

November 29, 2009

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, www.redeemersa.org, under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the envelope with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:15 a.m. **No Christian Education today**

Nurseries

Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center.

Little Bitty Babies: 3-7 months
The Crawlers: 8-12 months
Cruisers & Climbers: 13-18 months
Younger Toddler: 19-27 months
Older Toddler: 28-36 months
Training the Pews: 3-5 years

Christian Education

Toddler I (age 2)
Toddler II (age 3)
Pre K- K (age 4-5)
Primary I (ages 6-7)
Primary II (ages 8-9)
Junior (ages 10-11)
Jr. High Youth (6th-8th grades)
Sr. High Youth (9th-12th grades)
Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

November 29, 2009

First Sunday in Advent

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

"The people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned." Isaiah 9:2

"The season of Advent means there is something on the horizon the likes of which we have never seen before. What is possible is to not see it, to miss it, to turn just as it brushes past you. And you begin to grasp what it was you missed, like Moses in the cleft of the rock, watching God's [back] fade in the distance. So stay. Sit. Linger. Tarry. Ponder. Wait. Behold. Wonder. There will be time enough for running. For rushing. For worrying. For pushing. For now, stay. Wait. Something is on the horizon."
Jan L. Richardson

Welcome and Announcements

Mr. Jeff Judson

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

Minister: Our souls magnify the Lord!

People: Our spirits rejoice in God our Savior!

Minister: The mighty One has done great things for us!

People: Holy is God's name!

Minister: Let us worship God. For God is our Maker and our Redeemer; from generation to generation God gives mercy.

***Hymn of Adoration**

Come, Thou Long-Expected Jesus

1. Come, thou long - ex - pect - ed Je - sus,
 2. Joy to those who long to see thee,
 3. Come to earth to taste our sad - ness,
 4. Born thy peo - ple to de - liv - er,

born to spring set from thy peo - ple free;
 Day - spring from on high, ap - pear;
 he whose glo - ries knew no end;
 born a child and yet a king,

from our fears and sins re - lease us;
 come, thou prom - ised Rod of Je - se,
 by his life he brings us glad - ness,
 born to reign in us for - ev - er,

let us find our rest in thee.
 of thy birth we long to hear!
 now thy deem - er, Shep - herd, Friend,
 thy gra - cious king - dom bring.

Is - rael's strength and con - so - la - tion,
 O'er the hills the an - gels sing
 Leav - ing rich - es with - out num - ber,
 By thine own e - ter - nal Spir - it

hope of all the earth thou art,
 news, glad tid - ings of a birth:
 born with in a cat - tle stall;
 rule in all our hearts a - lone;

dear De - sire of ev - 'ry na - tion,
 "Go to him, your ev - 'ry pray - er bring;
 this the ev - er - last - ing won - der,
 by thine all - suf - fi - cient mer - it,

joy of ev - 'ry long - com - ing heart.
 Christ the Lord has come to earth."
 Christ was born the Lord of all.
 raise us to thy glo - rious throne.

Words by Charles Wesley and Mark E. Hunt; Music by Rowland Hugh Pritchard

***Prayer of Invocation**

Mr. Gibbs

***Affirmation of Faith**

The Heidelberg Catechism[‡], Q. #32

Minister: Why are you called a Christian?

All: Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a good conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for all eternity.

[‡]The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people

***Song of Praise**

You are Holy

You are holy, *(echo)* You are mighty, *(echo)*
You are worthy, *(echo)* worthy of praise. *(echo)*
I will follow, *(echo)* I will listen, *(echo)*
I will love You, *(echo)* all of my days. *(echo)*

Men:

I will sing to
And worship
The King who
Is worthy.

I will love
And adore Him.
I will bow down
Before Him.

Women:

He is Lord of Lords.
He is King of Kings.
He is mighty God,
Lord of everything.
He's Emmanuel.
He's the Great I Am.
He's my Prince of Peace,
Who is the Lamb.

He's the living God.
He's my saving grace.
He will reign forever,
He is Ancient of Days.
He is Alpha, Omega,
Beginning and End.
He's my Savior, Messiah,
Redeemer and friend.

You're my Prince of Peace, and I will live my life for You.

Words and music by Marc Imboden and Tammi Rhoton

Understanding Ourselves Rightly

Rev. Victor R. Martinez

Minister: Let us examine ourselves in the light of the teaching of our Lord Jesus Christ as given in the Beatitudes. (Matthew 5:3-10) *After the Beatitudes are read please thoughtfully reflect on its truth and silently confess your sins.*

People: **Blessed are the poor in spirit, for theirs is the kingdom of heaven.**
Blessed are those who mourn, for they shall be comforted.
Blessed are the meek, for they shall inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
Blessed are the merciful, for they shall receive mercy.
Blessed are the pure in heart, for they shall see God.
Blessed are the peacemakers, for they shall be called sons of God.
Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.

Silent Confession

Assurance of Pardon and Comfort

1 John 2:1, 2

Minister: My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

***Song of Renewal**

Alas and Did My Savior Bleed

Alas and did my Savior bleed,
Did my Sovereign die?
Would He devote that sacred head
For such a fool as I?

Was it for crimes that I have done
He groaned upon the tree?
Amazing pity! Grace unknown!
And love beyond degree!

(Chorus) The strangeness of love, my life in Your death
In Your brokenness my wholeness revealed.
Your bonds are my freedom, Your sorrow my song
And by Your wounds I am healed

But drops of grief can ne'er repay
The debt of love I owe:
Here, Lord, I give myself away
'Tis all that I can do.

(Chorus) The strangeness of love, my life in Your death
In Your brokenness my wholeness revealed.
Your bonds are my freedom, Your sorrow my song
And by Your wounds I am healed. (repeat chorus)

And by Your wounds I am healed, I am healed.

Words by Issac Watts; Music by Greg Thompson

Lighting of Advent* Wreath—the Prophecy Candle

Ms. Anna Sharp &
Mr. Justin Talarico

Jeremiah 33:14-16
Romans 13:11-14

Reader: We light the first candle of Advent, the Prophecy Candle. We light a candle to remind us that Jesus is the Light of the world. The light shines in the darkness, and the darkness has not overcome it.

All: **Thanks be to God.**

** Lighting the Advent Wreath originated in Germany in the nineteenth century, based on a Roman custom of the ceremonial entrance of a ruler to a province or city as his 'advent' (from the Latin adventus: 'arrival'). The wreath consists of four candles placed in the wreath itself and one candle in the center. One candle is lit the first Sunday of Advent. Two are lit the 2nd Sunday, and so on. Each of the candles has special significance: The first is the Prophecy candle; the second is the Bethlehem candle; the third is the Angels' candle; the 4th is the Shepherds' candle; and the center candle is the Christ candle, lit on Christmas Eve.*

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Gibbs

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

“Waiting in the Dark”

Advent Series: Christmas according to John's Gospel

John 1:1-5

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four staves of music. The lyrics are: Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son, Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fettke

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

O Come, O Come, Emmanuel

1. O come, O come, Em - man - u - el, and ran - som cap - tive
2. O come, O come, thou Lord of might, who to thy tribes, on
3. O come, thou Rod of Jes - se, free thine own from Sa - tan's
4. O come, thou Day spring from on high, and cheer us by thy
5. O come, thou Key of Da - vid, come and o - pen wide our

Is - - ra - el, that mourns in lone - ly ex - - ile
Si - - nai's height, in an - cient time didst give - - the
tyr - - an - ny; from depths of hell thy peo - - ple
draw - - ing nigh; dis - perse the gloom - y clouds - - of
heav'n - - ly home; make safe the way that leads - - on

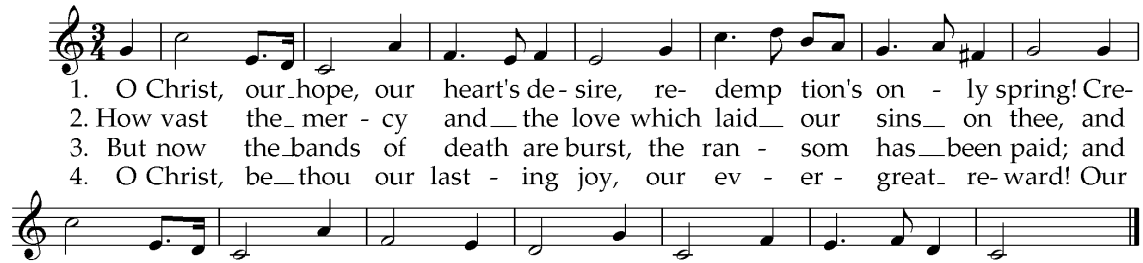
here, un - til the Son of God - - ap - pear. Re -
law in cloud and maj - es - ty - - and awe.
save, and give them vic - t'ry o'er - - the grave.
night, and death's dark shad - ows put - - to flight.
high, and close the path to mi - - ser - y.

joyce! Re - joyce! Em - ma - nu - el shall

come to Thee, O Is - - ra - el.

Words from the 12th century; tune: Veni Emmanuel

O Christ, Our Hope, Our Heart's Desire



1. O Christ, our hope, our heart's de-sire, re-demp-tion's on-ly spring! Cre-
2. How vast the mer-cy and the love which laid our sins on thee, and
3. But now the bands of death are burst, the ran-som has been paid; and
4. O Christ, be thou our last-ing joy, our ev-er-great re-ward! Our
a-tor of the world art thou, its Sav-ior and its King.
led thee to a cru-el death, to set thy peo-ple free.
thou art on thy Fa-ther's throne, in glo-rious robes ar-rayed.
on-ly glo-ry may it be to glo-ry in the Lord.

Words by John Chandler; Music by George Frederick Handel

As with Gladness Men of Old

The image shows a musical score for the hymn 'As with Gladness Men of Old'. It consists of three staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the first staff are five numbered verses. The second and third staves of music have lyrics underneath them, continuing the verses from the first staff.

1. As with glad-ness men of old did the guid-ing star be-hold;
2. As with joy-ful steps they sped to that low-ly cra-dle-bed,
3. As they of-fered gifts most rare at that cra-dle rude and bare;
4. Ho-ly Je-sus, ev-'ry day keep us in the nar-row way;
5. In the heav'n-ly coun-try bright need they no cre-at-ed light;

as with joy they hailed its light, lead-ing on-ward, beam-ing bright;
there to bend the knee be-fore him whom heav'n and earth a-dore;
so may we with ho-ly joy, pure, and free from sin's al-loy,
and when earth-ly things are past, bring our ran-somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra-cious God, may we ev-er-more be led to thee.
so may we with will-ing feet ev-er seek thy mer-cy seat.
all our cost-liest trea-sures bring, Christ, to thee, our heav'n-ly King.
where they need no star to guide, where no clouds thy glo-ry hide.
there for-ev-er may we sing al-le-lu-ias to our King.

Words by William Chatterton Dix; Music by Conrad Kocher

The Offering

Hymn of Blessing

Angels We Have Heard on High

1. An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2. Shep herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3. Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun - tains in re - ply ech - o back their joy - ous strains.
Say what may the tid - ings be, which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Glo - - - - - ri - a in ex - cel - sis De - o,
Glo - - - - - ri - a, in ex - cel - sis De - o.

Traditional French Carol

***Benediction**

Mr. Gibbs

Minister: Blessed be the LORD, the God of Israel, who alone does wondrous things.

People: Blessed be his glorious name forever; may the whole earth be filled with his glory!

Minister: May his name endure forever, his fame continue as long as the sun! And, may you, his people, be blessed in him! Amen!

Postlude

**The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs
Associate Pastor: Rev. Brandon S. Eggar
Assistant Pastor: Rev. Victor R. Martinez
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;
Michael Shay, trombone; Laura Sanders, flute;
Song Leaders: Jonathan Card, Stacy Van Klaveren*

(Music printed by permission: CCLI # 2357621)

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REDEEMER Highlights... November 29, 2009

This Week

- Tuesday 6:30-7:30 a.m. **Men's Downtown Breakfast:** At Mi Tierra in Market Square, 218 Produce Row, 78207. For further info, contact Bowman Williams, 860-5404, or John Ames, 725-3630.
- Wednesday 10:00-11:30 a.m. **Women's Morning Bible Study:** At Alamo Heights United Methodist (825 E. Basse), Rm. S107.
- Wednesday 7:00 p.m. **Young Professionals 1st Wednesday:** At the Harrison home (110 La Jara, 78209) for a night of worship, fellowship, and Bible study. For more info, call 930-4480.
- Thursday 10:00 a.m. **Play Group:** Ride the Train at the San Antonio Zoo. Meet in the Parking Lot outside the Ticket Office. Cost: \$2.50 for ages 3-11, \$3.00 for ages 12+. Contact Kristen Eller at robandkristen@hotmail.com for more info.
- Thursday 7:00 p.m. **Men's Pub Night:** At the Lion and the Rose at Blanco and 410 (842 NW 410). Contact Marc Hadler, 542-4392, for more info.
- Sunday 6:30 p.m. **Redeemer Christmas Party & Outreach:** Bring your friends for fellowship, beautiful music and a delicious dinner to celebrate the Christmas season with our Redeemer family at the Westin Riverwalk. Sign up in the bulletin flyer, and place your check in the offering plate. Your check is your reservation.

Upcoming Events

- December 8 9:30-10:00 a.m. **Women's Tuesday Prayer:** Meet to pray at First Baptist Church downtown in Webb Hall, Rm. 207. Contact Jeannie Martinez at 367-8854 for more info.
- December 10 11:45-1:00 p.m. **Men's Monthly Luncheon:** At the Lighthouse Café, 4212 McCullough Ave, 78212. Contact Larry Rickels, 896-1096 or Brian Casey, 323-7775 for more info. Tom Gibbs will lead the group through the book of Philippians.
- December 10 7:00-8:30 p.m. **Women's Evening Bible Study:** At Mary Williams' home, (536 Castano Ave, 78209).
- December 12 8:00 a.m.-2:00 p.m. **Redeemer Christmas Baskets:** Join in the preparation and delivery of Christmas Baskets for our neighborhood community centers. Invite friends, co-workers, neighbors to this great volunteer opportunity. Sign up in the bulletin flyer. Contact Bowman Williams, 930-5915, for more info.

Making Contact

Administrative.....Harriet Peavy, Heather Shimek, 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey, 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & MembershipBrandon Eggar, 930-4480
Financial (church)..... Bob George, 822- 2016
Local Missions..... Victor Martinez, 930-4480
Men's Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542
Mercy/ Financial Aid.....Wes Bright, 826-3100
Mission, Cultural Engagement & OutreachVictor Martinez, 930-4480
Music Ministry.....Brent Watkins, 785-0912
Pastoral Care.....Tom Gibbs, 930-4480
Reformed University Fellowship (RUF).....Justin Clement, 930-4480
Training in the Pews.....Ralph and Debbie Shay, 488-2561
Usher/ Greeter Coordination.....Wes Bright, 826-3100
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison, 828-8864
Young Professionals Community.....Brandon Eggar, 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church
3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Worship Set-up/Take Down: Ken Harrison, Reeves Hollimon, Kendall Proctor, Brian Fishero, Charley Hollimon

Greeters: Ross & Stacy Van Klaveren, Bebe Camp, John & Lauren Browning

Communion Set-up/Take Down: Linda Zeigler, Sara Ames

Nursery Set-up/Take Down: Dan Whyte, Jordan McVicar, Ned Hodge

Nursery Greeter: Jill Higey

Itty Bitty Babies/Crawlers: Cara McVicar, Evie McVicar/Craig & Liz Goedecke

Younger Toddlers: The Castano Family

Older Toddlers: Stephanie Woodward, ??

Training in the Pews: Will & Carter Greendyke, Larry & Brandi Rickels

Cookies: Janet Pursell, Debra Wagner

Serving Next Week

Worship Set-up/Take Down: Ross Van Klaveren, Glen Glass, Kent Harbaugh, Aaron Harding, John Ames

Greeters: Jason & Kacey Register, Stephanie Woodward, Jill Waters, George & Evie McVicar

Communion Set-up/Take Down: Ginny Glass, Mary Williams

Nursery Set-up/Take Down: Larry Rickels, Nathan Anderson, Jason Higey

Nursery Greeter: Elizabeth Berenguer

Itty Bitty Babies/Crawlers: Rachel Gravel, Heather Card/??

Younger Toddlers: The Alaniz Family

Older Toddlers: Debi Briggs, Marissa Bondurant

Training in the Pews: Jason & Jill Higey, Rob & Kristen Eller

Cookies: Brandi Rickels, Connie Hendrix

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Session

Josh Alley, RE
Brandon Eggar, TE, Clerk
John Fitch, RE
Tom Gibbs, TE, Moderator
Jeff Judson, RE
Jason Register, RE
Bowman Williams, RE

Diaconate

Wes Bright, Chairman
Bob George, Treasurer
Jake Gray
Ken Harrison
Henry Sauer
Jeremy Whitley

Stewardship Corner

Actual Giving (YTD)	\$729,297
Budgeted Expenses (YTD)	\$827,602
Actual Expenses (YTD)	\$783,886
Actual Ahead (Behind)	(\$ 54,589)

YTD includes all activity for the fiscal year, which begins January 1.

“Waiting in the Dark”

¹In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

John 1:1-5