

**November 19, 2006**

## For Your Information ...

---

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, the Kerygma, our newsletter pronounced ke-rig'me, and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

---

9:15-9:25 a.m. **Prayer**  
9:30-10:45 a.m. **Worship**  
11:00-12:00 a.m. **Christian  
Education**

## Nurseries

---

Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

**Infants I:** newborn – 9 months

**Infants II:** 10 – 18 months

**Toddlers:** 19 months – 3 years

**Training the Pews:** 3 - 5 years

## Christian Education

---

**Toddler I** (age 2)

**Toddler II** (age 3)

**Preschool I** (age 4)

**Preschool II** (age 5)

**Primary I** (ages 6-7)

**Primary II** (ages 8-9)

**Junior** (ages 10-11)

**Youth** (7<sup>th</sup>-12<sup>th</sup> grades)

**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

---

*November 19, 2006*

*Twenty Fourth Sunday after Pentecost*

---

### **Reflection & Preparation**

“It must have been astonishing for the Greek of Old Testament times, who relegated physical work to slaves and other inferiors, to discover that the God of the Jews actually worked...We believe creation is due to the exuberance of God. His work is a divine gesture reflective of a bountiful nature. It has no purpose in terms of fulfilling a need in God, but is a pleasure to Him.” Ralph Mattson and Arthur Miller

“What gain has the worker from his toil? I have seen the business that God has given to the children of man to be busy with. He has made everything beautiful in its time. Also, he has put eternity into man's heart, yet so that he cannot find out what God has done from the beginning to the end. I perceived that there is nothing better for them than to be joyful and to do good as long as they live; also that everyone should eat and drink and take pleasure in all his toil—this is God's gift to man.” Ecclesiastes 3:9-13

“And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.” Colossians 3:17

**Welcome and Announcements**

Dr. Clay Miller

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: The Lord is my light and my salvation; whom shall I fear?

**People: The Lord is the stronghold of my life; of whom shall I be afraid?**

Minister: One thing have I asked of the Lord, that will I seek after: that I may dwell in the house of the Lord all the days of my life, to gaze upon the beauty of the Lord and to inquire in his temple.

**People: Wait for the Lord; be strong and let your heart take courage; wait for the Lord!**

\*Hymn of Adoration

Lift Up Your Heads, Ye Mighty Gates

1. Lift up your heads, ye might - y gates! Be -  
2. A help - er just he comes to thee, his  
3. O blest the land, the cit - y blest, where  
4. Fling wide the por - tals of your heart; make

hold, the King of glo - ry waits; the  
char - iot is hu - mil - i - ty, his  
Christ the Rul - er is con - fessed! O  
it a tem - ple, set a - part from

King of kings is draw - ing near, the  
king - ly crown is ho - li - ness, his  
hap - py hearts and hap - py homes to  
earth - ly use for heav'n's em - ploy, a -

Sav - ior of the world is here.  
scep - ter, pi - ty in dis - tress.  
whom this King in tri - umph comes!  
dorned with prayer and love and joy.

5. Redeemer, come! I open wide  
my heart to thee; here, Lord, abide!  
Let me thy inner presence feel;  
thy grace and love in me reveal.

6. So come, my Sovereign, enter in!  
Let new and nobler life begin!  
Thy Holy Spirit, guide us on,  
until the glorious crown be won.

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Heidelberg Catechism<sup>‡</sup>, Q. #60

Minister: How are you right with God?

All: **Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them, and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, as if I had been as perfectly obedient as Christ was obedient for me. All I need to do is to accept this gift of God with a believing heart.**

---

<sup>‡</sup>The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

\*Doxology

Doxology

All ye who are of ten-der heart, for - giv - ing o - thers take your  
Let all things their Cre - a - tor bless, and wor - ship him with hum - ble -  
part. Sing his prais - es, A - lle - lu - ia! Ye  
ness! O — praise him, A - lle - lu - ia! Praise,  
who long pain and sor - row bear, Praise God and on him cast your  
praise the Fa - ther, praise the Son, And praise the Spi - rit, Three in  
care! O — praise him! O — praise him! A - lle -  
One, O — praise him! O — praise him! A - lle -  
lu - ia! A - lle - lu - ia! A - lle - lu - ia!  
lu - ia! A - lle - lu - ia! A - lle - lu - ia!

*Tune: Lasst Uns Erfreuen*

**Scripture Warning**

1 John 1:6, 8, 10

Minister: If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we say we have not sinned, we make him a liar, and his word is not in us.

**Public Confession**

Minister: Let us confess our sins together.

**All: Almighty God, we have sinned against you and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly ask you, for the sake of Christ your Son, to show mercy to us, and forgive us all our offenses. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our lives, but also the words of our mouths, and the smallest thoughts of our minds, may be guided and governed by you. Through Jesus Christ, our Lord, be all honor and glory, now and forever. Amen.**

*Adapted from John Knox's liturgy of 1560*

**Silent Confession**

**Assurance of Pardon and Comfort**

John 11:25-26

Minister: I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die.

**\*Song of Renewal**

And Can It Be

And can it be that I should gain an int'rest in the Savior's blood?  
Died He for me, who caused His pain—for me, who Him to death pursued.  
Amazing love! How can it be? That Thou, my God, shouldst die for me?

*Chorus:*

*Amazing love! How can it be;  
That Thou, my God, shouldst die for me? (repeat)*

He left His Father's throne above, so free and infinite His grace;  
Emptied Himself, so great His love and bled for Adam's helpless race.  
'Tis mercy all, immense and free, for O my God, it found out me.  
*(Chorus)*

Long my imprisoned spirit lay fast bound in sin and nature's night;  
Thine eye diffused a quickening ray; I woke, the dungeon flamed with light.  
My chains fell off, my heart was free; I rose, went forth and followed Thee.  
*(Chorus)*

No condemnation now I dread; Jesus, and all in Him is mine;  
Alive in Him, my living Head and clothed in righteousness divine,  
Bold I approach the eternal throne, and claim the crown, through Christ, my own.  
*(Chorus)*

*Words by Charles Wesley; music by Scott Roley*

**The Sacrament of Holy Baptism**

*Samantha Ruth Hadler*

Covenant Child of Marc and Trisha Hadler

*Katherine Elizabeth Rickels*

Covenant Child of Larry and Brandi Rickels

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage  
to *TRAINING IN THE PEWS*.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as  
members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Gibbs

**“Finding a Job You Can Love”**

*Continuing the series: What in the World are We Here For?*

*Genesis 1:26-28, 31; 2:15; 3:17-19*

## Preparation for Communion

### A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

## The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of Your glory. Glory be to You, O Lord most high.**

## Prayer of Consecration

## Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. Please use the remaining time to sing and/or meditate as communion is being served.

## Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Just as I Am

Just as I am, without one plea,  
But that Thy blood was shed for me,  
And that Thou bidd'st me come to Thee,  
O Lamb of God, I come, I come,  
O Lamb of God, I come, I come.

Just as I am, and waiting not  
To rid my soul of one dark blot,  
To Thee Whose blood can cleanse each spot,  
O Lamb of God, I come, I come,  
O Lamb of God, I come, I come.

Just as I am, though tossed about  
With many a conflict, many a doubt,  
Fightings and fears within, without,  
O Lamb of God, I come, I come,  
O Lamb of God, I come, I come.

Just as I am, poor, wretched, blind;  
Sight, riches, healing of the mind,  
Yea, all I need in Thee to find,  
O Lamb of God, I come, I come,  
O Lamb of God, I come, I come.

Just as I am, Thou wilt receive,  
Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe,  
O Lamb of God, I come, I come,  
O Lamb of God, I come, I come.

*Words by Charlotte Elliott; music by Bobby Guy and Craig Brown*

Only in God Is My Soul at Rest

Only in God is my soul at rest, in him comes my salvation.  
He only is my Rock, my strength and my salvation.

My stronghold, my Savior, I shall not be afraid at all.  
My stronghold, my Savior, I shall not be moved.

Only in God is found safety when enemies pursue me.  
Only in God is found glory, when I am found meek and found lowly.

My stronghold, my savior, I shall not be afraid at all.  
My stronghold, my Savior, I shall not be moved. (repeat)

Only in God is my soul at rest, in him comes my salvation.

*Words from Psalm 62; music by John Michael Talbot*

## Lift High the Cross

Lift high the cross, the love of Christ pro - claim, till  
 all the world a - dore his sa - cred name.

1. Come, brethren fol - low where our Sav - ior trod, our  
 2. Led on their way by this tri - um - phant sign, the  
 3. O Lord, once lift - ed on the glo - rious tree, as  
 4. Thy king - dom come, that earth's de - spair may cease be -  
 5. For thy blest cross which doth for us a - tone, cre -

King vic - to - rious, Christ, the Son of God.  
 hosts of God in con - quering ranks com - bine.  
 thou hast prom - ised, draw men un - to thee.  
 neath the shad - ow of its heal - ing peace.  
 a - tion's prais - es rise be - fore thy throne.

D.C.

*Words George W. Kitchin; Music by Sydney H. Nicholson*

The Offering

Hymn of Blessing

At the Name of Jesus

1. At the name of Je - sus ev - 'ry knee shall bow  
2. At his voice cre - a - tion sprang at once to sight,  
3. Hum-bled for a sea - son to re-ceive a name  
4. In your hearts en - throne him; there let him sub - due  
5. Broth - ers, this Lord Je - sus shall re - turn a - gain,  
ev - 'ry tongue con - fess him King of glo - ry now.  
all the an - gel fac - es, all the hosts of light,  
from the lips of sin - ners un - to whom he came,  
all that is not ho - ly, all that is not true:  
with his Fa - ther's glo - ry, with his an - gel train;  
'Tis the Fa - ther's plea - sure we should call him Lord  
thrones and dom - i - na - tions, stars up - on their way,  
faith - ful - ly he bore it spot-less to the last,  
crown him as your Cap - tain in temp - ta - tion's hour:  
for all wreaths of em - pire meet up - on his brow,  
who from the be - gin - ning was the might - y Word  
all the heav'n-ly or - ders in their great ar - ray.  
brought it back vic - to - rious, when from death he passed.  
let his will en - fold you in its light and pow'r.  
and our hearts con - fess him King of glo - ry now.

**\*Benediction**

Mr. Gibbs

Minister: May God himself, the God of peace, sanctify you through and through.  
May your whole spirit, soul and body be kept blameless at the coming of  
our Lord Jesus Christ. The one who calls you is faithful and he will do it.

**People: Amen! (With great enthusiasm)**

**Postlude**

*\*The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs*

*Director of Community Life and Outreach: Mr. Brandon S. Eggar*

*RUF Campus Minister: Rev. Justin G. Clement*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar*

*Patrick Shay, trumpet; Michael Shay, trombone; James Romig, french horn*

*Jim Dante, flute; Zach Ellis, bass; Joel Cook, cello*

*Song Leaders: Jonathan Card, Jennifer Smith*

*(Music printed by permission: CCLI # 2357621)*

# REDEEMER Highlights.....November 19, 2006

---

## This Week

- |           |                  |   |
|-----------|------------------|---|
| Today     | 6 p.m.           | <b>Ordination of Brandon Shane Eggar:</b> Come join us in the worship service of ordination to the position of Teaching Elder for Brandon Eggar. It will be held at the McAllister Auditorium.  |
| Monday    | 9- 10:30 p.m.    | <b>RUF (Reformed University Fellowship):</b> Join us in the Meditation Chapel on Trinity University's campus. Contact Justin Clement (267-7884).  |
| Tuesday   | 6:30- 7:45 a.m.  | <b>Men's Bible Study</b> <u>will not</u> meet Tuesday, November 21, Thanksgiving week. Men's Bible study will resume for two more weeks, meeting November 28 <sup>th</sup> and December 5 <sup>th</sup> and then will break for the holidays, resuming in January on the 23 <sup>rd</sup> . The Study meets at Joseph's bakery at St. Mary's and Mulberry at 6:30 am – 7:45 am. <u>Newcomers and visitors are welcome.</u> Next week, the men are studying James 1:23-27. |
| Tuesday   | 9:30- 11:30 a.m. | <b>Redeemer Park Day:</b> Informal play and fellowship at Brackenridge Park, behind the Witte Museum. Call Elizabeth Clement at 530-0522.   |
| Wednesday | 10- 11:30 a.m.   | <b>Women's Bible Study:</b> <u>will not</u> meet Wednesday, November 22, Thanksgiving week. They will resume for two more weeks, meeting November 29 <sup>th</sup> and December 6 <sup>th</sup> and then will break for the holidays.   |
| Friday    | 9:30- 11:30 a.m. | <b>Redeemer Park Day:</b> Informal play and fellowship at Orsinger Park, I-10 and Huebner Road. Call Elizabeth Clement at 530-0522.   |

## Upcoming Events

- |             |                   |  |
|-------------|-------------------|--|
| December 9  | 8:30 a.m.- 3 p.m. | <b>Redeemer Christmas Baskets:</b> Join in the preparation and delivery of 2000 Christmas Baskets for our neighbors at the Guadalupe and Tobin Community Centers. See flyer. Contact: Bowman Williams, 930-5915.                       |
| December 10 | 6:30 p.m.         | <b>Redeemer Christmas Party &amp; Outreach:</b> Bring your friends from far and wide for fellowship, beautiful music and a delicious dinner to celebrate the Christmas season with our Redeemer family. Sign up in the bulletin flyer. |

## Making Contact

Administrative.....Harriet Peavy; Carri Jobe 930-4480  
Book Table/ Media ..... Jim Faucett 602-0213  
Children’s Ministries.....Krisanne Stolhandske 930-4480  
Community Life & Outreach..... Brandon Eggar 930-4480  
Financial (church).....Bob George 822- 2016  
Local and World Missions..... John Fitch 824-5973  
Men’s Ministries .....Jeff Judson 822-1292  
Mercy/ Financial Aid.....Jake Gray 884-4729  
Music Ministry..... Brent Watkins 512-567-4045  
Pastoral Care (Membership, Doctrine, Illness, Counseling).....Tom Gibbs 930-4480  
Reformed University Fellowship (RUF).....Justin Clement 930-4480  
Training in the Pews.....Ralph and Debbie Shay 488-2561  
Usher/ Greeter Coordination.....Jason Register 829-0747  
Women’s Ministries.....Mary Williams 930-5915; Heather Card 467-5792  
Worship/ Event Assistance.....Ken Harrison 828-8864  
Youth ..... Patrick & Aubree Shay 383-0132  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Infants (9:30):* Erin Scheideman  
*Toddlers (9:30):* Hannah Stukey, Kierstn Stolhandske  
*Training in the Pews:* Ralph and Debbie Shay  
*Greeters:* Dwayne Bess, Milby Hartwell, Tyler and Valerie Jorgensen,  
Steve and Carolyn Browne  
**Worship Set-up/Take Down:** Henry Sauer, Colin Moffett, Josh MacDiarmid,  
Jake Gray, Blake Boyd  
**Communion Set-up/Take Down:** Mary Alice MacDiarmid, Ann Bingham  
**Nursery Set-up/Take Down:** Erin Phillips, Kitty Inman, Stephen Ribble  
**Cookies:** Evie McVicar, Erin Scheideman

## Serving Next Week

*Infants (9:30):* Chrissy Fitch, Regan Luthin  
*Toddlers (9:30):* Toby Stolhandske, Annika Stolhandske  
*Training in the Pews:* Brian and Carri Jobe  
*Greeters:* Diane Deng, Quinton and Melissa Dodson, Ben and Ann Bingham,  
Steve Ribble  
**Worship Set-up/Take Down:** Henry Sauer, Cristian Moza, Greg Chaney,  
Charlie Hargis, Blake Boyd  
**Communion Set-up/Take Down:** Cara McVicar, Sara Ames  
**Nursery Set-up/Take Down:** Erin Phillips, Ned Hodge  
**Cookies:** Connie Hendrix, Dan and Tabitha Whyte

## Announcements

Christian Education (CE)  
will be held after the  
worship service.

## Stewardship Corner

Actual Giving (YTD)	\$515,345
Budgeted Expenses (YTD)	\$565,322
Actual Expenses (YTD)	\$531,663
Actual Ahead (Behind)	(\$ 16,318)

YTD includes all activity for the  
fiscal year, which begins January 1.

## Community Groups

John Ames – 828-6891  
and Bowman Williams – 930-5915  
and Ralph Shay – 488-2561  
Jonathan Card – 467-5792  
and Brian Jobe – 826-2204  
Brandon Eggar – 930-4480  
John Fitch – 824-5973  
and Henry Sauer – 832-9892  
Tom Gibbs – 930-4974  
Charley Hollimon – 829-5760  
and Jason Register – 829-0747  
Jeff Judson – 822-5901  
Clay Miller – 830-438-5218  
and Matt Pantsari – 497-1228  
Mark Randolph – 822-6057  
Jason Smith – 372-9337

## Sermon Notes

### “Finding a Job You Can Love”

<sup>26</sup> Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.” <sup>27</sup> So God created man in his own image, in the image of God he created him; male and female he created them. <sup>28</sup> And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” **Genesis 1:26-28**

<sup>31</sup> And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day. **Genesis 1:31**

<sup>15</sup> The LORD God took the man and put him in the garden of Eden to work it and keep it. **Genesis 2:15**

<sup>17</sup> And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; <sup>18</sup> thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. <sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.” **Genesis 3:17-19**

- 1) **Finding Delight in Our Work** (1:26-28)
  - Discovering God’s purpose
  - Discovering Ourselves
- 2) **Discovering God’s Work for Us** (1:31; 2:15)
  - Consider the possibilities
  - Narrowed by our design
- 3) **Dealing with the Difficulty of Work** (3:17-19)