

**October 2, 2011**

# REDEEMER Highlights . . . . . October 2, 2011

## This Week

Today	11:15 a.m.	<b>Foundations of the Faith:</b> An adult CE class taught by Pastor Brandon Eggar in Room 1217.
Today	12:00 p.m.	<b>Ultimate Frisbee:</b> Come out to the Edison Football Field to watch the Youth Group take on the Young Professionals in a game of Ultimate Frisbee!
Today	6:00 -7:15 p.m.	<b>Introduction to Christian Theology:</b> Class is held at the church office, 3737 Broadway, Suite 300, 78209.
Tuesday	6:30 a.m.	<b>Men's Breakfast:</b> The Men's Breakfast meets the first Tuesday of each month. Join us at Mi Tierra in Market Square, 218 Produce Row for breakfast, fellowship and a lesson taught by Tom Gibbs on the Life of David.
Tuesday	7:00 p.m.	<b>Women's Evening Bible Study:</b> Meeting Tuesday evenings at the Williams home, 536 Castano Ave., 78209.
Wednesday	7:00 p.m.	<b>YP 1<sup>st</sup> Wednesday:</b> The Young Professionals will meet for worship, fellowship and a message from Pastor Brandon Eggar at the Harrison home, 110 La Jara Blvd., 78209.
Thursday	9:30 a.m.	<b>Women's Daytime Bible Study:</b> Thursdays at Alamo Heights United Methodist Church, Rm W203. Call the office, 930-4480, to register for childcare.
Friday	7:15 – 8:45 p.m.	<b>Youth to Strong Foundation:</b> All Youth opportunity to babysit at Strong Foundation during Kidz Time! Strong Foundation is a ministry to homeless families who are trying to get back on their feet. This is a great way to introduce your children to the importance of Christian Ministry.

## Upcoming Events

October 13	6:00 p.m.	<b>Redeemer Baby Shower:</b> Join us as we honor our first time mothers with a baby shower at the Walker home, 425 King William Street, 78204. Honorees are Marissa Bondurant, Angie Collins, Sarah Gill, Ruth Harbaugh and Annie Mays. See flyer for more details.
October 22	8:30 a.m.	<b>Communicants Class:</b> For children interested in learning more about the Lords Supper. At the church office, 3737 Broadway, Ste 300. Parents Welcome.

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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October 2, 2011

Sixteenth Sunday after Pentecost

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### Reflection and Preparation

I the LORD search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds. **Jeremiah 17:10**

“God hath appointed a day, wherein He will judge the world in righteousness by Jesus Christ, to whom all power and judgment is given of the Father. In which day...all persons that have lived upon earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds; and to receive according to what they have done in the body, whether good or evil.” *Westminster Confession of Faith 33:1*

Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God. **Romans 14:10**

**Welcome**

Mr. Matthew J. Beham

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise!

**People: Say to God, "How awesome are your deeds!"**

Minister: Come and see what God has done: he is awesome in his deeds toward the children of man.

**\*Hymn of Adoration**

**My Hope Is Built on Nothing Less**

1. My hope is built on noth-ing less than Je - sus' blood and  
2. When dark-ness veils his love - ly face, I rest on his un -  
3. His oath, his cov - e - nant, his blood, sup - port me in the  
4. When he shall come with trum-pet sound, O may I then in

right-teous-ness; I dare not trust the sweet-est frame, but  
chang-ing grace; in ev-ery high and storm-y gale, my  
whelm-ing flood; when all a-round my soul gives way, he  
him be found; dressed in his righ-teous-ness a-lone, fault -

whol-ly lean on Je - sus' name.  
an-chor holds with - in the veil. On Christ, the sol-id  
then is all my hope and stay.  
less to stand be-fore the throne.

rock, I stand; all oth-er ground is sink-ing sand, all

oth-er ground is sink-ing sand.

*Words by Edward Mote; Music by William B. Bradbury*

Minister: Christians, what do we believe?

**All: We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic<sup>2</sup> and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

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<sup>1</sup> The Nicene Creed originated at the Council of Nicea (325) and was formulated to answer heresies that denied the biblical doctrine of the Trinity and the person of Christ.

<sup>2</sup> The term catholic refers to the church universal, knowing no racial, economic, or geographic barriers.

**\*Song of Praise**

Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly  
Ghost; as it was in the be - gin - ning, is now, and ev - er shall be,  
world with - out end. A - men, a - men.

*Tune by Henry W. Greatorex*

## Understanding Ourselves Rightly

The Rev. Victor R. Martinez

Minister: Therefore I still contend with you, declares the LORD, and with your children's children I will contend. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for that which does not profit, for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water. Jeremiah 2: 9, 11, 13

## Public Confession

Minister: Let us confess our sins together.

**People: Almighty God, in Jesus Christ you love us, but we have not loved you. You have opened your heart to us, and in our pride we have spurned your care. You have given us all things, and we have squandered your gifts. We have grieved you and caused hurt to others, and we are not worthy to be called your children. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Cleanse us from our sin and receive us again into your household, that we might nevermore stray from your love but always remain within the sound of your voice.**

## Silent Confession

### Assurance of Pardon and Comfort

Galatians 2:20

Minister: I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

**\*Song of Renewal**

The Power of the Cross

Oh, to see the dawn of the darkest day  
Christ on the road to Calvary,  
Tried by sinful men, torn and beaten then  
Nailed to a cross of wood.

*chorus:* This the pow'r of the cross.  
Christ became sin for us,  
Took the blame, bore the wrath.  
We stand forgiven at the cross.

Oh, to see the pain written on Your face  
Bearing the awesome weight of sin.  
Ev'ry bitter thought, ev'ry evil deed  
Crowning Your bloodstained brow. (chorus)

Now the daylight flees, now the ground beneath  
Quakes as its maker bows his head.  
Curtain torn in two, dead are raised to life,  
'Finished!' the vict'ry cry. (chorus)

Oh, to see my name written in the wound  
For through Your suf'ring I am free.  
Death is crushed to death, life is mine to live,  
Won through Your selfless love.  
This the pow'r of the cross,  
Son of God slain for us.  
What a life, what a cost,  
We stand forgiven at the cross.

*Words and music by Keith Getty & Stuart Townend*

**Scripture Reading**

Mr. & Mrs. Craig Goedecke

Psalm 62:1-2, 9-12  
James 1:19-25

**Reader:** The Word of the Lord!

**People:** **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio and the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Please take a moment to fill out the **Welcome Pad** located at the end of your aisle, and then pass it on down your row, so that everyone has the opportunity to sign in.

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

**People:** **And also with you.**

**The Sermon**

Mr. Gibbs

**“Moralism or a Moral Vision”**

*Continuing the Series: The Gospel Truth for Today's World*  
*Romans 2:1-29*

## “Moralism or a Moral Vision”

<sup>1</sup> Therefore you have no excuse, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very same things. <sup>2</sup> We know that the judgment of God rightly falls on those who do such things. <sup>3</sup> Do you suppose, O man - you who judge those who do such things and yet do them yourself - that you will escape the judgment of God? <sup>4</sup> Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance? <sup>5</sup> But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. <sup>6</sup> He will render to each one according to his works: <sup>7</sup> to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; <sup>8</sup> but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. <sup>9</sup> There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, <sup>10</sup> but glory and honor and peace for everyone who does good, the Jew first and also the Greek. <sup>11</sup> For God shows no partiality. <sup>12</sup> For all who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. <sup>13</sup> For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. <sup>14</sup> For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. <sup>15</sup> They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them <sup>16</sup> on that day when, according to my gospel, God judges the secrets of men by Christ Jesus. <sup>17</sup> But if you call yourself a Jew and rely on the law and boast in God <sup>18</sup> and know his will and approve what is excellent, because you are instructed from the law; <sup>19</sup> and if you are sure that you yourself are a guide to the blind, a light to those who are in darkness, <sup>20</sup> an instructor of the foolish, a teacher of children, having in the law the embodiment of knowledge and truth - <sup>21</sup> you then who teach others, do you not teach yourself? While you preach against stealing, do you steal? <sup>22</sup> You who say that one must not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? <sup>23</sup> You who boast in the law dishonor God by breaking the law. <sup>24</sup> For, as it is written, "The name of God is blasphemed among the Gentiles because of you."  
<sup>25</sup> For circumcision indeed is of value if you obey the law, but if you break the law, your circumcision becomes uncircumcision. <sup>26</sup> So, if a man who is uncircumcised keeps the precepts of the law, will not his uncircumcision be regarded as circumcision? <sup>27</sup> Then he who is physically uncircumcised but keeps the law will condemn you who have the written code and circumcision but break the law. <sup>28</sup> For no one is a Jew who is merely one outwardly, nor is circumcision outward and physical. <sup>29</sup> But a Jew is one inwardly, and circumcision is a matter of the heart, by the Spirit, not by the letter. His praise is not from man but from God. **Romans 2:1-29**

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,  
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

*Music by Franz Schubert; Arranged by Tom Fettke*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Stricken, Smitten, and Afflicted

1. Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the tree! 'Tis the  
2. Tell me, ye who hear him groaning, was there ev-er grieflike his? Friends thro'  
3. Ye who think of sin but light-ly nor suppose the e-vil great here may  
4. Here we have a firm foun-da-tion, here the ref-uge of the lost; Christ's the

Christ by man re-ject-ed; yes, my soul, 'tis he, 'tis he! 'Tis the  
fear his cause dis-own-ing, foes in-sult-ing his dis-tress; man-y  
view its na-ture right-ly, here its guilt may es-ti-mate. Mark the  
Rock of our sal-va-tion, his the name of which we boast. Lamb of

long-ex-pect-ed Proph-et, Da-vid's son, yet Da-vid's Lord; by his  
hands were raised to wound him, none would in-ter-pose to save; but the  
sac-ri-fice ap-point-ed, see who bears the aw-ful load; 'tis the  
God, for sin-ners wound-ed, sac-ri-fice to can-cel guilt! None shall

Son God now has spo-ken: 'tis the true and faith-ful Word.  
deep-est stroke that pierced him was the stroke that Jus-tice gave.  
Word, the Lord's A-noint-ed, Son of Man and Son of God  
ev-er be con-found-ed who on him their hope have built.

*Words by Thomas Kelly; Tune: O Mein Jesu, Ich Muss Sterben*

## It Is Well with My Soul

1. When peace, like a riv - er, at - tend - eth my way, when  
2. Though Sa - tan should buf - fet, though tri - als should come, let  
3. My sin, O the bliss of this glo - ri - ous thought! My  
4. O Lord, haste the day when the faith shall be sight, the

sor - rows like sea bil - lows roll; what - ev - er my lot, thou hast  
this blest as - sur - ance con - trol, that Christ has re - gard - ed my  
sin, not in part, but the whole, is nailed to the cross and I  
clouds be rolled back as a scroll, the trump shall re - sound and the

taught me to say, "It is well, it is well with my soul." It is  
help - less es - tate, and has shed his own blood for my soul.  
bear it no more; praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend, "E - ven so" it is well with my soul.

well \_\_\_\_\_ with my soul; \_\_\_\_\_ it is well, it is well with my soul.

*Words by Horatio G Spafford; Music by Philip P. Bliss*

O the Deep, Deep Love of Jesus

O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;  
Rolling as a mighty ocean in its fullness over me.  
Underneath me, all around me, is the current of thy love;  
Leading onward, leading homeward, to thy glorious rest above.

O the deep, deep love of Jesus! Spread his praise from shore to shore;  
How he loveth, ever loveth, changeth never, nevermore;  
How he watches o'er his loved ones, died to call them all his own;  
How for them he intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus! Love of ev'ry love the best:  
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.  
O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;  
And it lifts me up to glory, for it lifts me up to thee.

*Words by Samuel Trevor Francis; music by Thomas John Williams*

The Offering

Hymn of Blessing

Praise, My Soul, the King of Heaven

1. Praise, my soul, the King of heav - en, to his feet your trib - ute  
2. Praise him for his grace and fa - vor to our fa - thers in dis -  
3. Fa - ther - like, he tends and spares us; well our fee - ble frame he  
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is  
5. An - gels, help us to a - dore him; you be - hold him face to  
bring; ran - somed, healed, re - stored, for - giv - en, who, like  
tress; praise him, still the same for - ev - er, slow to  
knows; in his hands he gent - ly bears us, res - cues  
gone; but while mor - tals rise and per - ish, God en -  
face; sun and moon, bow down be - fore him, dwell - ers  
me, his praise should sing? Praise him, praise him,  
chide and swift to bless; praise him, praise him,  
us from all our foes; praise him, praise him,  
dures un - chang - ing on. praise him, praise him,  
all in time and space, praise him, praise him,  
praise him, praise him, praise the ev - er - last - ing King.  
praise him, praise him, glo - rious in his faith - ful - ness.  
praise him, praise him, wide - ly as his mer - cy goes.  
praise him, praise him, praise the high E - ter - nal One.  
praise him, praise him, praise with us the God of grace.

**\*Benediction**

Mr. Gibbs

Minister: May the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. The one who calls you is faithful and he will do it.

**People: Amen! (With great enthusiasm)**

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano;  
Jim Dante, flute; James Sedgwick, guitar  
Song Leader: Sarah Gill*

*(Music printed by permission: CCLI # 2357621)  
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## Making Contact

Administrative.....Harriet Peavy, Sarah Gill, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Bekah McNeel, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211  
Mercy/ Financial Aid..... Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministries.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Michael Novak, 930-4480  
Training in the Pews.....Mary Kessler Sauer, 834-7530  
Usher/ Greeter Coordination.....Terry George, 508-8693  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Jason Smith, 273-9373  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Dean Hobbs, Sam Berenguer, Rob Bonduant, Quincy Davidson, Andy Douglas  
*Greeters:* Chris & Erin Specia, John & Sara Ames, Kent & Ruth Harbaugh, Alex & Sarah Beaugh  
*Communion Set-up/Take Down:* Mary Williams, Marissa Bonduant, Ann Bingham  
*Nursery Set-up/Take Down:* Larry Rickels, Lewis McNeel *CE Nursery:* Winston & Tammy Meeker  
*Itty Bitty Babies:* Jeremy & Angel Whitley; *Crawlers:* Charlie & Jennifer Hargis  
*Younger Toddlers:* Roger & Rita Holland; *Older Toddlers:* Steve & Jennie Smith  
*Training in the Pews:* Bekah McNeel, Travis & Annika Case, Ben & Rebekah Cairns  
*Cookies:* Neecea Eggar, Laura Hobbs, Cara McVicar, Byra Ramsey

## Serving Next Week

*Worship Set-up/Take Down:* Dean Hobbs, Curtis Castleberry, Charlie Hargis, Glen Glass, Andy Douglas  
*Greeters:* Chris & Erin Specia, Matt & Haley Beham, Sam & Elizabeth Berenguer, Ben & Ann Bingham  
*Communion Set-up/Take Down:* Carole Wong, Ginny Glass, Ann Bingham  
*Nursery Set-up/Take Down:* Larry Rickels, Kent Harbaugh *CE Nursery:* Jonathan & Heather Card  
*Itty Bitty Babies:* Jim & Martje De Vries; *Crawlers:* Jon & Caroline Karnes  
*Younger Toddlers:* Liz Ketner, Stephanie King; *Older Toddlers:* Daniel & Paige Moreland  
*Training in the Pews:* Ralph & Debbie Shay, Melissa Sherrod, Jimmy Dante, Patrick Kuhlmeier  
*Cookies:* Carole Wong, Caroline Karnes, Liz Ketner, Brooke Waldrep

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Michael Novak, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Bekah McNeel, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Sarah Gill, Assistant Administrator

## Session

Manny Alaniz, RE  
John Browning, RE  
Brandon Eggar, TE, Clerk  
Bob George, RE  
Tom Gibbs, TE, Moderator  
Jason Register, RE  
Jason Smith, RE

## Diaconate

Ben Bingham  
Wes Bright, Chairman  
Craig Goedecke  
Charlie Hargis  
Henry Sauer  
James Sedgwick  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$684,229
Budgeted Expenses (YTD)	\$687,971
Actual Expenses (YTD)	\$710,098
Actual Ahead (Behind)	(\$ 25,869)

YTD includes all activity for the fiscal year, which begins January 1.

## For Your Information ...

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**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Welcome Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Pastor's Forum:** This is an opportunity to ask the pastor questions regarding the sermon, about Redeemer Presbyterian Church and the PCA, as well as other questions concerning the Christian life.

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. Contact Brandon Eggar, (210) 930-4480, to sign up for a Community Group.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:15 a.m. **Christian  
Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

**1116—Nursing Mothers**  
**1119—Itty Bitty Babies:** 3-7 mos.  
**1119—Crawlers:** 8-12 mos.  
**1113—Cruisers & Climbers:** 13-18 mos.  
**1120—Younger Toddler:** 19-27 mos.  
**1122—Older Toddler:** 28– 36 mos.  
**Cafeteria—Training the Pews:** 3-5 yrs.

## Christian Education

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**1122—Toddler I** (age 2)  
**1120—Toddler II** (age 3)  
**1200—Pre K** (age 4)  
**1202—Kindergarten** (age 5)  
**1213—Primary I** (ages 6-7)  
**1215—Elementary** (ages 8-10)  
**1221—Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup>)  
**1219—Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup>)  
**1217—Adult CE**  
**Cafeteria – Pastors Forum**