

**November 8, 2009**

## For Your Information ...

---

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact Brandon Eggar at 930-4480.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the envelope with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

---

9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:15 a.m. **Christian Education**

## Nurseries

---

Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center.

**Little Bitty Babies:** 3-7 months  
**The Crawlers:** 8-12 months  
**Cruisers & Climbers:** 13-18 months  
**Younger Toddler:** 19-27 months  
**Older Toddler:** 28-36 months  
**Training the Pews:** 3 - 5 years

## Christian Education

---

**Toddler I** (age 2)  
**Toddler II** (age 3)  
**Pre K- K** (age 4-5)  
**Primary I** (ages 6-7)  
**Primary II** (ages 8-9)  
**Junior** (ages 10-11)  
**Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup> grades)  
**Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup> grades)  
**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

---

November 8, 2009

Twenty-third Sunday after Pentecost

---

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection & Preparation**

The gospel is The Story of Scripture and is revealed in four chapters: Creation, Fall, Redemption, Consummation. "The creation of the Father, devastated by sin, is restored in the death of the Son of God, and re-created by the Holy Spirit into the kingdom of God." H. Bavinck

"Biblical dramas do not follow the patterns of literary dramas because someone 'massaged' the stories to make them fit. Rather, God has structured human nature and creation so that certain elements are present in all stories worth telling. If biblical dramas have the same structure as fiction, it is because art imitates life, not because the Bible imitates art." Daniel Doriani

"Despite its reputation as a mindless, soul-less diversion, cinema regularly wrestles with the central deep mysteries about origins, meaning, purpose, intimacy, destiny, morality, and the possibility of God—those domains of human inquiry to which philosophy, theology, and the arts have traditionally devoted themselves." Roy Anker

"More than any other time in history, mankind faces a crossroads. One path leads to despair and utter hopelessness. The other, to total extinction. Let us pray we have the wisdom to choose correctly." Woody Allen

**Welcome and Announcements**

The Rev. Brandon S. Eggar

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: Listen, O heavens, and I will speak; hear, O earth, the words of my mouth. Let my teaching fall like rain and my words descend like dew, like showers on new grass, like abundant rain on tender plants.

**People: I will proclaim the name of the LORD. Oh, praise the greatness of our God! He is the Rock, his works are perfect, and all his ways are just.**

Minister: A faithful God who does no wrong, upright and just is he.

**\*Hymn of Adoration**

**Come, Thou Fount of Every Blessing**

1. Come, thou fount of ev-'ry bless ing, tune my heart to sing thy grace; streams of  
2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come; and I  
3. O to grace how great a debt-or dai-ly I'm con-strained to be; let that  
mer - cy, nev-er ceas - ing, call for songs of loud-est praise. Teach me\_  
hope, by thy good plea - sure, safe-ly to ar - rive at home. Je - sus\_  
grace now, like a fet - ter, bind my wan-d'ring heart to thee. Prone to\_  
some me - lo-dious son - net, sung by\_ flam - ing tongues a - bove; praise the  
sought me when a strang - er, wan d'ring from the fold of God: he, to  
wan - der, Lord, I feel\_ it: prone to\_ leave the God I love: here's my  
mount! I'm fixed up - on it, mount of God's un - chang ing love.  
res - cue me from dan - ger, in - ter-posed his pre - cious blood.  
heart, O take and seal it, seal it for thy courts a - bove.

*Words by Robert Robinson; Music by Asahel Nettleton*

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Heidelberg Catechism<sup>‡</sup>, Q/A #1

Minister: What is your only comfort in life and in death?

**All: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

---

<sup>‡</sup>The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

**\*Song of Praise**

The Steadfast Love of the Lord

The steadfast love of the Lord never ceases.

His mercies never come to an end.

They are new every morning,

New every morning.

Great is Thy faithfulness, O Lord.

Great is Thy faithfulness.

*Words from Lamentations 3:22-24; music by Robert Davidson*

## The Law of God

Mr. Eggar

Minister: Circumcise your hearts, therefore, and do not be stiff-necked any longer. For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes. He defends the cause of the fatherless and the widow, and loves the alien, giving him food and clothing. And you are to love those who are aliens, for you yourselves were aliens in Egypt. Deuteronomy 10:16-19

## Public Confession

Minister: Let us confess our sins together.

**People: O Lord, how can we stand before you with our numberless and aggravated offenses? We have taken your grace for granted; it has failed to stun us today. We have arrogantly believed that we deserved your grace and thus have mocked your gospel. We have run after vain idols and thus forsaken your sufficiency. We have not loved your church that you bought with your own blood. Forgive us, Lord. We have not loved you with our whole heart. We have not interceded for the world around us. We have failed to be your priests and we have broken your covenant. Lord, it is only because of your compassions through Jesus Christ that we are not consumed. Lead us to repentance and save us from despair. Lord, we have no excuse, but we do have Jesus who has become sin for us so that, in him, we might become the righteousness of God. Help us to believe the gospel for your glory!**

*Prayer of Confession from the 31st General Assembly of the PCA*

## Silent Confession

### Assurance of Pardon and Comfort

Romans 10:10-11

Minister: For the Scripture says, "Everyone who believes in him will not be put to shame." For with the heart one believes and is justified, and with the mouth one confesses and is saved.

\*Song of Renewal

Psalm 18

1. I love You, Lord! You are my strength, The Lord, my rock— my  
2. With cords of death on ev - ery side, I was as - sailed by  
3. He reached from heav'n and re - scued me from ma - ny wa - ters  
4. I there - fore will give thanks to You a - mong the na - tions

fort, my pow'r, My God, my hid - ing place, my shield, My  
floods of sin, en - tan - gled by the grave's strong cords, my  
swell - ing high; from those that hate me set me free, from  
all, O Lord; and I will sing the psalms of praise, to

horn of saf - ety, and my tow'r. Be - cause He's ev - er  
way with snares of death hemmed in. In my dis - tress I  
foes that strong - er were than I. In my dis - tress my  
Your great name\_ will praise acc - ord. He to His king sal -

to be praised, Un - to the Lord I lift my cry; For  
called the Lord; my cry to God for help was clear. He  
foes came on; The Lord was my se - cu - ri - ty; He  
va - tion gives, to His an - oint - ed show His grace; His

I shall be de - li - vered thus from all the foes\_ who me de - fy.  
from His tem - ple heard my voice; my cry be - fore\_ Him reached His ear.  
brought me forth and gave me room, be - cause He took\_ de - light in me.  
mer - cy ev - er - more ex - tends to Dav - id and\_ his prom - ised race.

Words from Psalm 18; music by William B. Bradbury

**Scripture Reading**

Ms. Bekah Stolhandske and Mrs. Neecia Eggar

Psalm 19

Colossians 1:15-20

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Eggar

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Denis Haack

Founder & Director of Ransom Fellowship Ministries

**"Joining the Conversation: Talking about Things that Matter Most"**

*Flickers of Grace in a Darkened Room: Movies and the Things that Matter Most*

*Acts 17:16-17*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho - ly, ho - ly, ho - ly is the Lord of hosts;  
 Ho - ly, ho - ly, ho - ly is the Lord of hosts! The  
 whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the  
 whole earth is full of His glo - ry; Ho - ly is the Lord!

*Words from Isaiah 6:3; Music by Nolene Prince*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Ah, Holy Jesus, How Hast Thou Offended

The image shows a musical score for the hymn 'Ah, Holy Jesus, How Hast Thou Offended'. It consists of three staves of music in G minor, 4/4 time. The lyrics are printed below the notes, with some words hyphenated across lines. The first staff contains the first five lines of lyrics. The second staff contains the next five lines. The third staff contains the final five lines. The music is written in a simple, hymn-like style with a treble clef and a key signature of two flats.

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
2. Who was the guilt - y who brought this up - on thee?  
3. Lo, the Good Shep - herd for the sheep is of - fered;  
4. For me, kind Je - sus, was thine in - car - na - tion,  
5. There - fore, kind Je - sus, since I can - not pay thee,  
that man to judge thee hath in hate pre - tend - ed? By foes de -  
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord  
the slave hath sin - ned, and the Son hath suf - fered: for man's a -  
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of  
I do a - dore thee, and will ev - er pray thee, think on thy  
rid - ed, by thine own re - ject - ed, O most af - flict - ed.  
Je - sus, I it was de - nied thee: I cru - ci - fied thee.  
tone - ment, while he noth ing heed - eth, God in - ter - ced - eth.  
an - guish and thy bit - ter pas - sion, for my sal - va - tion.  
pit - y and thy love un - swerv - ing, not my de - serv - ing.

*Words by Johann Heermann; Music by Johann Cruger*

## My Faith Looks Up to Thee

The image shows a musical score for the hymn 'My Faith Looks Up to Thee'. It consists of five staves of music in G major (one sharp) and 4/4 time. The lyrics are printed below the notes. The first staff contains the first four lines of the hymn. The second staff contains the next four lines. The third staff contains the next four lines. The fourth staff contains the next four lines. The fifth staff contains the final four lines. The music is written in a simple, clear style suitable for a hymn book.

1. My faith looks up to thee, thou Lamb of Cal - va - ry,  
2. May thy rich grace im - part strength to my faint - ing heart,  
3. While life's dark maze I tread, and griefs a - round me spread,  
4. When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine: now hear me while I pray,  
my zeal in - spire; as thou hast died for me,  
be thou my guide; bid dark - ness turn to day,  
shall o'er me roll, blest Sav - ior, then, in love,

take all my guilt a - way, O let me  
O may my love to thee pure, warm, and  
wipe sor - row's tears a - way, nor let me  
fear and dis - trust re - move; O bear me

from this day be whol - ly thine.  
change - less be, a liv - ing fire.  
ev - er stray from thee a - side.  
safe a - bove, a ran - somed soul.

*Words by Ray Palmer; Music by Lowell Mason*

O the Deep, Deep Love of Jesus

O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;  
Rolling as a mighty ocean in its fullness over me.  
Underneath me, all around me, is the current of thy love;  
Leading onward, leading homeward, to thy glorious rest above.

O the deep, deep love of Jesus! Spread his praise from shore to shore;  
How he loveth, ever loveth, changeth never, nevermore;  
How he watches o'er his loved ones, died to call them all his own;  
How for them he intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus! Love of ev'ry love the best:  
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.  
O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;  
And it lifts me up to glory, for it lifts me up to thee.

*Words by Samuel Trevor Francis; music by Thomas John Williams*

The Offering

Hymn of Blessing

This Is My Father's World

1. This is my Fa-ther's world, and to my lis-t'ning ears, all  
2. This is my Fa-ther's world, the birds their car-ols raise, the  
3. This is my Fa-ther's world, O let me ne'er for-get that  
na-ture sings, and round me rings the mu sic of the spheres. This  
morn-ing light, the lil-y white, de-clare their Mak-er's praise. This  
though the wrong seems oft so strong, God is the Rul-er yet. This  
is my Fa-ther's world: I rest me in the thought of  
is my Fa-ther's world: he shines in all that's fair; in the  
is my Fa-ther's world: the bat-tle is not done; Je-  
rocks and trees, of skies and seas; his hand the won-ders wrought.  
rus-tling grass I hear him pass, he speaks to me ev-erywhere.  
sus who died shall be sat-is-fied, and earth and heav'n be one.

Words by Maltbie D. Babcock; Music by Franklin L. Sheppard

**\*Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;  
Michael Shay, trombone; Wes Bright, bass; Jim Dante, flute;  
Song Leaders: Carrie Alley, Jonathan Card*

*(Music printed by permission: CCLI # 2357621)  
Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.*

# REDEEMER Highlights.....November 8, 2009

## This Week

Today	2:00-3:30 p.m.	<b>Middle School Community Groups:</b> Girls will be at the Randolph home, (417 Canterbury Hill, 78209) for CG, while the boys will be at the Beham home, (265 W. Wildwood, 78212).
Tonight	6:00-7:15 p.m.	<b>Intro to Christian Theology:</b> At the Church office.
Tuesday	9:30-10:00 a.m.	<b>Women's Tuesday Prayer:</b> Meet to pray at First Baptist Church downtown in Webb Hall, Rm. 207. Contact Jeannie Martinez at 367-8854 for more information.
Wednesday	10:00-11:30 a.m.	<b>Women's Morning Bible Study:</b> At Alamo Heights United Methodist (825 E. Basse), Rm. S107.
Thursday	11:45-1:00 p.m.	<b>Men's Monthly Luncheon:</b> At the Lighthouse Café, 4212 McCullough Ave, 78212. Contact Larry Rickels, 896-1096 or Brian Casey, 323-7775 for more info.
Friday-Saturday	6:00 p.m.	<b>Women's Fall Retreat:</b> At the Peavy Ranch Friday evening starting at 6 p.m. through lunchtime Saturday. Sign up to bring a salad ingredient. Invite friends! Contact Jeannie Martinez, 367-8854 or Sandy Alaniz, 241-5684 for more info.

## Upcoming Events

November 16	9:30 a.m.	<b>Play Group:</b> Meet at the Joske Pavilion at Brackenridge Park to finger paint Christmas cards and banners for Redeemer's deployed military.
November 20-21		<b>Intro to Redeemer Class:</b> On Friday night, Nov. 20 <sup>th</sup> , from 6:00-9:30 p.m. and Sat. morning, Nov. 21 <sup>st</sup> , from 8:30 until noon, Redeemer will hold its membership class. Call 930-4480 to sign up or sign up in the bulletin flyer. A light dinner and breakfast will be served.
December 6	6:30 p.m.	<b>Redeemer Christmas Party &amp; Outreach:</b> Bring your friends for fellowship, beautiful music and a delicious dinner to celebrate the Christmas season with our Redeemer family at the Westin Riverwalk.
December 12	8:00 a.m.-3:00 p.m.	<b>Redeemer Christmas Baskets:</b> Join in the preparation and delivery of Christmas Baskets for our neighborhood community Centers. Contact Bowman Williams, 930-5915 for more info.

## Making Contact

Administrative.....Harriet Peavy, Heather Shimek ,930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children’s Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men’s Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542  
Mercy/ Financial Aid..... Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Justin Clement, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women’s Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Ken Harrison, Jason Register, Greg Chaney, Walt Mays, Charley Hollimon  
*Greeters:* Elizabeth Berenguer, Marc & Trisha Hadler, Heather Shimek, Ralph & Debbie Shay  
*Communion Set-up/Take Down:* Elizabeth Bright, Haley Beham  
*Nursery Set-up/Take Down:* Dan Whyte, Chris & Erin Specia  
*Nursery Greeter:* Georgianna Hildebrand  
*Itty Bitty Babies/Crawlers:* Chris & Erin Specia/Eggar-Smith CG  
*Younger Toddlers:* Jeff & Sara Brouillard  
*Older Toddlers:* Jeannie & Gabby Martinez  
*Training in the Pews:* Greg & Rachel Chaney, Ralph & Debbie Shay  
*Cookies:* Cara McVicar, Rachel Manny

## Serving Next Week

*Worship Set-up/Take Down:* Ken Harrison, Steve Browne, Brian Casey, Rob Eller, Charley Hollimon  
*Greeters:* James & Laura Sedgwick, Janet Pursell, Becky Meyers,  
*Communion Set-up/Take Down:* Nicky & Jeff Sewell  
*Nursery Set-up/Take Down:* Dan Whyte, Anna Sharp, Bebe Camp  
*Nursery Greeter:* Trisha Hadler  
*Itty Bitty Babies/Crawlers:* Lisa Shay, Milby Hartwell/Fitch-Sauer CG  
*Younger Toddlers:* The George CG  
*Older Toddlers:* The Cigrang Family  
*Training in the Pews:* Dan & Tabitha Whyte, Mark & MaryAnn Randolph  
*Cookies:* Ann Bingham, Laura Sedgwick

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children’s Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Shimek, Assistant Administrator

## Stewardship Corner

Actual Giving (YTD)	\$671,114
Budgeted Expenses (YTD)	\$768,831
Actual Expenses (YTD)	\$751,211
Actual Ahead (Behind)	(\$ 80,097)

YTD includes all activity for the fiscal year, which begins January 1.

## Community Groups

To register for a Community Group or find Community Group locations and leaders, please visit our website, [www.redeemersa.org](http://www.redeemersa.org) and fill out the online registration form.

## "Joining the Conversation: Talking about Things that Matter Most"

<sup>16</sup>Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. <sup>17</sup> So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. **Acts 17:16-17**