

**October 29, 2006**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, the Kerygma, our newsletter pronounced ke-rig'me, and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:45 a.m. **Worship**  
11:00-12:00 a.m. **Christian  
Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

**Infants I:** newborn – 9 months

**Infants II:** 10 – 18 months

**Toddlers:** 19 months – 3 years

**Training the Pews:** 3 - 5 years

## Christian Education

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**Toddler I** (age 2)

**Toddler II** (age 3)

**Preschool I** (age 4)

**Preschool II** (age 5)

**Primary I** (ages 6-7)

**Primary II** (ages 8-9)

**Junior** (ages 10-11)

**Youth** (7<sup>th</sup>-12<sup>th</sup> grades)

**Pastor's Forum** (All ages)

**Study of Reformed Theology**  
(adults)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*October 29, 2006*

*Twenty First Sunday after Pentecost*

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### **Reflection & Preparation**

“Seeing is never simply a reaction to what passes before our eyes; it is a matter of how well the eye is trained and provisioned to discern the richness and the terror, beauty and banality of the worlds outside and within the self. Decisions are shaped by vision, and the ways that we see are a function of our ‘character,’ of the history and habits of the self, and ultimately of the stories that we have heard and with which we identify ourselves.” David Harned

“The way of the cross is simply the way of the obedience to the will of God, and discipleship requires following that way regardless of cost or consequences.”  
Richard B. Hays

“For...the Son of Man came not to be served but to serve, and to give his life as a ransom for many.” Mark 10:45

**Welcome and Announcements**

Dr. John T. Fitch

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister:

**People:**

Give thanks to the Lord, for he is good.

**His love endures forever.**

Give thanks to the God of gods.

**His love endures forever.**

Give thanks to the Lord of lords:

**His love endures forever.**

To him who alone does great wonders,

**His love endures forever.**

Who by his understanding made the heavens,

**His love endures forever.**

Who spread out the earth upon the waters,

**His love endures forever.**

Who made the great lights -

**His love endures forever.**

The sun to govern the day,

**His love endures forever.**

The moon and stars to govern the night;

**His love endures forever.**

Minister:      Give thanks to the God of heaven, for his steadfast love endures forever!

\*Hymn of Adoration

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in  
2. Un - rest - ing, un - hast - ing and si - lent as light, nor  
3. Great Fa - ther of glo - ry, pure Fa - ther of light, thine

light in - ac - ces - si - ble hid from our eyes, most  
want - ing, nor wast - ing, thou rul - est in might; thy  
an - gels a - dore thee, all veil - ing their sight; all

bles - ed, most glo - rious, the An - cient of Days, al -  
jus - tice like moun - tains high soar - ing a - bove thy  
praise we would ren - der; O help us to see 'tis

might - y, vic - to - rious, thy great name we praise.  
clouds which are foun - tains of good - ness and love.  
on - ly the splen - dor of light hid - eth thee!

Words by Walter Chalmers Smith; Traditional Welsh Melody

**\*Prayer of Invocation** (*conclude with the Lord's Prayer*)

Mr. Gibbs

Our Father, who art in heaven, hallowed be Thy Name,  
Thy Kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

**\*Affirmation of Faith**

The Heidelberg Catechism\*, Q. #21

Minister: What is true faith?

**All: True faith is not only a knowledge and conviction that everything God reveals in his Word is true; it is also a deep-rooted assurance, created in me by the Holy Spirit through the gospel, that, out of sheer grace earned for us by Christ, not only others, but I too, have had my sins forgiven, have been made forever right with God, and have been granted salvation.**

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\*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

**\*Song of Praise**

Glorify Thy Name

Father, we love you, we worship and adore you,

Glorify thy name in all the earth.

Glorify thy name, glorify thy name, glorify thy name in all the earth.

(Repeat using Jesus, Spirit)

*Word and music by Donna Adkins*

### Scripture Warning

James 2:10, Matthew 5:20

Minister: For whoever keeps the whole law but fails in one point has become accountable for all of it. For I tell you, unless your righteousness exceeds that of the scribes and the Pharisees, you will never enter the kingdom of heaven.

### Public Confession

Minister: Let us confess our sins together.

**All: Almighty, eternal, most just and gracious God, help us to know that all things are shadows, but you are substance; all things are quicksand, but you are mountain; all things are shifting, but you are anchor; all things are ignorance, but you are wisdom. You are thrice holy, yet my life abounds with apologies not made, repentance not completed, forgiveness not offered, brothers not respected, reputations not defended, peace not pursued, neighbors not loved, Sabbaths not kept, appetites not restrained, parents not honored, spouses not cherished, children not trained, prisoners not visited, strangers not clothed, hungry not fed, providences ignored, envy unchecked, prayers unspoken, fears not conquered, truth not defended, sheep not fed, feet unmoved, tongues unbridled, eyes unguarded, time wasted, talents wasted, treasure wasted. Lord Jesus, deliver me from these chains, from wretchedness of the old ways that still hang on, from the sugar of sin as well as its gall, so that with earnest heart searching I may come to you, cast myself on you, trust in you, cry to you and be delivered by you.**

*Prayer of confession from the 31st General Assembly of the PCA*

### Silent Confession

#### Assurance of Pardon and Comfort

Psalm 32: 3, 5

Minister: For when I kept silent, my bones wasted away through my groaning all day long. I acknowledged my sin to you, and I did not cover my iniquity; I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin.

\*Song of Renewal

Jesus, I Am Resting, Resting

1. Je - sus, I am rest - ing, rest - ing in the joy of what thou art;  
2. O how great thy lov - ing-kind - ness, vast - er, broad - er than the sea!  
3. Sim - ply trust - ing thee, Lord Je - sus, I be - hold thee as thou art,  
4. Ev - er lift thy face up - on me as I work and wait for thee;

I am find - ing out the great - ness of thy lov - ing heart.  
O how mar - vel - ous thy good - ness lav - ished all on me!  
and thy love, so pure, so change - less, sat - is - fies my heart;  
rest - ing 'neath thy smile, Lord Je - sus, earth's dark shad - ows flee.

Thou hast bid me gaze up - on thee, as thy beau - ty fills my soul, -  
Yes, I rest in thee, Be - lov - ed, know what wealth of grace is thine, -  
sat - is - fies its deep - est long - ings, meets, sup - plies its ev - 'ry need,  
Bright - ness of my Fa - ther's glo - ry, sun - shine of my Fa - ther's face,

for by thy trans - form - ing pow - er, thou hast made me whole.  
know thy cer - tain - ty of prom - ise and have made it mine.  
com - pass - eth me round with bless - ing: thine is love in - deed.  
keep me ev - er trust - ing, rest - ing, fill me with thy grace

Je - sus, I am rest - ing, rest - ing in the joy of what thou art;

I am find - ing out the great ness of thy lov - ing heart.

*Text by Jean Sophia Pigott; Music by James Mountain*

**Extending the Kingdom**

Mr. and Mrs. Wes Bright

Redeemer's Conference on  
*Christianity and Contemporary Culture*  
Nov. 10, 11 & 12

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage  
to *TRAINING IN THE PEWS*.

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as  
members of a single body. The peace of Christ be with you.

**People:** **And also with you.**

**The Sermon**

Mr. Brandon S. Eggar

**"On the Move"**

*Mark 1:1-15*

## Preparation for Communion

### A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

## The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of Your glory. Glory be to You, O Lord most high.**

## Prayer of Consecration

## Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. Please use the remaining time to sing and/or meditate as communion is being served.

## Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**



There Is a Redeemer

There is a Redeemer, Jesus, God's own Son,  
Precious Lamb of God, Messiah, Holy One.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

Jesus my Redeemer, name above all names,  
Precious Lamb of God, Messiah, O for sinners slain.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

When I stand in glory, I will see His face,  
And there I'll serve my King forever, in that holy place.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

*Words and music by Keith Green*

## Jesus, I My Cross Have Taken

Jesus, I my cross have taken, all to leave and follow Thee.  
Destitute, despised, forsaken, Thou from hence my all shall be.  
Perish every fond ambition, all I've sought or hoped or known.  
Yet how rich is my condition! God and heaven are still my own.

Let the world despise and leave me; they have left my Savior, too.  
Human hearts and looks deceive me; Thou art not, like them, untrue.  
O while Thou dost smile upon me, God of wisdom, love, and might,  
Foes may hate and friends disown me, show Thy face and all is bright.

Man may trouble and distress me, 'twill but drive me to Thy breast.  
Life with trials hard may press me; heaven will bring me sweeter rest.  
Oh, 'tis not in grief to harm me, while Thy love is left to me;  
Oh, 'twere not in joy to charm me, were that joy unmixed with Thee.

Soul, then know thy full salvation, rise o'er sin and fear and care,  
Joy to find in every station, something still to do or bear.  
Think what Spirit dwells within thee; think what Father's smiles are thine,  
Think that Jesus died to win thee; child of heaven, canst thou repine?

Haste thee on from grace to glory, armed by faith, and winged by prayer.  
Heaven's eternal days before thee; God's own hand shall guide us there.  
Soon shall close thy earthly mission, soon shall pass thy pilgrim days,  
Hope shall change to glad fruition, faith to sight, and prayer to praise.

*Words by Henry Lyte; music by Bill Moore*

The Offering

Hymn of Blessing

"All Hail the Power of Jesus' Name!"

1. All Hail the Pow'r of Je - sus' name! Let An - gels pros - trate  
2. Ye seed of Is - rael's cho - sen race, ye ran - somed of the  
3. Let ev - 'ry kin - dred, ev - 'ry tribe on this terr - es - trial  
4. O that with yo - nder sa - cred thron'g we at his feet may

fall; bring forth the roy - al di - a - dem, and crown him  
fall, hail him who saves you by his grace, and crown him  
ball, to him all ma - je - sty - a - scribe, and crown him  
fall; we'll join the e - ver - la - sting song, and crown him

Lord of all; bring forth the roy - al di - a - dem, and  
Lord of all; hail him who saves you by his grace, and  
Lord of all; to him all ma - je - sty - a - scribe, and  
Lord of all; we'll join the e - ver - la - sting song, and

crown him Lord of all!  
crown him Lord of all!  
crown him Lord of all!  
crown him Lord of all!

**\*Benediction**

Mr. Gibbs

Minister: May God himself, the God of peace, sanctify you through and through.  
May your whole spirit, soul and body be kept blameless at the coming of  
our Lord Jesus Christ. The one who calls you is faithful and he will do it.

**People: Amen! (With great enthusiasm)**

**Postlude**

*\*The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs*

*Director of Community Life and Outreach: Mr. Brandon S. Eggar*

*RUF Campus Minister: Rev. Justin G. Clement*

*Musicians: Debbie Shay, piano; Jonathan Card, guitar*

*Patrick Shay, trumpet; Michael Shay, trombone; James Romig, french horn;*

*Jim Dante, flute; Zach Ellis, bass*

*Song Leaders: Jonathan Card, Jennifer Smith*

*(Music printed by permission: CCLI # 2357621)*

# REDEEMER Highlights ..... October 29, 2006

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## This Week

Today	11 a.m.	<b>To the Glory of God: A Study of Reformed Theology</b>
Today	3 p.m.- til ?	<b>Redeemer Fall Festival</b> See bulletin flyer for info and map.
Monday	9- 10:30 p.m.	<b>RUF (Reformed University Fellowship):</b> Join us in the Meditation Chapel on Trinity University's campus. Contact Justin Clement (267-7884).
Tuesday	6:30- 7:45 a.m.	<b>Men's Bible Study: The Book of James:</b> at the Joseph's Bakery (North St.Mary's and Mulberry) Contact Jeff Judson at <a href="mailto:jeff@jeffjudson.com">jeff@jeffjudson.com</a> .
Tuesday	9:30- 11:30 a.m.	<b>Redeemer Park Day:</b> Informal play and fellowship at Brackenridge Park, behind the Witte Museum. Call Elizabeth Clement at 530-0522.
Wednesday	10- 11:30 a.m.	<b>Women's Bible Study:</b> at Alamo Heights United Methodist Church (on Basse Road), room W201. Childcare: \$5 donation.
Friday	9:30- 11:30 a.m.	<b>Redeemer Park Day:</b> Informal play and fellowship at Orsinger Park, I-10 and Huebner Road. Call Elizabeth Clement at 530-0522.
Friday and Saturday		<b>Redeemer Women's Fall Retreat:</b> Come fellowship at the Peavy Ranch Friday evening thru lunchtime Saturday. Sign up in the bulletin flyer. Call for more info, 930-4480.

## Upcoming Events

Nov. 7	7 p.m.	<b>Newcomer's Dessert with Tom and Tara</b> at their home (219 Arcadia Pl., 78209). This informal time is designed to help you get to know the Gibbs and more fully understand Redeemer's vision. Call 930-4480.
Nov. 10-12		<b>Christianity and Contemporary Culture Conference:</b> Jerram Barrs, author, and professor at Covenant Theological Seminary, will speak on "True Humanity in an Inhuman World". See bulletin flyer.
Nov. 17 & 18		<b>Intro to Redeemer Membership Class:</b> On Friday evening, Nov. 17, and Saturday morning, Nov. 18, Redeemer will hold its membership class. See bulletin flyer for details. Call 930-4480 to sign up.

## Making Contact

Administrative.....Harriet Peavy; Carri Jobe 930-4480  
Book Table/ Media ..... Jim Faucett 602-0213  
Children’s Ministries.....Krisanne Stolhandske 930-4480  
Community Life & Outreach..... Brandon Eggar 930-4480  
Financial (church).....Bob George 822- 2016  
Local and World Missions..... John Fitch 824-5973  
Men’s Ministries .....Jeff Judson 822-1292  
Mercy/ Financial Aid.....Jake Gray 884-4729  
Music Ministry..... Brent Watkins 512-567-4045  
Pastoral Care (Membership, Doctrine, Illness, Counseling).....Tom Gibbs 930-4480  
Reformed University Fellowship (RUF).....Justin Clement 930-4480  
Training in the Pews.....Ralph and Debbie Shay 488-2561  
Usher/ Greeter Coordination.....Jason Register 829-0747  
Women’s Ministries.....Mary Williams 930-5915; Heather Card 467-5792  
Worship/ Event Assistance.....Ken Harrison 828-8864  
Youth ..... Patrick & Aubree Shay 383-0132  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Infants (9:30):* Marta Jakab, Linda Struble  
*Toddlers (9:30):* Ross and Stacy Van Klaveren, Tara Russell,  
*Training in the Pews:* Quincy and Anne Davidson  
**Greeters:** Jackie Roberts, Cara McVicar, Greg and Amy Sanderson,  
Jason and Marla Smith  
**Worship Set-up/Take Down:** Matt Pantsari, George McVicar, Jordan McVicar,  
Merle Struble, Brian Jobe  
**Communion Set-up/Take Down:** Evie McVicar, Linda Struble  
**Nursery Set-up/Take Down:** Larry Rickels, Tyler and Valerie Jorgensen  
**Cookies:** Ann Bingham, Roger Castano

## Serving Next Week

*Infants (9:30):* Harriet Peavy  
*Toddlers (9:30):* Jason and Jennifer Smith  
*Training in the Pews:* Charley and Katherine Hollimon  
**Greeters:** Matt and Cindy Pantsari, Erin Scheideman, Jake and Sharla Gray  
**Worship Set-up/Take Down:** Henry Sauer, Tony Vita, Stephen Smith, Ned Hodge,  
Blake Boyd  
**Communion Set-up/Take Down:** Milby Hartwell, Margaret Judson  
**Nursery Set-up/Take Down:** Erin Phillips, Cristian and Meredith Moza  
**Cookies:** Redeemer Bakers

## Announcements

Christian Education (CE)  
will be held after the  
worship service.

## Stewardship Corner

Actual Giving (YTD)	\$481,152
Budgeted Expenses (YTD)	\$525,853
Actual Expenses (YTD)	\$488,977
Actual Ahead (Behind)	(\$ 7,825)

YTD includes all activity for the  
fiscal year, which begins January 1.

## Community Groups

John Ames – 828-6891  
and Bowman Williams – 930-5915  
and Ralph Shay – 488-2561  
Jonathan Card – 467-5792  
and Brian Jobe – 826-2204  
Brandon Eggar – 930-4480  
John Fitch – 824-5973  
and Henry Sauer – 832-9892  
Tom Gibbs – 930-4974  
Charley Hollimon – 829-5760  
and Jason Register – 829-0747  
Jeff Judson – 822-5901  
Clay Miller – 830-438-5218  
and Matt Pantsari – 497-1228  
Mark Randolph – 822-6057  
Jason Smith – 372-9337



## Sermon Notes

### “On the Move”

<sup>1</sup>The beginning of the gospel of Jesus Christ, the Son of God. <sup>2</sup>As it is written in Isaiah the prophet, “Behold, I send my messenger before your face, who will prepare your way, <sup>3</sup>the voice of one crying in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’” <sup>4</sup>John appeared, baptizing in the wilderness and proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And all the country of Judea and all Jerusalem were going out to him and were being baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel’s hair and wore a leather belt around his waist and ate locusts and wild honey. <sup>7</sup>And he preached, saying, “After me comes he who is mightier than I, the strap of whose sandals I am not worthy to stoop down and untie. <sup>8</sup>I have baptized you with water, but he will baptize you with the Holy Spirit.” <sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. <sup>10</sup>And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. <sup>11</sup>And a voice came from heaven, “You are my beloved Son; with you I am well pleased.” <sup>12</sup>The Spirit immediately drove him out into the wilderness. <sup>13</sup>And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him. <sup>14</sup>Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.” **Mark 1: 1-15**