

November 2, 2008

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced *ke-rîg'me*, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church, visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:10 a.m. **Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: newborn – 9 months

Infants II: 10 – 18 months

Toddler I: 19 months – 27 months

Toddler II: 28 months – 36 months

Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)

Toddler II (age 3)

Pre K- K (age 4-5)

Primary I (ages 6-7)

Primary II (ages 8-9)

Junior (ages 10-11)

Youth (7th-12th grades)

Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

November 2, 2008

Twenty-fifth Sunday after Pentecost

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

Lord, you have been our dwelling place in all generations. Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God. Psalm 90:1-2

“We who live by the name *Christian* are those rescued from ourselves by the salvation wrought by Jesus. Since salvation is entirely God’s gift and not deserved or earned, Christian worship above all makes clear who is the giver of that and every other gift and challenges the world to respond to who he is.” Marva Dawn

“Grace can change us from thieves to philanthropists, from shoppers to sellers, and from savers to extravagant givers. Grace can transform our moth-like hearts so that they love money not for what it can do for us, but what it can do for Him and His Kingdom.” Giorgio Hiatt

Welcome and Announcements

The Rev. Justin G. Clement

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

Minister: Oh, give thanks to the Lord, for he is good, for his steadfast love endures forever.

People: Let them thank the Lord for his steadfast love, for his wondrous works to the children of men!

Minister: For he satisfies the longing soul, and the hungry soul he fills with good things.

***Hymn of Adoration**

Come, Christians, Join to Sing

The musical score is written in a single system with four staves. The key signature has three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is simple and hymn-like, with a final double bar line at the end of the fourth staff. The lyrics are printed below the notes, with some lines indented to align with the musical phrases.

1. Come, Chris-tians, join to sing Al - le - lu - ia! A - men!
2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!
let prais - es fill the sky; Al - le - lu - ia! A - men!
life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - joice;
he is our Guide and Friend; to us he'll con - de - scend;
on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!
his love shall nev - er end. Al - le - lu - ia! A - men!
sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

Words by Christian H. Bateman; Traditional Spanish Melody

***Prayer of Invocation**

Mr. Gibbs

***Affirmation of Faith**

The Apostles' Creed¹

Minister: Christian, what do you believe?

**All: I believe in God the Father Almighty, maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell². The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church³, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

¹ Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2nd century and developed into its present form by the 6th century.

² By referring to Jesus' descent into hell, the Christian embraces two truths. Firstly, Jesus received the full sentence of hell on behalf of his people while on the cross. Secondly, Jesus experienced the reign of death by remaining in the tomb after the crucifixion.

³ The term catholic refers to the church universal, knowing no racial, economic, geographic or language barriers.

***Song of Praise**

Glorify Thy Name

Father, we love You, we worship and adore You,
Glorify Thy name in all the earth.

Glorify Thy name, glorify Thy name, glorify Thy name in all the earth.
(Repeat using Jesus, Spirit)

Word and music by Donna Adkins

Scripture Warning

The Rev. Victor R. Martinez

Minister: And by this we know that we have come to know him, if we keep his commandments. Whoever says "I know him" but does not keep his commandments is a liar, and the truth is not in him, but whoever keeps his word, in him truly the love of God is perfected. By this we may be sure that we are in him: whoever says he abides in him ought to walk in the same way in which he walked. 1 John 2:3-6

Public Confession

Minister: Let us confess our sins together.

People: **Almighty Father, God of gods and Lord of lords, Father to the fatherless, Husband to the widow, Defender of the helpless, Judge of all the earth, have mercy on us. We have not sought freedom for the oppressed, even though you freed us. We have not bound up the broken even though you healed us. We have not forgiven others even though you forgave us. We withhold kindness from the needy even though you freely gave us your own Son. We are without excuse, but not without hope. By your power and grace, account our sins to Jesus' bloody death and amend our ways by the power of his glorious resurrection.**

Adapted from Deuteronomy 10

Silent Confession

Assurance of Pardon & Comfort

1 Corinthians 15:1-4

Minister: Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you- unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures.

***Song of Renewal**

O the Deep, Deep Love of Jesus

O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;
Rolling as a mighty ocean in its fullness over me.
Underneath me, all around me, is the current of thy love;
Leading onward, leading homeward, to thy glorious rest above.

O the deep, deep love of Jesus! Spread his praise from shore to shore;
How he loveth, ever loveth, changeth never, nevermore;
How he watches o'er his loved ones, died to call them all his own;
How for them he intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus! Love of ev'ry love the best:
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.
O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;
And it lifts me up to glory, for it lifts me up to thee.

Words by Samuel Trevor Francis; music by Thomas John Williams

The Installation of a Minister

Minister to be Installed ~ The Rev. Brandon S. Eggar

Members of the Installation Commission of the South Texas Presbytery

Rev. Thomas C. Gibbs (TE) - Convener

Rev. Justin Clement (TE)

Rev. Victor Martinez (TE)

Dr. John Fitch (RE)

Mr. John Ames (RE)

Dr. Clay Miller (RE)

Mr. Bowman Williams (RE)

Mr. Jeff Judson (RE)

A Word of Explanation

Questions to the Minister

Mr. Gibbs

1. Are you now willing to take charge of this congregation as their Associate Pastor, agreeable to your declaration in accepting its call?
2. Do you conscientiously believe and declare, as far as you know your own heart, that, in taking upon you this charge, you are influenced by a sincere desire to promote the glory of God and the good of the Church?
3. Do you solemnly promise that, by the assistance of the grace of God, you will endeavor faithfully to discharge all the duties of a pastor to this congregation, and will be careful to maintain a deportment in all respects becoming a minister of the Gospel of Christ, agreeable to your ordination engagements?

Questions to the Congregation

1. Do you, the people of this congregation, continue to profess your readiness to receive Brandon Eggar, whom you have called to be your Associate Pastor?

2. Do you promise to receive the word of truth from his mouth with meekness and love?
3. Do you promise to encourage him in his labors, and to assist his endeavors for your instruction and spiritual edification?
4. Do you engage to continue to him while he is a pastor that competent worldly maintenance which you have promised, and to furnish him with whatever you may see needful for the honor of religion and for his comfort among you?

Prayer for the Installed Minister

Mr. Martinez

Hand of Fellowship from Presbytery

The Pronouncement

Mr. Gibbs

I now pronounce and declare that Brandon Eggar has been regularly elected, ordained, and installed as an Associate Pastor of Redeemer Presbyterian Church, agreeable to the Word of God, and according to the Constitution of the Presbyterian Church in America; and that as such he is entitled to all support, encouragement, honor, and obedience in the Lord: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Charge to the Minister & the Congregation

Mr. Gibbs

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

“God’s Dwelling Place”

*Continuing the Series: The Exodus—Moses and the People of God
Exodus 25:1-8*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho - ly, ho - ly, ho - ly is the Lord of hosts;

Ho - ly, ho - ly, ho - ly is the Lord of hosts! The

whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the

whole earth is full of His glo - ry; Ho - ly is the Lord!

Words from Isaiah 6:3; Music by Nolene Prince

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. Please use the remaining time to sing and/or meditate as communion is being served.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Of The Father's Love Begotten

1. Of the Father's love be - got - ten ere the worlds be gan_ to be,
2. O that birth for - ev - er bless - ed, when the Vir - gin, full_ of grace,
3. This is he whom heav'n taught sing - ers sang of old with one ac - cord,
4. O ye heights of heav'n, a - dore_ him; an - gel hosts, his prais - es sing;
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

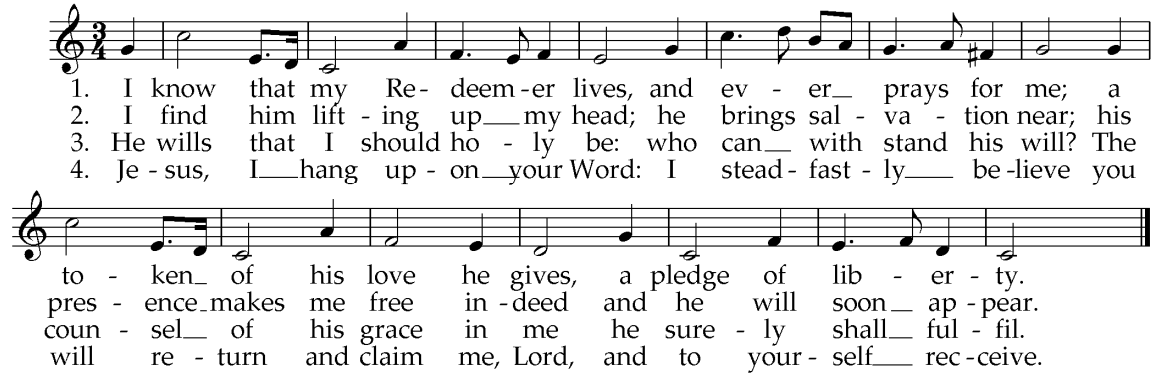
he is Al - pha and O - me - ga, he the Source, the End - ing he,
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of_ our race;
whom the Scriptures of the proph - ets promised in their faith - ful word;
all do - min - ions, bow be - fore him and ex - tol our God_ and King;
hymn, and chant, and high thanks giv - ing, and un - wea - ried prais - es be,

of the things that are, that have_ been, and that fu - ture years shall see,
and the babe, the world's Re deem - er, first revealed his sa - cred face,
now he shines, the long ex - spect - ed; let cre - a - tion praise its Lord,
let no tongue on earth be si - lent, ev - 'ry voice in con - cert ring,
hon - or, glo - ry, and do - min - ion, and e - ter - nal vic - to - ry,

ev - er - more and ev - er - more_____
ev - er - more and ev - er - more_____
ev - er - more and ev - er - more_____
ev - er - more and ev - er - more_____
ev - er - more and ev - er - more_____

Words by Aurelius Prudentius; Music from the 12th Century (Plainchant)

I Know That My Redeemer Lives



1. I know that my Re- deem-er lives, and ev - er_ prays for me; a
2. I find him lift - ing up_ my head; he brings sal - va - tion near; his
3. He wills that I should ho - ly be: who can_ with stand his will? The
4. Je - sus, I_ hang up - on_ your Word: I stead - fast - ly_ be-lieve you

to - ken_ of his love he gives, a pledge of lib - er - ty.
pres - ence_ makes me free in - deed and he will soon_ ap - pear.
coun - sel_ of his grace in me he sure - ly shall_ ful - fil.
will re - turn and claim me, Lord, and to your - self_ rec - ceive.

Words by Charles Wesley; Music by George Frederick Handel

Ten Thousand Times Ten Thousand

Ten thousand times ten thousand in sparkling raiment bright,
The armies of the ransomed saints throng up the steep of light:
'Tis finished, all is finished, their fight with death and sin;
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills all the earth and sky!
What ringing of a thousand harps bespeaks the triumph night!
O day, for which creation and all its tribes were made;
O joy, for all its former woes a thousand-fold repaid!

O then what raptured greetings on Canaan's happy shore;
What knitting severed friendship up where partings are no more!
Then eyes with joy shall sparkle, that brimmed with tears of late;
Orphans no longer fatherless, nor widows desolate.

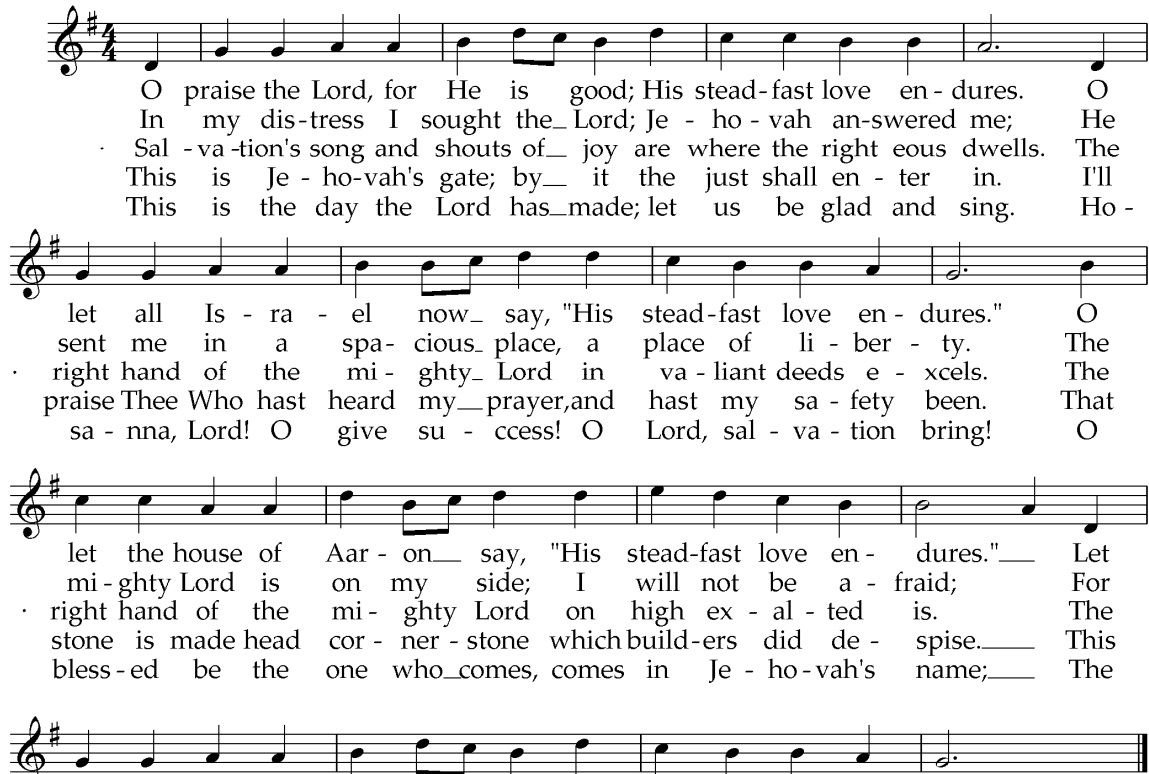
Bring near Thy great salvation, Thou Lamb for sinners slain;
Fill up the roll of Thine elect, then take Thy power, and reign;
Appear, Desire of nations, Thine exiles long for home;
Show in the heaven Thy promised sign; Thou Prince and Savior, come.

Words by Henry Allford; Music by Christopher Miner

The Offering

Hymn of Blessing

Psalm 118



O praise the Lord, for He is good; His stead-fast love en - dures. O
In my dis-tress I sought the Lord; Je - ho - vah an-swered me; He
Sal - va - tion's song and shouts of joy are where the right eous dwells. The
This is Je - ho - vah's gate; by it the just shall en - ter in. I'll
This is the day the Lord has made; let us be glad and sing. Ho -

let all Is - ra - el now say, "His stead-fast love en - dures." O
sent me in a spa - cious place, a place of li - ber - ty. The
right hand of the mi - ghty Lord in va - liant deeds e - xcels. The
praise Thee Who hast heard my prayer, and hast my sa - fety been. That
sa - nna, Lord! O give suc - cess! O Lord, sal - va - tion bring! O

let the house of Aar - on say, "His stead-fast love en - dures." Let
mi - ghty Lord is on my side; I will not be a - fraid; For
right hand of the mi - ghty Lord on high ex - al - ted is. The
stone is made head cor - ner - stone which build - ers did de - spise. This
bless - ed be the one who comes, comes in Je - ho - vah's name; The

those that fear the Lord now say, "His stead-fast love en - dures."
a - ny - thing that man can do I will not be dis - mayed.
right hand of the mi - ghty Lord in va - liant deeds e - xcels.
is the do - ing of the Lord, and won - drous in our eyes.
bless - ing from Je - ho - vah's house u - pon you we pro - claim.

Words from Psalm 118; music by Giovanni M. Giornovich

***Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

Postlude

**The Congregation Stands*

Pastor: Rev. Thomas C. Gibbs

Assistant Pastor: Rev. Brandon S. Eggar

Assistant Pastor: Rev. Victor R. Martinez

Musicians: Brent Watkins, piano; Carrie Eckel, cello;

Patrick Shay, trumpet; Michael Shay, trombone; Brandon Woods, percussion;

Song Leader: Carrie Alley

(Music printed by permission: CCLI # 2357621)

Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

REDEEMER Highlights.....November 2, 2008

This Week

Today	11:10 a.m.	Faith and Culture in Dialog CE Class: This class will be held in the auditorium. Pastor's forum will be in Rm. 121.
Today	11:00 a.m.	Youth Lunch Outing: Location TBD. Call Matt at 508-7662 for details.
Monday	9:00-10:00 p.m.	RUF Bible Study: At Trinity University's Side Chapel. All are welcome. Call Justin Clement, 267-7884.
Wednesday	10:00-11:45 a.m.	Women's Morning Bible Study: At Alamo Heights United Methodist Church, Room S107, to study Galatians. Free childcare. 930-4480 for more info.
Friday	9:30- 11:30 a.m.	Redeemer Park Day: Informal play and fellowship at Brackenridge Park, behind the Witte Museum. Call Brandi Rickels at 826-2628 for more info.
Friday-Saturday		Women's Fall Retreat: Come fellowship at the Peavy Ranch Friday evening thru lunchtime Saturday. Contact Tricia Hadler, 495-3735. Sign up in flyer.

Upcoming Events

November		The Redeemer Session will receive nominations to the office of Deacon throughout November. Members can pick up a copy of Officer Nomination Forms and Instructions at the Welcome Station in the foyer.
November 4	6:30-7:30 a.m.	Men's Downtown Breakfast: At Mi Tierra in Market Square (218 Produce Row, 78207). Call Bowman Williams, 860-5404, or John Ames, 725-3630
November 6	5:00	Men's Fellowship: At LaTuna (100 Probandt, 78204). Call Henry Sauer, 834-7530 or Jeff Judson, 822-1292.
November 9	7:30-9:00 p.m.	World Missions Dessert: At the Fitch's home (7 Seaton Green, 78209). The Ferguson's will share about their new ministry in Canada, and Tim & Cheri Hoke, pastor at Faith PCA, will share about moving to Uganda to work at the African Bible College in Kampala.
November 12	7:00 p.m.	Newcomer's Dessert with Tom and Tara: (219 Arcadia Pl., 78209). Come get to know the Gibbs and understand more fully Redeemer's vision.
November 14-16		Christianity and Contemporary Culture Conference: Topic: "Perfecting Ourselves to Death." Please fill out the sign-up sheet in the bulletin flyer.
November 20	6:30 p.m.	"Articulating God in a Pluralistic City": The conversation started during CE is going urban! Join us for the Faith & Culture Dialog which continues at the Blue Star Brewing Co. (1414 South Alamo, 78210) for good fellowship, food, cold drinks...and good conversation! Sign up in flyer.
November 21-22		Intro to Redeemer Membership Class: See flyer for details.

Making Contact

Administrative.....Harriet Peavy, Heather Shimek 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey 930-4480
Community Life & Membership Brandon Eggar 930-4480
Financial (church).....Bob George 822- 2016
Local and World Missions.....John Fitch 824-5973
Men's Ministries.....Jeff Judson 822-1292; Henry Sauer 310-6542
Mercy/ Financial Aid.....Jake Gray 884-4729
Mission, Cultural Engagement & OutreachVictor Martinez 930-4480
Music Ministry..... Brent Watkins 785-0912
Pastoral Care.....Tom Gibbs 930-4480
Reformed University Fellowship (RUF).....Justin Clement 930-4480
20+ Singles Community.....Brandon Eggar 930-4480
Training in the Pews.....Ralph and Debbie Shay 488-2561
Usher/ Greeter Coordination.....Jason Register 829-0747
Women's Ministries.....Margaret Judson 822-5901; Heather Card 467-5792
Worship/ Event Assistance.....Ken Harrison 828-8864
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church
3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeters: Sam & Elizabeth Berenguer
Infants 1 (9:30): John & Sara Ames, Hannah Stukey
Toddlers 1 & 2 (9:30): The Randolph Family, Sarah Fields, Dan & Harriet Peavy
Training in the Pews: Greg & Rachel Chaney, Briley Cigrang
Greeters: Royce & Lauren Itschner, Rick & Susan Basse, Marcus Rudd, Diane Deng
Worship Set-up/Take Down: Henry Sauer, Rob Bondurant, Michael Bozard, Josh Brack, Ken Harrison
Communion Set-up/Take Down: Bekah Stolhandske, Jeannie Martinez
Nursery Set-up/Take Down: Dan Peavy, Jordan McVicar, Reeves Hollimon

Serving Next Week

Nursery Greeters: Bernard & Georgianna Hildebrand
Infants 1 (9:30): Guillermo & Josephine Martinez, Toby Stolhandske
Toddlers 1 & 2 (9:30): Kevin & Jane Wallace, Royce & Lauren Itschner
Training in the Pews: Charlie & Jennifer Hargis, Anna Louise Judson
Greeters: Sam & Beth Hairston, Josh Brack, Amanda Briggs
Worship Set-up/Take Down: Henry Sauer, Jeff Brouillard, Steve Browne, Greg Chaney, Ken Harrison
Communion Set-up/Take Down: Barbara Harrison, Evie McVicar
Nursery Set-up/Take Down: Dan Peavy, Royce & Lauren Itschner, Anna Sharp
Cookies: Lauren Browning, Ann Bingham

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Assistant Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Stewardship Corner

Actual Giving (YTD)	\$570,606
Budgeted Expenses (YTD)	\$739,719
Actual Expenses (YTD)	\$708,205
Actual Ahead (Behind)	(\$137,599)

YTD includes all activity for the fiscal year, which begins January 1.

Community Groups

Manny Alaniz--558-4714
& Victor Martinez--509-7716
Josh Alley--731-0880
& Jonathan Card--467-5792
Wes Bright--826-3100
& Jordan Inman--265-1812
Brandon Eggar--542-4012
John Fitch--824-5973
& Mark Randolph--822-6057
Bob George--822-2016
Tom Gibbs--930-4974
& James Sedgwick--954-2696
Jerry Hesko--659-3004
& Clay Miller--830-438-5218
Jason Higey--354-7444
& Bernard Hildebrand--833-7616
Charley Hollimon--829-5760
& Jason Register--829-0747
Jeff Judson--822-5901
& Larry Rickels--826-2628
Chris Olderog--491-4101
& Jason Smith--257-0677
Henry Sauer--832-9892
& Jeremy Whitley--320-5520
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Please visit www.redeemersa.org
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Sermon Notes

"God's Dwelling Place"

¹The LORD said to Moses, ²"Speak to the people of Israel, that they take for me a contribution. From every man whose heart moves him you shall receive the contribution for me. ³ And this is the contribution that you shall receive from them: gold, silver, and bronze, ⁴ blue and purple and scarlet yarns and fine twined linen, goats' hair, ⁵ tanned rams' skins, goatskins, acacia wood, ⁶ oil for the lamps, spices for the anointing oil and for the fragrant incense, ⁷ onyx stones, and stones for setting, for the ephod and for the breastpiece. ⁸ And let them make me a sanctuary, that I may dwell in their midst. ⁹ Exactly as I show you concerning the pattern of the tabernacle, and of all its furniture, so you shall make it. **Exodus 25:1-9**

Key Question: How do we make God a sanctuary that he may dwell in our midst?

1) How do we make *God a sanctuary that he may dwell in our midst?*

2) How do we make *god a sanctuary that he may dwell in our midst?*

3) How do *we make God a sanctuary that he may dwell in our midst?*