it is an awesome thing that I will do with you. ¹¹ "Observe what I command you this day. Behold, I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites. **Exodus 33:18-23; 34:1-11**

Main Idea: God's glory not only gives Moses the assurance that He will go forward with the people, it also undergirds a whole new re-constitution of Israel. In other words, God's revelation ushers in *revival!*