

**October 19, 2008**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced *ke-rîg'me*, and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:10 a.m. **Christian Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

**Infants I:** newborn – 9 months

**Infants II:** 10 – 18 months

**Toddler I:** 19 months – 27 months

**Toddler II:** 28 months – 36 months

**Training the Pews:** 3 - 5 years

## Christian Education

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**Toddler I** (age 2)

**Toddler II** (age 3)

**Pre K- K** (age 4-5)

**Primary I** (ages 6-7)

**Primary II** (ages 8-9)

**Junior** (ages 10-11)

**Youth** (7<sup>th</sup>-12<sup>th</sup> grades)

**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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October 19, 2008

Twenty-third Sunday after Pentecost

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection & Preparation**

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. 1 Corinthians 10:1-4

“My inevitably halfhearted acceptance of Christ is always overshadowed by God’s prior, wholehearted acceptance of me.” William Willimon

“Through the Old Testament there flows a stream of mercy that has its source at the throne of God. The Shepherd of Israel is the King of love, a God full of mercy and truth. The God who stands upon the rock is the God who spared Abraham’s beloved son Isaac from the sacrificial knife with the promise, “The LORD will provide” (Gen. 22:14).  
Edmund Clowney

### **Welcome and Announcements**

Dr. John T. Fitch

### **Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

**People: But be glad and rejoice forever in that which I create; for behold, I created Jerusalem to be a joy, and her people to be a gladness.**

Minister: I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

**\*Hymn of Adoration**

Rejoice, the Lord Is King

1. Re - joi - ce, the Lord is King; your Lord and King a - dore! Re -  
2. Je - sus the Sav - ior reigns, the God of truth and love; when  
3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
4. He sits at God's right hand till all his foes sub - mit, and  
5. Re - joi - ce in glo - rious hope! Our Lord, the Judge, shall come, and

joice, give thanks, and sing, and tri - umph ev - er - more. Lift  
he had purged our stains, he took his seat a - bove.  
keys of death and hell are to our Je - sus giv'n.  
bow to his com - mand, and fall be - neath his feet.  
take his ser - vants up to their e - ter - nal home.

up your heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

*Words by Charles Wesley; Music by John Darwall*

Minister: Wherein did Christ's humiliation consist?

**All: Christ's humiliation consisted in his being born, and that in a low condition, made under the law, undergoing the miseries of this life, the wrath of God, and the cursed death of the cross; in being buried, and continuing under the power of death for a time.**

Minister: Wherein consists Christ's exaltation?

**All: Christ's exaltation consists in his rising again from the dead on the third day, in ascending up into heaven, in sitting at the right hand of God the Father, and in coming to judge the world at the last day.**

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<sup>‡</sup> The Westminster Shorter Catechism, along with the Westminster Confession of Faith and the Westminster Larger Catechism, serve together as the statement of faith for Redeemer Presbyterian Church and the PCA. Formulated in the 17<sup>th</sup> century England, they are a second level of authority under the Scriptures and serve to explain what we believe to be the system of doctrine revealed in the Bible.

**\*Song of Praise**

Be Exalted, O God

I will give thanks to Thee, O Lord, among the peoples.

I will sing praises to Thee among the nations.

For Thy steadfast love is great, is great to the heavens,

And Thy faithfulness, Thy faithfulness to the clouds!

Be exalted, O God, above the heavens,

Let Thy glory be over all the earth.

Be exalted, O God, above the heavens,

Let Thy glory be over all the earth!

*Words and music by Brent Chambers*

**Scripture Warning**

The Rev. Victor R. Martinez

Minister: If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we say we have not sinned, we make him a liar, and his word is not in us. 1 John 1:6, 8, 10

**Public Confession:**

Minister: Let us confess our sins together.

**People: O Lord, how can we stand before you with our numberless and aggravated offenses? We have taken your grace for granted; it has failed to stun us today. We have arrogantly believed that we deserved your grace and thus have mocked your gospel. We have run after vain idols and thus forsaken your sufficiency. We have not loved your church that you bought with your own blood. Forgive us, Lord. We have not loved you with our whole heart. We have not interceded for the world around us. We have failed to be your priests and we have broken your covenant. Lord, it is only because of your compassions through Jesus Christ that we are not consumed. Lead us to repentance and save us from despair. Lord, we have no excuse, but we do have Jesus who has become sin for us so that, in him, we might become the righteousness of God. Help us to believe the gospel for your glory!**

*Prayer of Confession from the 31st General Assembly of the PCA*

**Silent Confession**

**Assurance of Pardon & Comfort**

Romans 5:8-9

Minister: God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

**\*Song of Renewal**

Salvation's Song

Let us linger in Your presence  
Let us dwell on Your precious Word  
Let us lay our crowns before You  
Let us gaze on Your beauty Lord

One day we'll rise up into Your city  
And we will gather around Your throne  
And in the echo of our voices  
You will hear salvation's song

Hallelujah, oh hallelujah  
Hallelujah, oh hallelu  
And in the echo of our voices  
You will hear salvation's song

*Words and Music by Andy Scott*

**Scripture Reading**

Mr. & Mrs. Will Greendyke

Psalm 78:1-4, 12-24  
John 7:32-39

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Martinez

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Gibbs

**"The Rock Is Christ"**

*Continuing the Series: The Exodus—Moses and the People of God*  
*Exodus 17:1-7*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho - ly, ho - ly, ho - ly is the Lord of hosts;  
 Ho - ly, ho - ly, ho - ly is the Lord of hosts! The  
 whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the  
 whole earth is full of His glo - ry; Ho - ly is the Lord!

*Words from Isaiah 6:3; Music by Nolene Prince*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. There is gluten-free bread available on request from those serving at the right side. Please use the remaining time to sing and/or meditate as communion is being served.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Ah, Holy Jesus, How Hast Thou Offended

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
2. Who was the guilt - y who brought this up - on thee?  
3. Lo, the Good Shep - herd for the sheep is of - fered;  
4. For me, kind Je - sus, was thine in - car - na - tion,  
5. There - fore, kind Je - sus, since I can - not pay thee,  
that man to judge thee hath in hate pre - tend - ed? By foes de -  
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord  
the slave hath sin - ned, and the Son hath suf - fered: for man's a -  
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of  
I do a - dore thee, and will ev - er pray thee, think on thy  
rid - ed, by thine own re - ject - ed, O most af - flict - ed.  
Je - sus, I it was de - nied thee: I cru - ci - fied thee.  
tone - ment, while he noth ing heed - eth, God in - ter - ced - eth.  
an - guish and thy bit - ter pas - sion, for my sal - va - tion.  
pit - y and thy love un - swerv - ing, not my de - serv - ing.

*Words by Johann Heermann; Music by Johann Cruger*

## There Is a Redeemer

There is a Redeemer, Jesus, God's own Son,  
Precious Lamb of God, Messiah, Holy One.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

Jesus my Redeemer, name above all names,  
Precious Lamb of God, Messiah, O for sinners slain.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

When I stand in glory, I will see His face,  
There I'll serve my King forever, in that holy place.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

*Words and music by Keith Green*

## I'll Fly Away

Some glad morning when this life is o'er, I'll fly away  
To a home on God's celestial shore, I'll fly away

*I'll fly away, O glory, I'll fly away  
When I die, hallelujah by and by, I'll fly away*

When the shadows of this life have grown, I'll fly away  
Like a bird from prison bars have flown, I'll fly away (chorus)

O how glad and happy when we meet, I'll fly away  
No more cold iron shackles on my feet, I'll fly away (chorus)

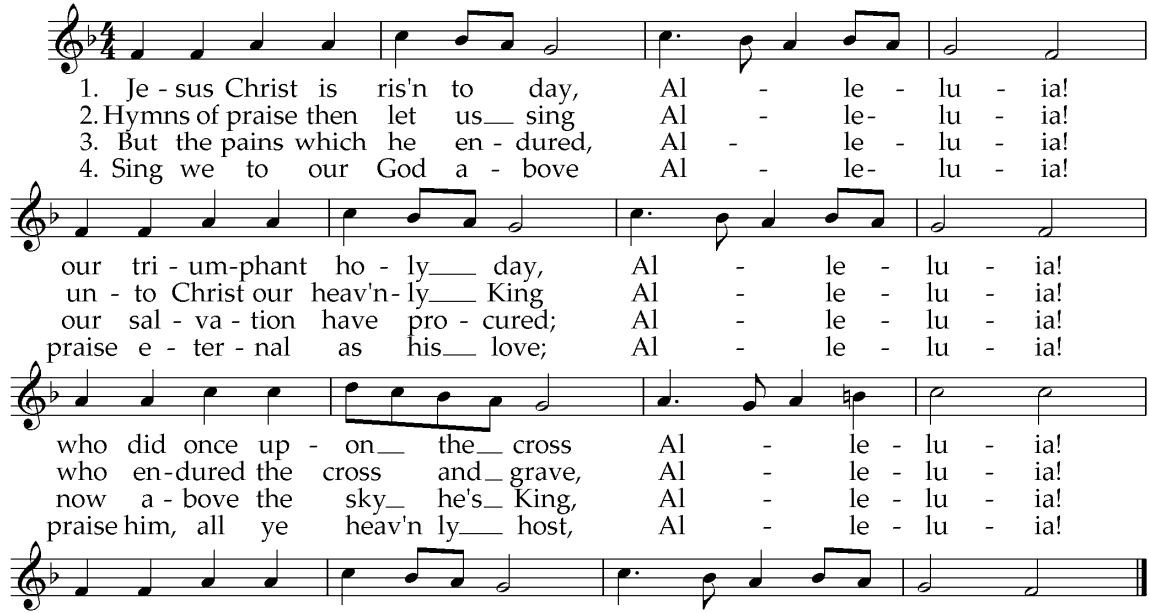
Just a few more weary days and then, I'll fly away  
To a land where joys will never end, I'll fly away (chorus 2x)

*Words and Music by Albert E. Brumley*

The Offering

Hymn of Blessing

Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to day, Al - le - lu - ia!  
2. Hymns of praise then let us sing Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ our heav'n - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heav'n ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words by Charles Wesley; Music by Robert Williams

**\*Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

**Postlude**

*\*The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs*

*Assistant Pastor: Rev. Brandon S. Eggar*

*Assistant Pastor: Rev. Victor R. Martinez*

*Musicians: Brent Watkins, piano; Andy Scott, guitar;  
Patrick Shay, trumpet; Michael Shay, trombone;  
James Romig, French horn; Brandon Woods, saxophone;  
Song Leader: Andy Scott, Jennifer Romig*

*(Music printed by permission: CCLI # 2357621)*

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# REDEEMER Highlights..... October 19, 2008

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## This Week

Today	11:10 a.m.	<b>Faith and Culture in Dialog:</b> During the CE hour, Victor Martinez will lead part 4 of this 6 week study. This week the class will be held in the auditorium, while Pastor's Forum will take place in Room 121.
Tonight	6:00-7:15 p.m.	<b>Intro to Christian Theology Class:</b> Meets at the church office.
Monday	9:00-10:00 p.m.	<b>Reformed University Fellowship (RUF):</b> Meets at Trinity University's Side Chapel for a time of singing, Bible study, and fellowship. All are welcome. Call Justin Clement, 267-7884.
Wednesday	10:00-11:45 a.m.	<b>Women's Morning Bible Study :</b> Meets at Alamo Heights United Methodist Church, Room S107, to study Galatians. Free childcare. 930-4480 for more info.
Thursday	7:00-8:30 p.m.	<b>Women's Evening Bible Study</b> studying 1st John at Kitty Inman's home (819 Big Sky Bend, 78216). Call 930-4480 for more details.
Friday	9:30- 11:30 a.m.	<b>Redeemer Park Day:</b> Informal play and fellowship at Brackenridge Park, behind the Witte Museum. Call Brandi Rickels at 826-2628 for more info.
Saturday	5:00-9:00 p.m.	<b>Youth Outing to Six Flags!</b> Contact Matt Beham for details.

## Upcoming Events

October 26	3 p.m.	<b>Redeemer Fall Festival</b> in the hill country near Boerne. Mark your calendar now for some great fun for your family and friends. See flyer to sign up.
October 30	7:00 p.m.	<b>Women's Fellowship Night:</b> Join us for a casual evening of fellowship and snacks. See bulletin flyer for info, or call 930-4480.
November		The Redeemer Session would like to receive <b>nominations to the office of Deacon</b> . Members should pick up a copy of <b>Redeemer Presbyterian Church Officer Nomination Instructions</b> , which are on the <b>Welcome Station</b> in the foyer. The nomination period shall be for the month of <b>November</b> .
November 7-8		<b>Redeemer Women's Fall Retreat:</b> Mark your calendar and sign up to come fellowship at the Peavy Ranch Friday evening thru lunchtime Saturday.
November 14-16		<b>Christianity and Contemporary Culture Conference:</b> Richard Winter, author, and professor at Covenant Theological Seminary, will speak on "Perfecting Ourselves to Death: How a Culture of Success is Robbing Us of Joy & Meaning."

## Making Contact

Administrative.....Harriet Peavy, Heather Shimek 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey 930-4480  
Community Life & Membership ..... Brandon Eggar 930-4480  
Financial (church).....Bob George 822- 2016  
Local and World Missions.....John Fitch 824-5973  
Men's Ministries.....Jeff Judson 822-1292; Henry Sauer 310-6542  
Mercy/ Financial Aid.....Jake Gray 884-4729  
Mission, Cultural Engagement & Outreach .....Victor Martinez 930-4480  
Music Ministry..... Brent Watkins 785-0912  
Pastoral Care.....Tom Gibbs 930-4480  
Reformed University Fellowship (RUF).....Justin Clement 930-4480  
20+ Singles Community.....Brandon Eggar 930-4480  
Training in the Pews.....Ralph and Debbie Shay 488-2561  
Usher/ Greeter Coordination.....Jason Register 829-0747  
Women's Ministries.....Margaret Judson 822-5901; Heather Card 467-5792  
Worship/ Event Assistance.....Ken Harrison 828-8864  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Nursery Greeters:* Andy & Kim Scott  
*Infants 1 (9:30):* Janice Preston, Heather Card  
*Toddlers 1 & 2 (9:30):* Jeannie & Gabriela Martinez, Molly Urban, Diane Deng  
*Training in the Pews:* Ralph & Debbie Shay, Zac Hendrix  
*Greeters:* Reena Mathew, Walt & Annie Mays, Kendall Proctor, Jill Waters  
*Worship Set-up/Take Down:* Jeremy Whitley, Walt Mays, Andy Scott, Mike Davis,  
*Communion Set-up/Take Down:* Ann Bingham, Cara McVicar  
*Nursery Set-up/Take Down:* Jordan & Kitty Inman, Chris & Erin Specia, Dan Whyte  
*Cookies:* Corrie Box, Carrie Alley

## Serving Next Week

*Nursery Greeters:* Jill Higey  
*Infants 1 (9:30):* The Walker Family, Wes Bright  
*Toddlers 1 & 2 (9:30):* Jordan & Kitty Inman, Stephanie Woodward, Elizabeth Bright  
*Training in the Pews:* Dan & Tabitha Whyte, Gabbi Martinez  
*Greeters:* Victor & Jeannie Martinez, Michael & Kelly Bozard, John & Sara Ames  
*Worship Set-up/Take Down:* Jeremy Whitley, ??, Nathan Anderson, Sam Berenguer, Charley Hollimon  
*Communion Set-up/Take Down:* Mary Williams, Linda Calhoun  
*Nursery Set-up/Take Down:* Jordan & Kitty Inman, Ned Hodge, Josh Brack  
*Cookies:* Kelly Muck, Laura Hobbs

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Assistant Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Shimek, Assistant Administrator

## Stewardship Corner

Actual Giving (YTD)	\$546,650
Budgeted Expenses (YTD)	\$733,631
Actual Expenses (YTD)	\$650,855
Actual Ahead (Behind)	(\$104,205)

YTD includes all activity for the fiscal year, which begins January 1.

## Community Groups

Manny Alaniz--558-4714  
& Victor Martinez--509-7716  
Josh Alley--731-0880  
& Jonathan Card--467-5792  
Wes Bright--826-3100  
& Jordan Inman--265-1812  
Brandon Eggar--542-4012  
John Fitch--824-5973  
& Mark Randolph--822-6057  
Bob George--822-2016  
Tom Gibbs--930-4974  
& James Sedgwick--954-2696  
Jerry Hesko--659-3004  
& Clay Miller--830-438-5218  
Jason Higey--354-7444  
& Bernard Hildebrand--833-7616  
Charley Hollimon--829-5760  
& Jason Register--829-0747  
Jeff Judson--822-5901  
& Larry Rickels--826-2628  
Chris Olderog--491-4101  
& Jason Smith--257-0677  
Henry Sauer--832-9892  
& Jeremy Whitley--320-5520  
Ralph Shay--488-2561

Please visit [www.redeemersa.org](http://www.redeemersa.org)  
to find a community group near you.

## Sermon Notes

### "The Rock Is Christ"

<sup>1</sup> All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" <sup>3</sup> But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" <sup>4</sup> So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." <sup>5</sup> And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. <sup>7</sup> And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

**Exodus 17:1-7**