

**October 1, 2006**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, the Kerygma, our newsletter pronounced ke-rig'me, and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:45 a.m. **Worship**  
11:00-12:00 a.m. **Christian  
Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

**Infants I:** newborn – 9 months

**Infants II:** 10 – 18 months

**Toddlers:** 19 months – 3 years

**Training the Pews:** 3 - 5 years

## Christian Education

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**Toddler I** (age 2)

**Toddler II** (age 3)

**Preschool I** (age 4)

**Preschool II** (age 5)

**Primary I** (ages 6-7)

**Primary II** (ages 8-9)

**Junior** (ages 10-11)

**Youth** (7<sup>th</sup>-12<sup>th</sup> grades)

**Pastor's Forum** (All ages)

**Study of Reformed Theology**  
(adults)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*October 1, 2006*

*Seventeenth Sunday after Pentecost*

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### **Reflection & Preparation**

“Dostoyevsky once wrote, ‘If God did not exist, everything would be permitted.’ That, for existentialism, is the starting point. Everything is indeed permitted if God does not exist, and man is in consequence forlorn, for he cannot find anything to depend upon, either within or outside himself.” John Paul Sartre

“Clearly, God did not create us with desires simply so that we would renounce them. As Paul insisted, this world is God’s creation. Like a loving parent, the God who created us wants for us the best, most satisfying life possible.” Philip Yancey

“Perfect are the good desires you have given me, be their End, as you have been their Beginning.” Blaise Pascal

“Oh taste and see that the Lord is good! Blessed is the man who takes refuge in him.”  
Psalm 34:8

“And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, for in him we live and move and have our being.” Acts 17:26-28

**Welcome and Announcements**

The Rev. Justin G. Clement

**Prelude**

**Call to Worship**

Mr. Gibbs

Minister: Arise, shine, for your light has come, and the glory of the Lord has risen upon you.

**People: For behold, darkness shall cover the earth, and thick darkness, the peoples; but the Lord will arise upon you, and his glory will be seen upon you.**

Minister: And nations shall come to your light, and kings to the brightness of your rising.

\*Hymn of Adoration

Come, Thou Fount of Every Blessing

The image shows a musical score for the hymn 'Come, Thou Fount of Every Blessing'. It consists of four staves of music in treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the notes, with some words underlined to indicate phrasing. The lyrics are as follows:

1. Come, thou fount of ev-'ry bless ing, tune my heart to sing thy grace; streams of  
2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come; and I  
3. O to grace how great a debt-or dai-ly I'm con-strained to be; let that  
mer - cy, nev-er ceas - ing, call for songs of loud-est praise. Teach me\_  
hope, by thy good plea - sure, safe-ly to ar - rive at home. Je - sus\_  
grace now, like a fet - ter, bind my wan-d'ring heart to thee. Prone to\_  
some me - lo-dious son - net, sung by\_ flam - ing tongues a - bove; praise the  
sought me when a strang - er, wan d'ring from the fold of God: he, to  
wan - der, Lord, I feel\_ it: prone to\_ leave the God I love: here's my  
mount! I'm fixed up - son it, mount of God's un - chang ing love.  
res - cue me from dan - ger, in - ter-posed his pre-cious blood.  
heart, O take and seal it, seal it for thy courts a - bove

Words by Robert Robinson; Music by Asahel Nettleton

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Nicene Creed<sup>1</sup>

Minister: Christians, what do we believe?

**All: We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic<sup>2</sup> and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

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<sup>1</sup> The Nicene Creed originated at the Council of Nicea (325) and was formulated to answer heresies that denied the biblical doctrine of the Trinity and the person of Christ.

<sup>2</sup> The term catholic refers to the church universal, knowing no racial, economic, or geographic barriers.

\* Song of Praise

Tell Out, My Soul, the Greatness of the Lord

1. Tell out, my soul, the great-ness of the Lord: un -  
2. Tell out, my soul, the great-ness of his name: make  
3. Tell out, my soul, the great-ness of his might: pow'rs  
4. Tell out, my soul, the glo-ries of his word: firm

num - bered bless-ings give my spir - it voice; ten - der to  
known his might, the deeds his arm has done; his mer - cy  
and do - min - ions lay their glo - ry by; proud hearts and  
is his prom - ise, and his mer - cy sure. Tell out, my

me the prom - ise of his word; in God my  
sure, from age to age the same; his ho - ly  
stub - born wills are put to flight, the hun - gry  
soul, the great - ness of the Lord to chil - dren's

Sav - ior shall my heart re - joice.  
name, the Lord, the Might - y One.  
fed, the hum - ble lift - ed high.  
chil - dren and for - ev - er - more.

Words by Timothy Dudley-Smith; Music by Walter Greatorex

## Understanding Ourselves Rightly

The Heidelberg Catechism Q/A # 3, 4, 5

Minister: How do you come to know your misery?

**People: The Law of God tells me.**

Minister: What does God's law require of us?

**People: Christ teaches us this in summary in Matthew 22: Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself. All the Law and the Prophets hang on these two commandments.**

Minister: Can you live up to all this perfectly?

**People: No. I have a natural tendency to hate God and my neighbor.**

## Public Confession

Minister: Let us confess our sins together.

**People: O Lord, how can we stand before you with our numberless and aggravated offenses? We have taken your grace for granted; it has failed to stun us today. We have arrogantly believed that we deserved your grace and thus have mocked your gospel. We have run after vain idols and thus forsaken your sufficiency. We have not loved your church that you bought with your own blood. Forgive us, Lord. We have not loved you with our whole heart. We have not interceded for the world around us. We have failed to be your priests and we have broken your covenant. Lord, it is only because of your compassions through Jesus Christ that we are not consumed. Lead us to repentance and save us from despair. Lord, we have no excuse, but we do have Jesus who has become sin for us so that, in him, we might become the righteousness of God. Help us to believe the gospel for your glory!**

*Prayer of Confession from the 31st General Assembly of the PCA*

## Silent Confession

### Assurance of Pardon and Comfort

Romans 8:1

Minister: There is therefore now no condemnation for those who are in Christ Jesus.

**\*Song of Renewal**

How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds in a believer's ear!  
It soothes his sorrow, heals his wounds and drives away his fear.

It makes the wounded spirit whole, and calms the troubled breast.  
'Tis manna to the hungry soul, and to the weary rest.

Dear Name, the Rock on which I build, my Shield and Hiding-Place,  
My never-failing Treas'ry filled with boundless stores of grace.

By Thee, my prayers acceptance gain, although with sin defiled;  
Satan accuses me in vain, and I am owned a child

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,  
My Lord, my Life, my Way, my End, accept the praise I bring.

*Words by John Newton; music by Alexander Reinagle*

**\*Scripture Reading**

Ms. Diane Deng

Proverbs 16:16-25

Matthew 7:24-27

Reader:       The Word of the Lord!

People:       **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage  
to *TRAINING IN THE PEWS*.

Minister:     Let the peace of Christ dwell in your hearts. To this peace we are called as  
members of a single body. The peace of Christ be with you.

People:       **And also with you.**

**The Sermon**

Mr. Gibbs

**“What Do We Do with God?”**

*Continuing the series: What in the World are We Here For?*

*Genesis 2:4-17*

## Preparation for Communion

### A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

## The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of Your glory. Glory be to You, O Lord most high.**

## Prayer of Consecration

## Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. Please use the remaining time to sing and/or meditate as communion is being served.

## Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Be Thou My Vision

1. Be thou my vi - sion, O Lord of my heart;  
2. Be thou my wis - dom, and thou my true word;  
3. Rich - es I heed not, nor man's emp - ty praise,  
4. High king of heav - en, my vic - to - ry won,

naught be all else to me, save that thou art;  
I ev - er with thee and thou with me Lord;  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O bright heav'n's Sun!

thou my best thought by day or by night,  
thou my great Fa - ther, I thy true son;  
thou and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I with thee one.  
High King of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

*Words from and Ancient Irish Poem (ca. 8th cent.); Traditional Irish Melody*

Before the Throne of God Above

Before the throne of God above, I have a strong and perfect plea,  
A great High Priest whose name is "Love," who ever lives and pleads for me.  
My name is graven on His hands. My name is written on His heart;  
I know that while in heaven he stands, no tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,  
Upward I look and see Him there, who made an end to all my sin.  
Because the sinless Savior died, my sinful soul is counted free;  
For God, the Just, is satisfied, to look on him and pardon me,  
To look on him and pardon me.

Behold him there! The risen Lamb, my perfect spotless righteousness,  
The great unchangeable I Am, the King of glory and of grace.  
One with himself I cannot die, my soul is purchased by his blood;  
My life is hid with Christ on high, with Christ, my Savior and my God,  
With Christ, my Savior and my God.

One with himself I cannot die, my soul is purchased by his blood;  
My life is hid with Christ on high, with Christ, my Savior and my God,  
With Christ, my Savior and my God.  
With Christ, my Savior and my God.

*Words by Charitie Bancroft; music by Vikki Cook*

## Come, Ye Sinners

Come, ye sinners, poor and wretched, weak and wounded, sick and sore;  
Jesus ready stands to save you, full of pity joined with pow'r.  
He is able, He is able; He is willing; doubt no more.

Come, ye needy, come and welcome, God's free bounty glorify;  
True belief and true repentance, ev'ry grace that brings you nigh,  
Without money, without money, come to Jesus Christ and buy.

Come, ye weary, heavy laden, bruised and broken by the fall;  
If you tarry 'til you're better, you will never come at all:  
Not the righteous, not the righteous, sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream;  
All the fitness He requireth is to feel your need of Him;  
This He gives you, this He gives you. 'Tis the Spirit's rising beam.

Lo! th' incarnate God, ascended, pleads the merit of His blood.  
Venture on Him, venture wholly, let no other trust intrude:  
None but Jesus, none but Jesus, can do helpless sinners good  
None but Jesus, none but Jesus, can do helpless sinners good.

*Words by Joseph Hart; music by Darwin Jordan*

The Offering

Hymn of Blessing

Great is Thy Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther;  
2. Sum - mer and win - ter and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee;  
sun, moon, and stars in their cours - es a - bove,  
thine own dear pres - ence to cheer and to guide,

thou chang - est not, thy com - pas - sions, they fail not;  
join with all na - ture in man - i - fold wit - ness  
strength for to - day and bright hope for to - mor - row,

as thou hast been thou for - ev - er wilt be.  
to thy great faith - ful - ness, mer - cy, and love.  
bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see:  
all I have need - ed thy hand hath pro - vid - ed;

Great is thy faith - ful - ness, Lord, un - to me!

**\*Benediction**

Mr. Gibbs

Minister: May God himself, the God of peace, sanctify you through and through.  
May your whole spirit, soul and body be kept blameless at the coming of  
our Lord Jesus Christ. The one who calls you is faithful and he will do it.

**People: Amen! (With great enthusiasm)**

**Postlude**

*\*The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs*

*RUF Campus Minister: Rev. Justin G. Clement*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar*

*Jessica Watkins, violin; Mary Alice MacDiarmid, violin, DuAnne Hamby, violin*

*Joel Cook, cello; Jim Dante, flute*

*Song Leaders: Jonathan Card, Jennifer Romig*

*(Music printed by permission: CCLI # 2357621)*

# REDEEMER Highlights.....October 1, 2006

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## This Week

Today	11 a.m.	<b>To the Glory of God: A Study of Reformed Theology:</b> This class is taught by Pastor Brandon Eggar and elder, Jeff Judson.
Today	6- 7:15 p.m.	<b>Intro to Christian Theology:</b> This class is held every Sunday at the Redeemer Office (3737 Broadway, Ste.300).
Monday	9- 10:30 p.m.	<b>RUF (Reformed University Fellowship):</b> Join us in the Meditation Chapel on Trinity University's campus. Contact Justin Clement (267-7884).
Tuesday	6:30- 7:45 a.m.	<b>Men's Bible Study: The Book of James:</b> Every Tuesday at the Quarry Golf Club (Basse Road at Jones Maltsberger near the Quarry.) Contact Jeff Judson at <a href="mailto:jeff@jeffjudson.com">jeff@jeffjudson.com</a> .
Tuesday	9:30- 11:30 a.m.	<b>Redeemer Park Day:</b> Informal play and fellowship at Brackenridge Park, behind the Witte Museum. Call Elizabeth Clement at 530-0522.
Wednesday	10- 11:30 a.m.	<b>Women's Bible Study:</b> at Alamo Heights United Methodist Church (on Basse), room W201. Childcare: \$5 donation.
Friday	9:30- 11:30 a.m.	<b>Redeemer Park Day:</b> Informal play and fellowship at Orsinger Park, I-10 and Huebner Road. Call Elizabeth Clement at 530-0522.
Saturday		<b>Men's Golf Round:</b> All golfers (seasoned or not) are invited to join us for a fun filled day of golf and fellowship. Venue: TBA Contact Jason Register to sign up or for more info at <a href="mailto:jasonregister@carcomineral.com">jasonregister@carcomineral.com</a>
Saturday	7 p.m.	<b>Missions Dessert:</b> Paul Fisher, our missionary in Guadalajara, will give a devotional, followed by a presentation from our summer/fall mission trips. At the Fitch's home, 7 Seaton Green. RSVP by calling 824-5973.

## Upcoming Events

October 8	11 a.m.	<b>Missions Meeting:</b> Paul Fisher will speak during CE about his ministry in Guadalajara.
October 13 & 14		<b>Redeemer Men's Retreat:</b> Friday, 5:00 pm – Saturday, noon. At the Fitch Ranch near Leon Springs, just northwest of town. See bulletin flyer to sign up or call 930-4480. Contact: Jeff Judson, 822-1292.

## Making Contact

Administrative.....Harriet Peavy; Carri Jobe 930-4480  
Book Table/ Media ..... Jim Faucett 602-0213  
Children’s Ministries.....Krisanne Stolhandske 930-4480  
Community Life & Outreach..... Brandon Eggar 930-4480  
Financial (church).....Bob George 822- 2016  
Local and World Missions..... John Fitch 824-5973  
Men’s Ministries .....Jeff Judson 822-1292  
Mercy/ Financial Aid.....Jake Gray 884-4729  
Music Ministry..... Brent Watkins 512-567-4045  
Pastoral Care (Membership, Doctrine, Illness, Counseling).....Tom Gibbs 930-4480  
Reformed University Fellowship (RUF).....Justin Clement 930-4480  
Training in the Pews.....Ralph and Debbie Shay 488-2561  
Usher/ Greeter Coordination.....Jason Register 829-0747  
Women’s Ministries.....Mary Williams 930-5915; Heather Card 467-5792  
Worship/ Event Assistance.....Ken Harrison 828-8864  
Youth ..... Patrick & Aubree Shay 383-0132  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Infants (9:30):* Carter and Elizabeth King  
*Toddlers (9:30):* Jeremy and Angel Whitley  
*Training in the Pews:* Henry and Mary Kessler Sauer  
**Greeters:** Glen and Ginny Glass, Bowman and Mary Williams,  
Barry and Rhonda Laxton  
**Worship Set-up/Take Down:** Quinton Dodson, Jason Register, Bernard Hildebrand,  
Steve Browne, Charley Hollimon  
**Communion Set-up/Take Down:** Sara Ames, Jodi Bremer  
**Nursery Set-up/Take Down:** Larry Rickels, Ned Hodge  
**Cookies:** Jennifer Smith, Erin Scheideman

## Serving Next Week

*Infants (9:30):* Redeemer Workers  
*Toddlers (9:30):* Andy and Kelly Muck  
*Training in the Pews:* Ben and Ann Bingham  
**Greeters:** Quincy and Anne Davidson, John and Chrissy Fitch,  
Kevin and Jane Wallace  
**Worship Set-up/Take Down:** Quinton Dodson, Jordan Inman, Dwayne Bess,  
Brian Jobe  
**Communion Set-up/Take Down:** Mary Alice MacDiarmid, Linda Struble  
**Nursery Set-up/Take Down:** Larry Rickels, The Thompson Family  
**Cookies:** Carrie Alley, Catherine Zickgraf

## Announcements

Christian Education (CE)  
will be held after the  
worship service.

## Stewardship Corner

Actual Giving (YTD)	\$443,776
Budgeted Expenses (YTD)	\$479,373
Actual Expenses (YTD)	\$442,076
Actual Ahead (Behind)	\$ 1,700

YTD includes all activity for the  
fiscal year, which begins January 1.

## Community Groups

John Ames – 828-6891  
and Bowman Williams – 930-5915  
and Ralph Shay – 488-2561  
Jonathan Card – 467-5792  
and Brian Jobe – 826-2204  
Brandon Eggar – 930-4480  
John Fitch – 824-5973  
and Henry Sauer – 832-9892  
Tom Gibbs – 930-4974  
Charley Hollimon – 829-5760  
and Jason Register – 829-0747  
Jeff Judson – 822-5901  
Clay Miller – 830-438-5218  
and Matt Pantsari – 497-1228  
Mark Randolph – 822-6057  
Jason Smith – 372-9337

## Sermon Notes

### “What Do We Do with God?”

<sup>4</sup> These are the generations of the heavens and the earth when they were created, in the day that the LORD God made the earth and the heavens. <sup>5</sup> When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, <sup>6</sup> and a mist was going up from the land and was watering the whole face of the ground—<sup>7</sup> then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. <sup>8</sup> And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. <sup>9</sup> And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil. <sup>10</sup> A river flowed out of Eden to water the garden, and there it divided and became four rivers. <sup>11</sup> The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. <sup>12</sup> And the gold of that land is good; bdellium and onyx stone are there. <sup>13</sup> The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. <sup>14</sup> And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates. <sup>15</sup> The LORD God took the man and put him in the garden of Eden to work it and keep it. <sup>16</sup> And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

**Genesis 2:4-17**