

**November 30, 2008**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced *ke-rîg'me*, and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:10 a.m. **No Christian Education today**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

**Infants I:** newborn – 9 months

**Infants II:** 10 – 18 months

**Toddler I:** 19 months – 27 months

**Toddler II:** 28 months – 36 months

**Training the Pews:** 3 - 5 years

## Christian Education

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**Toddler I** (age 2)

**Toddler II** (age 3)

**Pre K- K** (age 4-5)

**Primary I** (ages 6-7)

**Primary II** (ages 8-9)

**Junior** (ages 10-11)

**Youth** (7<sup>th</sup>-12<sup>th</sup> grades)

**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*November 30, 2008*

*First Sunday in Advent*

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection & Preparation**

"The people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned." Isaiah 9:2

"The season of Advent means there is something on the horizon the likes of which we have never seen before. What is possible is to not see it, to miss it, to turn just as it brushes past you. And you begin to grasp what it was you missed, like Moses in the cleft of the rock, watching God's [back] fade in the distance. So stay. Sit. Linger. Tarry. Ponder. Wait. Behold. Wonder. There will be time enough for running. For rushing. For worrying. For pushing. For now, stay. Wait. Something is on the horizon."  
Jan L. Richardson

"So do not postpone action till you think you are better, but honestly confess your badness and give yourself up here and now to the Christ who alone can make you better; and wait on him till his light rises in your soul, as Scripture promises that it shall do. Anything less than this direct dealing with Christ is disobeying the gospel. Such is the exercise of spirit to which the old evangel summons its hearers. 'I believe-help thou mine unbelief': this must become their cry." J. I. Packer

**Welcome and Announcements**

The Rev. Brandon S. Eggar

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: Our souls magnify the Lord!

**People: Our spirits rejoice in God our Savior!**

Minister: The mighty One has done great things for us!

**People: Holy is God's name!**

Minister: Let us worship God. For God is our Maker and our Redeemer; from generation to generation God gives mercy.

\*Hymn of Adoration

Come, Thou Long-Expected Jesus

1. Come, thou long - ex - pect - ed Je - sus,  
 2. Joy to those who long to see thee,  
 3. Come to earth to taste our sad - ness,  
 4. Born thy peo - ple to de - liv - er,

born to set thy peo - ple free;  
 Day - spring from on high, ap - pear;  
 he whose glo - ries knew no end;  
 born a child and yet a king,

from our fears and sins re - lease us;  
 come, thou prom - ised Rod of Jes - se,  
 by his life he brings us glad - ness,  
 born to reign in us for - ev - er,

let us find our rest in thee.  
 of thy birth we long to hear!  
 our Re - deem - er, Shep - herd, Friend.  
 now thy gra - cious king - dom bring.

Is - rael's strength and con - so - la - tion,  
 O'er the hills the an - gels sing - ing,  
 Leav - ing rich - es with - out num - ber,  
 By thine own e - ter - nal Spir - it

hope of all the earth thou art,  
 news, glad tid - ings of a birth:  
 born with - in a cat - tle stall;  
 rule in all our hearts a lone;

dear De - sire of ev - 'ry na - tion,  
 "Go to him, your prais - es bring - ing;  
 this the ev - er - last - ing won - der,  
 by thine all - suf - fi - cient mer - it,

joy of ev - 'ry long - com - ing heart.  
 Christ the Lord has to of earth."  
 Christ was born the Lord of all.  
 raise us to thy thy glo - rious throne.

Words by Charles Wesley and Mark E. Hunt; Music by Rowland Hugh Pritchard

Minister: What do you understand by the providence of God?

**All: Providence is the almighty and ever present power of God by which he upholds, as with his hand, heaven and earth and all creatures, and so rules them that leaf and blade, rain and drought, fruitful and lean years, food and drink, health and sickness, prosperity and poverty—all things, in fact, come to us not by chance but from his fatherly hand.**

Minister: How does the knowledge of God's creation and providence help us?

**All: We can be patient when things go against us, thankful when things go well, and for the future we can have good confidence in our faithful God and Father that nothing will separate us from his love. All creatures are so completely in his hand that without his will they can neither move nor be moved.**

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<sup>‡</sup>The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

**\*Song of Praise**

O Lord, You're Beautiful

O Lord, you're beautiful—your face is all I seek.  
For when your eyes are on this child, your grace abounds to me.

O Lord, please light the fire—that once burned bright and clear.  
Replace the lamp of my first love that burns with holy fear!

O Lord, you're beautiful—your face is all I seek.  
For when your eyes are on this child, your grace abounds to me.

*Words and music by Keith Green*

**Scripture Warning**

The Rev. Victor R. Martinez

Minister: For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

**People: For all have sinned and fall short of the glory of God. For the wages of sin is death. Romans 3:20, 23; 6:23**

**Public Confession**

Minister: Let us confess our sins together.

**All: Most merciful God, Father of our Lord Jesus Christ, who pardons all such as truly repent and turn to you; we humbly confess our sins and implore your mercy. We have not loved you with a pure heart fervently. Neither have we loved our neighbor as ourselves. We have not done justly, nor loved mercy, nor walked humbly with you, our God. Have mercy upon us, O Lord, according to your lovingkindness. According to the multitude of your tender mercies, blot out our iniquity. Create in us a clean heart, O God, and renew a right spirit within us. In the name of Jesus we make this prayer.**

*Adapted from the Book of Common Worship (1946)*

**Silent Confession**

**Assurance of Pardon and Comfort**

Romans 10:10-11

Minister: For the Scripture says, "Everyone who believes in him will not be put to shame." For with the heart one believes and is justified, and with the mouth one confesses and is saved.

\*Song of Renewal

Jesus, Thy Blood and Righteousness

1. Je - sus, thy blood and righ- teous - ness  
2. Bold shall I stand in thy great day;  
3. When from the dust of death I rise  
4. Je - sus, be end - less praise to thee,  
5. O let the dead now hear thy voice;

my beau - ty are, my glo - rious dress; 'midst  
for who aught to my charge shall lay? Ful -  
to claim my man - sion in the skies, ev'n  
whose bound - less mer - cy hath for me; for  
now bid thy ban - ished ones re - joice; their

flam - ing worlds, in these ar - rayed, with  
ly ab - solved through these I am from  
then this shall be all my plea, Je -  
me a full a - tone - ment made, an  
beau - ty this, their glo - rious dress, Je -

joy shall I lift up my head.  
sin and fear, from guilt and shame.  
sus hath lived, hath died, for me.  
ev - er - last - ing ran - som paid.  
sus, thy blood and righ - teous - ness.

Words by John Wesley; Music by William Gardiner

**Lighting of Advent\* Wreath—the Prophecy Candle**

Mr. and Mrs. James Sedgwick

Psalm 80:1-7; 17-19

1 Corinthians 1:3-9

**Reader:** We light the first candle of Advent, the Prophecy Candle. We light a candle to remind us that Jesus is the Light of the world. The light shines in the darkness, and the darkness has not overcome it.

**All:** **Thanks be to God.**

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*\* Lighting the Advent Wreath originated in Germany in the nineteenth century, based on a Roman custom of the ceremonial entrance of a ruler to a province or city as his 'advent' (from the Latin adventus: 'arrival'). The wreath consists of four candles placed in the wreath itself and one candle in the center. One candle is lit the first Sunday of Advent. Two are lit the 2<sup>nd</sup> Sunday, and so on. Each of the candles has special significance: The first is the Prophecy candle; the second is the Bethlehem candle; the third is the Angels' candle; the 4<sup>th</sup> is the Shepherds' candle; and the center candle is the Christ candle, lit on Christmas Eve.*

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

**People:** **And also with you.**

**The Sermon**

Mr. Martinez

**"Waiting on God"**

*Advent Series: Seeing Christmas through the Old Testament*

*Isaiah 64:1-9*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho - ly, ho - ly, ho - ly is the Lord of hosts;

Ho - ly, ho - ly, ho - ly is the Lord of hosts! The

whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the

whole earth is full of His glo - ry; Ho - ly is the Lord!

*Words from Isaiah 6:3; Music by Nolene Prince*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. Please use the remaining time to sing and/or meditate as communion is being served.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### O Come, O Come, Emmanuel

1. O come, O come, Em - man - u - el, and ran - som cap - tive  
2. O come, O come, thou Lord of might, who to thy tribes, on  
3. O come, thou Rod of Jes - se, free thine own from Sa - tan's  
4. O come, thou Day - spring from on high, and cheer us by thy  
5. O come, thou Key of Da - vid, come and o - pen wide our

Is - - ra - el, that mourns in lone - ly ex - - ile  
Si - - nai's height, in an - cient time didst give - - the  
tyr - - an - ny; from depths of hell thy peo - - ple  
draw - - ing nigh; dis - perse the gloom - y clouds - - of  
heav'n - - ly home; make safe the way that leads - - on

here, un - til the Son of God - - ap - pear. Re -  
law in cloud and maj - es - ty - - and awe.  
save, and give them vic - t'ry o'er - - the grave.  
night, and death's dark shad - ows put - - to flight.  
high, and close the path to mi - - er - y.

joyce! Re - joyce! Em - ma - nu - el shall

come to Thee, O Is - - ra - el.

*Words from the 12th century; tune: Veni Emmanuel*

## You Are My King

I'm forgiven, because You were forsaken;  
I'm accepted, You were condemned;  
I'm alive and well, Your Spirit is within me  
Because you died and rose again. (Repeat)

### *Chorus:*

Amazing love, how can it be  
That You my king would die for me?  
Amazing love, I know it's true  
And it's my joy to honor You  
In all I do I honor You.

You are my king. You are my king.  
Jesus, You are my king. Jesus, You are my king. (Repeat Chorus)

*Words and music by Billy James Foote*

## Beneath the Cross of Jesus

Beneath the cross of Jesus, I fain would take my stand  
The shadow of a mighty Rock within a weary land.  
A home within the wilderness, a rest upon the way.  
From the burning of the noontide heat, and the burden of the day.

Upon the cross of Jesus, mine eye at times can see  
The very dying form of One who suffered there for me.  
And from my stricken heart with tears two wonders I confess.  
The wonders of redeeming love and my unworthiness.

I take, O cross, thy shadow for my abiding place.  
I ask no other sunshine than the sunshine of his face.  
Content to let the world go by, to know no gain nor loss.  
My sinful self, my only shame, my glory all the cross.

*Words by Elizabeth C. Clephane; Music by Christopher Miner*

Extending the Kingdom

Mrs. Kelly Bozard

*The Redeemer Christmas Party & Outreach*

The Offering

Hymn of Blessing

O Come, All Ye Faithful

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. God of God, Light of Light;  
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4. Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;  
lo, he ab - hors not the Vir - gin's womb:  
sing, all ye cit - i - zens of heav'n a - bove;  
Je - sus, to thee be all glo - ry giv'n;

come and be - hold him born the King of an - gels; O  
ver - y God, be - got - ten, not cre - a - ted;  
glo - ry to God in the high - est;  
Word of the Fa - ther, late in flesh ap - pear - ing;

come, let us a - dore him, O come, let us a - dore him, O  
come, let us a - dore him, Christ the Lord.

*Text from a Latin Hymn; Music from Cantus Diversi*

**\*Benediction**

Mr. Gibbs

Minister: Blessed be the LORD, the God of Israel, who alone does wondrous things.

People: **Blessed be his glorious name forever; may the whole earth be filled with his glory!**

Minister: May his name endure forever, his fame continue as long as the sun! And, may you, his people, be blessed in him! Amen!

**Postlude**

*\*The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez*

*Musicians: Brent Watkins, piano; James Sedgwick, guitar;  
Jessica Watkins, violin;  
Song Leader: Stacy VanKlaveren*

*(Music printed by permission: CCLI # 2357621)  
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# REDEEMER Highlights ..... November 30, 2008

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## This Week

November		This is the last day the Redeemer Session will receive <b>nominations to the office of Deacon</b> . Members can fill out <b>Officer Nomination Forms</b> at the <b>Welcome Station</b> in the foyer. Place nominations in box located near the exit.
Today	11:10 a.m.	<b>Men's Mission Trip Update:</b> Upstairs immediately after the service, the Men's Ministries Team will share details on a men's mission trip to Laredo.
Monday	9:00-10:00 p.m.	<b>Last RUF Bible Study of 2008:</b> At Trinity University's Side Chapel. Call Justin, 267-7884.
Tuesday	6:30-7:30 a.m.	<b>Men's Downtown Breakfast:</b> At Mi Tierra in Market Square, (218 Produce Row, 78207). Call Bowman Williams, 860-5404, or John Ames, 725-3630.
Wednesday	9:45-11:30 a.m.	<b>Women's Morning Bible:</b> Galatians. Free childcare. Call 930-4480.
Wednesday	7:00 p.m.	<b>Young Professionals 1<sup>st</sup> Wednesdays:</b> At the Harrison's (110 La Jara, 78209) for a night of worship, fellowship, and study. Call 930-4480.
Thursday	5:00 p.m.	<b>Men's Fellowship:</b> At LaTuna (100 Probandt, 78204). Call Henry Sauer, 834-7530 or Jeff Judson, 822-1292.
Thursday	7:00-8:30 p.m.	<b>Women's Evening Bible Study:</b> 1st John. Call 930-4480.
Thursday	7:00-8:30 p.m.	<b>Christmas Choir Rehearsal:</b> At the Watkins' home, (1410 W. Ashby Pl, 78201). If you love to sing, give it a try! Call Brent, 785-0912.
Friday	9:30- 11:30 a.m.	<b>Redeemer Park Day:</b> At Brackenridge Park; Call Brandi Rickels, 826-2628.

## Upcoming Events

December 7	6:30 p.m.	<b>Redeemer Christmas Party &amp; Outreach:</b> Bring friends to this evening of fellowship, music and a delicious dinner to celebrate the Christmas season. See bulletin flyer for details and to sign up.
December 11	11:45-1:00 p.m.	<b>Men's Monthly Luncheon</b> at the Lighthouse Café (4212 McCullough Ave, 78212). Contact Jeff Judson, 822-1292.
December 13	8:30a.m.-2:00p.m.	<b>Redeemer Christmas Baskets:</b> Come help prepare and deliver 3,000 Christmas Baskets for our friends at the Guadalupe, Tobin and other community centers in San Antonio. Breakfast and lunch provided. Contact: Bowman Williams, 930-5915.
December 24	6:00 p.m.	<b>Service of Lessons and Carols:</b> Christmas Eve service to celebrate the birth of Jesus Christ our Lord. At McAllister Fine Arts Center.

## Making Contact

Administrative.....Harriet Peavy, Heather Shimek 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey 930-4480  
Community Life & Membership ..... Brandon Eggar 930-4480  
Financial (church).....Bob George 822- 2016  
Local and World Missions.....John Fitch 824-5973  
Men's Ministries.....Jeff Judson 822-1292; Henry Sauer 310-6542  
Mercy/ Financial Aid.....Jake Gray 884-4729  
Mission, Cultural Engagement & Outreach .....Victor Martinez 930-4480  
Music Ministry..... Brent Watkins 785-0912  
Pastoral Care.....Tom Gibbs 930-4480  
Reformed University Fellowship (RUF).....Justin Clement 930-4480  
Training in the Pews.....Ralph and Debbie Shay 488-2561  
Usher/ Greeter Coordination.....Jason Register 829-0747  
Women's Ministries.....Margaret Judson 822-5901; Heather Card 467-5792  
Worship/ Event Assistance.....Ken Harrison 828-8864  
Young Professionals Community.....Brandon Eggar 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ [www.redeemersa.org](http://www.redeemersa.org)

## Serving Today

*Nursery Greeters:* Tabitha Whyte  
*Infants 1 (9:30):* Mary Williams, Diane Deng, Jessica Castano  
*Toddlers 1 & 2 (9:30):* The Whitley Family, Deborah Briggs, Sandy Alaniz  
*Training in the Pews:* Will & Carter Greendyke, Margaret Fitch  
*Greeters:* Brian & Abby Fishero, Jeff & Margaret Judson, Nathan Anderson, Ruth Anderson  
*Worship Set-up/Take Down:* Henry Sauer, Mark Randolph, Chris Olderog, Cristian Moza, Ken Harrison  
*Communion Set-up/Take Down:* Laura Sedgwick, Kelly Bozard  
*Nursery Set-up/Take Down:* Dan Peavy, Jason Higey  
*Cookies:* Elizabeth Bright, Connie Hendrix

## Serving Next Week

*Nursery Greeters:* Sam & Elizabeth Berenguer  
*Infants 1 (9:30):* Brandon & Elizabeth Woods, Sandy Alaniz  
*Toddlers 1 & 2 (9:30):* Chris & Becky McMains, Larry & Brandi Rickels  
*Training in the Pews:* Ralph & Debbie Shay, Elise Miller  
*Greeters:* Glen & Ginny Glass, Will & Carter Greendyke, Monica Herrera  
*Worship Set-up/Take Down:* Ken Harrison, Walt Mays, Bernard Hildebrand, Don Hendrix, John Ames  
*Communion Set-up/Take Down:* Mary Cara McVicar, Bebe Camp  
*Nursery Set-up/Take Down:* Lisa Shay, The Basse Family  
*Cookies:* Margaret Judson, Kacey Register

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Shimek, Assistant Administrator

## Stewardship Corner

Actual Giving (YTD)	\$648,252
Budgeted Expenses (YTD)	\$808,457
Actual Expenses (YTD)	\$751,932
Actual Ahead (Behind)	(\$103,680)

YTD includes all activity for the fiscal year, which begins January 1.

## Community Groups

Manny Alaniz--558-4714  
& Victor Martinez--509-7716  
Josh Alley--731-0880  
& Jonathan Card--467-5792  
Wes Bright--826-3100  
& Jordan Inman--265-1812  
Brandon Eggar--542-4012  
John Fitch--824-5973  
& Mark Randolph--822-6057  
Bob George--822-2016  
Tom Gibbs--930-4974  
& James Sedgwick--954-2696  
Jerry Hesko--659-3004  
& Clay Miller--830-438-5218  
Jason Higey--354-7444  
& Bernard Hildebrand--833-7616  
Charley Hollimon--829-5760  
& Jason Register--829-0747  
Jeff Judson--822-5901  
& Larry Rickels--826-2628  
Chris Olderog--491-4101  
& Jason Smith--257-0677  
Henry Sauer--832-9892  
& Jeremy Whitley--320-5520  
Ralph Shay--488-2561  
Please visit [www.redeemersa.org](http://www.redeemersa.org)  
to find a community group near you.

# Sermon Notes

## “Waiting on God”

<sup>1</sup> Oh that you would rend the heavens and come down, that the mountains might quake at your presence- <sup>2</sup> as when fire kindles brushwood and the fire causes water to boil- to make your name known to your adversaries, and that the nations might tremble at your presence! <sup>3</sup> When you did awesome things that we did not look for, you came down, the mountains quaked at your presence. <sup>4</sup> From of old no one has heard or perceived by the ear, no eye has seen a God besides you, who acts for those who wait for him. <sup>5</sup> You meet him who joyfully works righteousness, those who remember you in your ways. Behold, you were angry, and we sinned; in our sins we have been a long time, and shall we be saved? <sup>6</sup> We have all become like one who is unclean, and all our righteous deeds are like a polluted garment. We all fade like a leaf, and our iniquities, like the wind, take us away. <sup>7</sup> There is no one who calls upon your name, who rouses himself to take hold of you; for you have hidden your face from us, and have made us melt in the hand of our iniquities. <sup>8</sup> But now, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. <sup>9</sup> Be not so terribly angry, O LORD, and remember not iniquity forever. Behold, please look, we are all your people. **Isaiah 64:1-9**

### I. A Theology of Waiting (vv. 1-4)

- A. What it says of us
- B. What it says of God

### II. Our Need of Waiting (vv. 5-7)

- A. Understanding where we are
- B. Knowing what we need

### III. The Benefits of Waiting (vv. 8-9)

- A. Where God pursues His own glory
- B. Grasping His steadfast love