

**October 3, 2010**

# REDEEMER Highlights . . . . . October 3, 2010

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## This Week

Today	11:15	<b>Young Worshippers:</b> Practice in the cafeteria in place of CE.
Today	12:30-2:00 p.m.	<b>Youth Lunch:</b> Come to the Briggs home, 414 Dickman, for the Youth Lunch today. Check your email for directions or call Debi, 455-2420.
Today	6:00- 7:15 p.m.	<b>Intro to Theology:</b> At the church office, 3737 Broadway, Ste 300.
Tuesday for	6:30 – 7:30 a.m.	<b>Men’s Downtown Breakfast:</b> Join us for breakfast and fellowship along with prayer and a Bible study on 1 Thessalonians entitled “Basis Hope”, led by Pastor Martinez at Mi Tierra, 218 Produce Row.
Tuesday	7:00 p.m.	<b>Women’s Evening Bible Study:</b> At the Williams home, 539 Castano.
Wednesday	10:30 a.m.	<b>Women’s Day Bible Study:</b> At Alamo Heights United Methodist Church, Room S107. Childcare available with preregistration through the church office, 930-4480.
Wednesday	7:00 p.m.	<b>Young Professionals 1<sup>st</sup> Wednesday:</b> At the Harrison home, 110 La Jara.
Thursday	7:00 p.m.	<b>Redeemer Women’s Fall Baby Shower:</b> We will be honoring these first time moms with a baby shower at the home of Sara Ames, 319 Ridgemont: Caroline Karnes, Paige Moreland, Anna Phan & Brenda Ramos.
Friday	10:30 a.m.	<b>Park Day:</b> This week we'll be meeting at Brackenridge Park. Look for us around 10:30 at the playground. Contact Brandi Rickels, 315-4523.

## Upcoming Events

October 10	12:30 p.m.	<b>City Schools Lunch:</b> Meet us at La Madeleine on 410, off Blanco. Chris Fisher of City Schools will tell what the Lord is doing through their ministry and how such a school could impact San Antonio. RSVP to the church office, 930-4480.
October 15-16		<b>Jr. High Retreat:</b> We are heading to Sisterdale for a weekend of fellowship, hiking and worship! Cost is \$35; scholarships are available, contact Matt Beham, 508-7662 with any questions.
October 24	3:00 p.m.	<b>Fall Festival:</b> At the Fitch Ranch in the hill country. Details to come.
November 5-7		<b>Christianity &amp; Contemporary Culture Conference:</b> <i>Jazz &amp; the Gospel:</i> with Dr. William Edgar and Ruth Naomi Floyd. Mark your calendar!

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*October 3, 2010*

*Nineteenth Sunday after Pentecost*

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection and Preparation**

“The greater the servant’s weakness, the more conspicuous is the power of his Master’s all-sufficient grace.” Philip Hughes

Count it all joy, my brothers, when you meet trials of various kinds, for you know that the testing of your faith produces steadfastness. And let steadfastness have its full effect, that you may be perfect and complete, lacking in nothing. **James 1:2-4**

“It is our weaknesses that make us most dependent on Jesus and, oddly and mysteriously, that do the most to make him known to us.” Dan Allender

**Welcome**

The Rev. Victor R. Martinez

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: Sing aloud with gladness, proclaim, give praise, and say, "O Lord, save your people."

**People: Then shall the young women rejoice in the dance, and the young men and the old men shall be merry.**

Minister: I will turn their mourning into joy; I will comfort them, and give them gladness for sorrow.

**\*Hymn of Adoration**

**Crown Him with Many Crowns**

1. Crown him with man - y crowns, the Lamb up - on his throne; hark!  
2. Crown him the Lord of love; be - hold his hands and side, rich  
3. Crown him the Lord of peace; whose pow'r a scep - ter sways from  
4. Crown him the Lord of years, the Po - ten - tate of time; Cre -

how the heav'n - ly an - them\_drowns all mu - sic but its own: a -  
wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied: no  
pole to pole, that wars may\_ cease, ab - sorbed in prayer and praise: his  
a - tor of the roll - ing\_spheres, in - ef - fa - bly sub - lime: all

wake, my soul, and sing of him who died for thee, and  
an - gel in the sky can ful - ly bear that sight, but  
reign shall know no end; and round his pierc - ed feet fair  
hail, Re - deem - er, hail! for thou hast died for me: thy

hail him as thy match less King through all e - ter - ni - ty.  
down - ward bends his burn - ing eye at mys - ter - ies so bright.  
flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

*Words by Matthew Bridges; Music by George J. Elvey*

Minister: Christians, what do we believe?

**All: We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic<sup>2</sup> and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

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<sup>1</sup> The Nicene Creed originated at the Council of Nicea (325) and was formulated to answer heresies that denied the biblical doctrine of the Trinity and the person of Christ.

<sup>2</sup> The term catholic refers to the church universal, knowing no racial, economic, or geographic barriers.

**\*Song of Praise**

Lord, I Lift Your Name on High

Lord, I lift your name on high. Lord, I love to sing your praises.  
I'm so glad you're in my life. I'm so glad you came to save us.

You came from heaven to earth; to show the way,  
From the earth to the cross, my debt to pay.  
From the cross to the grave, from the grave to the sky,  
Lord, I lift your name on high.

*Words and music by Rick Founds*

## The Law of God

Mr. Martinez

Minister: And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets." Matthew 22:37-40

Minister: Let us confess our sins together.

**All: Almighty, eternal, most just and gracious God, help us to know that all things are shadows, but you are substance; all things are quicksand, but you are mountain; all things are shifting, but you are anchor; all things are ignorance, but you are wisdom. You are thrice holy, yet my life abounds with apologies not made, repentance not completed, forgiveness not offered, brothers not respected, reputations not defended, peace not pursued, neighbors not loved, Sabbaths not kept, appetites not restrained, parents not honored, spouses not cherished, children not trained, prisoners not visited, strangers not clothed, hungry not fed, providences ignored, envy unchecked, prayers unspoken, fears not conquered, truth not defended, sheep not fed, feet unmoved, tongues unbridled, eyes unguarded, time wasted, talents wasted, treasure wasted. Lord Jesus, deliver me from these chains, from wretchedness of the old ways that still hang on, from the sugar of sin as well as its gall, so that with earnest heart searching I may come to you, cast myself on you, trust in you, cry to you and be delivered by you.**

*Prayer of confession from the 31st General Assembly of the PCA*

## Silent Confession

### Assurance of Pardon and Comfort

Romans 8:38-39

Minister: For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**\*Song of Renewal**

I Heard the Voice of Jesus Say

I heard the voice of Jesus say, "Come unto Me and rest;  
Lay down, O weary one, lay down your head upon My breast."

I came to Jesus as I was, so weary, worn and sad;  
I found in Him my resting place, and He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give;  
The living water; thirsty one, stoop down and drink, and live."

I came to Jesus, and I drank from that life-giving stream;  
My thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's light;  
Look unto Me, thy morn shall rise, and all thy day be bright."

I looked to Jesus, and I found in Him my star, my sun;  
And in that light of life I'll walk 'til pilgrim days are done.

I looked to Jesus, and I found in Him my star, my sun;  
And in that light of life I'll walk 'til pilgrim days are done.

*Words by Horatius Bonar; music by Kevin Twit*

**\*Scripture Reading**

Mr. & Mrs. Sam Berenguer

Psalm 103:13-18  
2 Corinthians 12:7-10

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio and the World**

Mr. Martinez

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Gibbs

**“Strength Made Perfect in Weakness”**

*Continuing the Series: Living Faithfully in a Pluralistic Age*  
*Judges 7:1-25*

## **“Strength Made Perfect in Weakness”**

<sup>1</sup>Then Jerubbaal (that is, Gideon) and all the people who were with him rose early and encamped beside the spring of Harod. And the camp of Midian was north of them, by the hill of Moreh, in the valley. <sup>2</sup>The LORD said to Gideon, "The people with you are too many for me to give the Midianites into their hand, lest Israel boast over me, saying, 'My own hand has saved me.' <sup>3</sup>Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return home and hurry away from Mount Gilead.'" Then 22,000 of the people returned, and 10,000 remained. <sup>4</sup>And the LORD said to Gideon, "The people are still too many. Take them down to the water, and I will test them for you there, and anyone of whom I say to you, 'This one shall go with you,' shall go with you, and anyone of whom I say to you, 'This one shall not go with you,' shall not go." <sup>5</sup>So he brought the people down to the water. And the LORD said to Gideon, "Every one who laps the water with his tongue, as a dog laps, you shall set by himself. Likewise, every one who kneels down to drink." <sup>6</sup>And the number of those who lapped, putting their hands to their mouths, was 300 men, but all the rest of the people knelt down to drink water. <sup>7</sup>And the LORD said to Gideon, "With the 300 men who lapped I will save you and give the Midianites into your hand, and let all the others go every man to his home." <sup>8</sup>So the people took provisions in their hands, and their trumpets. And he sent all the rest of Israel every man to his tent, but retained the 300 men. And the camp of Midian was below him in the valley. <sup>9</sup>That same night the LORD said to him, "Arise, go down against the camp, for I have given it into your hand. <sup>10</sup>But if you are afraid to go down, go down to the camp with Purah your servant. <sup>11</sup>And you shall hear what they say, and afterward your hands shall be strengthened to go down against the camp." Then he went down with Purah his servant to the outposts of the armed men who were in the camp. <sup>12</sup>And the Midianites and the Amalekites and all the people of the East lay along the valley like locusts in abundance, and their camels were without number, as the sand that is on the seashore in abundance. <sup>13</sup>When Gideon came, behold, a man was telling a dream to his comrade. And he said, "Behold, I dreamed a dream, and behold, a cake of barley bread tumbled into the camp of Midian and came to the tent and struck it so that it fell and turned it upside down, so that the tent lay flat." <sup>14</sup>And his comrade answered, "This is no other than the sword of Gideon the son of Joash, a man of Israel; God has given into his hand Midian and all the camp." <sup>15</sup>As soon as Gideon heard the telling of the dream and its interpretation, he worshiped. And he returned to the camp of Israel and said, "Arise, for the LORD has given the host of Midian into your hand." <sup>16</sup>And he divided the 300 men into three companies and put trumpets into the hands of all of them and empty jars, with torches inside the jars. <sup>17</sup>And he said to them, "Look at me, and do likewise. When I come to the outskirts of the camp, do as I do. <sup>18</sup>When I blow the trumpet, I and all who are with me, then blow the trumpets also on every side of all the camp and shout, 'For the LORD and for Gideon.'" <sup>19</sup>So Gideon and the hundred men who were with him came to the outskirts of the camp at the beginning of the middle watch, when they had just set the watch. And they blew the trumpets and smashed the jars that were in their hands. <sup>20</sup>Then the three companies blew the trumpets and broke the jars. They held in their left hands the torches, and in their right hands the trumpets to blow. And they cried out, "A sword for the LORD and for Gideon!" <sup>21</sup>Every man stood in his place around the camp, and all the army ran. They cried out and fled. <sup>22</sup>When they blew the 300 trumpets, the LORD set every man's sword against his comrade and against all the army. And the army fled as far as Beth-shittah toward Zererah,<sup>1</sup> as far as the border of Abel-meholah, by Tabbath. <sup>23</sup>And the men of Israel were called out from Naphtali and from Asher and from all Manasseh, and they pursued after Midian. <sup>24</sup>Gideon sent messengers throughout all the hill country of Ephraim, saying, "Come down against the Midianites and capture the waters against them, as far as Beth-barah, and also the Jordan." So all the men of Ephraim were called out, and they captured the waters as far as Beth-barah, and also the Jordan. <sup>25</sup>And they captured the two princes of Midian, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb. Then they pursued Midian, and they brought the heads of Oreb and Zeeb to Gideon across the Jordan. **Judges 7:1-25**

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,  
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

*Music by Franz Schubert; Arranged by Tom Fette*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Non nobis Domine

Non nobis, non nobis, Domine,  
Sed nomini tuo da gloriam.

Not to us, not to us, O Lord,  
But to your name give glory.

*Words from Psalm 115:1; Music by William Byrd*

Only in God Is My Soul at Rest

Only in God is my soul at rest, in him comes my salvation.  
He only is my Rock, my strength and my salvation.

My stronghold, my Savior, I shall not be afraid at all.  
My stronghold, my Savior, I shall not be moved.

Only in God is found safety when enemies pursue me.  
Only in God is found glory, when I am found meek and found lowly.

My stronghold, my savior, I shall not be afraid at all.  
My stronghold, my Savior, I shall not be moved. (repeat)

Only in God is my soul at rest, in him comes my salvation.

*Words from Psalm 62; music by John Michael Talbot*

# Redeemed, How I Love to Proclaim It!

1. Re deemed, how I love to pro-claim it! Re deemed by the blood of the Lamb; re-  
2. Re deemed and so hap-py in Je - sus, no lan - guage my rap-ture can tell; I  
3. I think of my bless ed Re-deem-er, I think of him all the day long; I

deemed thro' his in - fi-nite mer - cy, his child, and for - ev - er, I am. Re-  
know that the light of his pres-ence with me doth con - tin-ual-ly dwell.  
sing, for I can-not be si - lent; his love is the theme of my song.

deemed, re deemed, re deemed by the blood of the Lamb; re -

deemed thro' his in - fi-nite mer-cy, his child, and for-ev-er, I am.

The musical score is written in G major (one flat) and 4/4 time. It consists of four staves of music. The first staff contains the first three lines of lyrics. The second staff continues the lyrics. The third staff features a melodic line with a long note on 'deemed' and a shorter note on 're', followed by the lyrics 'deemed by the blood of the Lamb; re -'. The fourth staff concludes the piece with the lyrics 'deemed thro' his in - fi-nite mer-cy, his child, and for-ev-er, I am.' The music is written in a simple, hymn-like style with a clear melody and accompaniment.

*Words by Fanny Crosby; Music by A.L. Butler*

The Offering

Hymn of Blessing

Great is Thy Faithfulness

1. Great is thy faith - ful - ness, O God my Fa - ther;  
2. Sum - mer and win - ter and spring - time and har - vest,  
3. Par - don for sin and a peace that en - dur - eth,

there is no shad - ow of turn - ing with thee;  
sun, moon, and stars in their cours - es a - bove,  
thine own dear pres - ence to cheer and to guide,

thou chang - est not, thy com - pas - sions, they fail not;  
join with all na - ture in man - i - fold wit - ness  
strength for to - day and bright hope for to - mor - row,

as thou hast been thou for - ev - er wilt be.  
to thy great faith - ful - ness, mer - cy, and love.  
bless - ings all mine, with ten thou - sand be - side!

Great is thy faith - ful - ness! Great is thy faith - ful - ness!

Morn - ing by morn - ing new mer - cies I see:  
all I have need - ed thy hand hath pro - vid - ed;

Great is thy faith - ful - ness, Lord, un - to me!

**\*Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano;  
David Short, guitar; Michael Shay, trombone; Rob Eller, trumpet  
Song Leader: David Short, Stacy VanKlaveren*

*(Music printed by permission: CCLI # 2357621)  
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## Making Contact

Administrative.....Harriet Peavy, Sarah Gill, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211  
Mercy/ Financial Aid..... Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Michael Novak, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

**Worship Set-up/Take Down:** Dean Hobbs, Sam Hairston, Steve Browne, Tobin Walker, Ben Bingham  
**Greeters:** Chris & Erin Specia, Bowman & Mary Williams, Diane Deng, Aaron Gill, Harriet & Dan Peavy  
**Communion Set-up/Take Down:** Cara McVicar, Bonnie Hannah, Mary Williams  
**Nursery Set-up/Take Down:** Lisa Shay  
**Nursery Greeter:** Trisha Hadler **CE Nursery Hour:** Darrell & Debra Wagner  
**Itty Bitty Babies:** Jeremy & Angel Whitley; **Crawlers:** Jim & Lori Dante  
**Younger Toddlers:** Jake & Sharla Gray; **Older Toddlers:** Chuck & Patty Malott  
**Youth Nursery Helpers:** Kitt Faucett, Julianna Dante  
**Training in the Pews:** Jason & Jill Higey, Mark & MaryAnn Randolph, Caleb Martinez  
**Cookies:** Jean Kim, Rachel Pomeroy, Debra Wagner

## Serving Next Week

**Worship Set-up/Take Down:** Dean Hobbs, Manny Alaniz, Aaron Harding, Ben Cairns, Ben Bingham  
**Greeters:** Chris & Erin Specia, Bob & Terry George, Brendan & Julie Farrell, Glen & Ginny Glass  
**Communion Set-up/Take Down:** Nicky Sewell, Elizabeth Bright, Mary Williams  
**Nursery Set-up/Take Down:** Lisa Shay, The Laxton Family  
**Nursery Greeter:** Jill Higey **CE Nursery Hour:** Darrell & Debra Wagner  
**Itty Bitty Babies:** Jeff & Nicky Sewell; **Crawlers:** Craig & Liz Goedecke  
**Younger Toddlers:** Rob & Marissa Bondurant; **Older Toddlers:** Nell Glazener-Cooney, Samantha Mann  
**Youth Nursery Helpers:** Anna Catherine Gibbs  
**Training in the Pews:** Tobin & Gina Walker, John Hairston  
**Cookies:** Brandi Rickels, Byra Ramsey, Ashley Summers

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Michael Novak, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Sarah Gill, Assistant Administrator

## Session

Josh Alley, RE  
John Browning, RE  
Brandon Eggar, TE, Clerk  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Jason Smith, RE

## Diaconate

Ben Bingham  
Wes Bright, Chairman  
Craig Goedecke  
Ken Harrison  
Henry Sauer  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$593,927
Budgeted Expenses (YTD)	\$756,861
Actual Expenses (YTD)	\$729,022
Actual Ahead (Behind)	(\$135,095)

YTD includes all activity for the fiscal year, which begins January 1.

## For Your Information ...

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**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Pastor's Forum:** This is an opportunity to ask the pastor questions regarding the sermon, about Redeemer Presbyterian Church and the PCA, as well as other questions concerning the Christian life.

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:15 a.m. **Christian Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

**1116—Nursing Mothers**  
**1119—Itty Bitty Babies:** 3-7 mos.  
**1119—Crawlers:** 8-12 mos.  
**1113—Cruisers & Climbers:** 13-18 mos.  
**1120—Younger Toddler:** 19-27 mos.  
**1122—Older Toddler:** 28– 36 mos.  
**Cafeteria—Training the Pews:** 3-5 yrs.

## Christian Education

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**1122—Toddler I** (age 2)  
**1120—Toddler II** (age 3)  
**1200—Pre K- K** (age 4-5)  
**1202—Primary I** (ages 6-7)  
**1213—Primary II** (ages 8-9)  
**1215—Junior** (ages 10-11)  
**1221—Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup>)  
**1219—Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup>)  
**Auditorium—Adult CE**  
**1217—Pastor's Forum** (All ages)