

**December 19, 2010**



# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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December 19, 2010

Fourth Sunday of Advent

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### Reflection and Preparation

In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. And he came to her and said, "Greetings, O favored one, the Lord is with you!" **Luke 1: 26-29**

"When Jesus Christ comes to anyone in history, even in his first coming to Mary, it is always the result of the work of the Holy Spirit, not of human preparation or enterprise. Every conversion is a virgin birth." Frederick D. Bruner

"The angel who announced His advent, was sent to an obscure town of Galilee, named Nazareth. The woman who was honored to be our Lord's mother, was evidently in a humble position of life. Both in her station and her dwelling-place, there was an utter absence of what the world calls 'greatness'...[Still,] we must in fairness admit, that no woman was ever so highly honored as the mother of our Lord. It is evident that one woman only out of the countless millions of the human race, could be the means whereby God could be 'manifest in the flesh,' and the Virgin Mary had the mighty privilege of being that one." J. C. Ryle

**Welcome**

Mr. Wes Bright

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: The people who walked in darkness have seen a great light;

**People: Those who dwelt in a land of deep darkness, on them has light shined.**

Minister: For to us a child is born, to us a son is given;

**People: And the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.**

Minister: Jesus Christ is the Light of the World. In his name, let us worship God!

\*Hymn of Adoration

O Come, All Ye Faithful

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. God of God, Light of Light;  
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4. Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;  
lo, he ab - hors not the Vir - gin's womb:  
sing, all ye cit - i - zens of heav'n a - bove;  
Je - sus, to thee be all glo - ry giv'n;

come and be - hold him born the King of an - gels; O  
ver - y God, be - got - ten, not cre - a - ted;  
glo - ry to God in the high - est;  
Word of the Fa - ther, late in flesh ap - pear - ing;

come, let us a - dore him, O come, let us a - dore him, O  
come, let us a - dore him, Christ the Lord.

*Text from a Latin Hymn; Music from Cantus Diversi*

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Heidelberg Catechism<sup>‡</sup>, Q/A #1

Minister: What is your only comfort in life and in death?

**All: That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven: in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.**

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<sup>‡</sup>The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

**O Little One Sweet**

O little one sweet,  
O little one mild,  
Thy Father's purpose thou hast fulfilled;  
Thou cam'st from heav'n to mortal ken,  
Equal to be with us poor men,  
O little one sweet,  
O little one mild.

O little one sweet,  
O little one mild,  
With joy thou hast the whole world filled;  
Thou camest here from heav'n's domain,  
To bring men comfort in their pain,  
O little one sweet,  
O little one mild.

O little one sweet,  
O little one mild,  
In thee Love's beauties are all distilled;  
Then light in us thy love's bright flame,  
That we may give thee back the same.  
O little one sweet,  
O little one mild.

O little one sweet,  
O little one mild,  
Help us to do as thou hast willed.  
Lo, all we have belongs to thee!  
Ah, keep us in our fealty!  
O little one sweet,  
O little one mild.

*Traditional German Song harmonized by J.S. Bach*

## Understanding Ourselves Rightly

The Rev. Victor R. Martinez

Minister: The heart is deceitful above all things, and desperately sick; who can understand it? I, the Lord, search the heart and test the mind.  
Jeremiah 17:9, 10

## Public Confession

Minister: Let us confess our sins together.

**All: Almighty God, we have sinned against you and we have offended you. And yet, O Lord, as we acknowledge our sins and offenses, so also do we acknowledge you to be a merciful God, a loving and favorable Father, to all who turn to you. And so we humbly ask you, for the sake of Christ your Son, to show mercy to us, and forgive us all our offenses. By your Spirit, O God, take possession of our hearts, so that, not only the actions of our lives, but also the words of our mouths, and the smallest thoughts of our minds, may be guided and governed by you. Through Jesus Christ, our Lord, be all honor and glory, now and forever. Amen.**

*Adapted from John Knox's liturgy of 1560*

## Silent Confession

### Assurance of Pardon and Comfort

Romans 5:17

Minister: If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

\*Song of Renewal

O Little Town of Bethlehem

1. O lit - tle town of Beth - le - hem, how still we see thee lie; a -  
2. For Christ is born of Mar - y; and gath ered all a - bove, while  
3. How si - lent - ly, how si - lent - ly, the won drous gift is giv'n! So  
4. O ho - ly child of Beth - le - hem, de - scend to us, we pray; cast

bove thy deep and dream-less sleep the si - lent stars go by: yet  
mor - tals sleep, the an - gels keep their watch of won-d'ring love. O  
God im - parts to hu - man hearts the bless - ings of his heav'n. No  
out our sin and en - ter in; be born in us to - day. We

in thy dark streets shin - eth the ev - er - last - ing Light; the  
morn - ing stars, to - geth - er pro - claim the ho - ly birth! And  
ear may hear his com - ing, but in this world of sin, where  
hear the Christ - mas an - gels the great glad tid - ings tell; O

hopes and fears of all the years are met in thee to - night.  
prais - es sing to God the king, and peace to men on earth.  
meek souls will re - ceive him still, the dear Christ en - ters in.  
come to us, a - bide with us, our Lord Em - man - u - el.

Words by Phillips Brooks; Music by Lewis H. Redner

**Lighting of Advent\* Wreath—the Shepherds Candle**

Dr. Ashley Summers &  
Ms. Becca Shudak

Psalm 80:1-7, 17-19  
Romans 1:1-7

**Reader:** We light the fourth candle of Advent, the Shepherds Candle. We light a candle to remind us that Jesus is the Light of the world. The light shines in the darkness, and the darkness has not overcome it.

**All:** **Thanks be to God.**

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*\* Lighting the Advent Wreath originated in Germany in the nineteenth century, based on a Roman custom of the ceremonial entrance of a ruler to a province or city as his 'advent' (from the Latin adventus: 'arrival'). The wreath consists of four candles placed in the wreath itself and one candle in the center. One candle is lit the first Sunday of Advent. Two are lit the 2<sup>nd</sup> Sunday, and so on. Each of the candles has special significance: The first is the Prophecy candle; the second is the Bethlehem candle; the third is the Angels candle; the 4<sup>th</sup> is the Shepherds candle; and the center candle is the Christ candle, lit on Christmas Eve.*

**Prayers for Redeemer Church,  
San Antonio and the World**

Mr. Martinez

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

**People:** **And also with you.**

**The Sermon**

Mr. Gibbs

**"Mary, the Mother of Our Lord"**

*Advent Series: Christmas according to Matthew's Gospel  
Matthew 1:18-25*

## **“Mary, the Mother of Our Lord”**

<sup>18</sup> Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup> And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup> But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you shall call his name Jesus, for he will save his people from their sins." <sup>22</sup> All this took place to fulfill what the Lord had spoken by the prophet: <sup>23</sup> "Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel" (which means, God with us). <sup>24</sup> When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup> but knew her not until she had given birth to a son. And he called his name Jesus. **Matthew 1:18-25**

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,  
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

*Music by Franz Schubert; Arranged by Tom Fette*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep\_\_ si - lence, and with fear and  
2. King of kings, yet born of\_\_ Mar - y, as of old on  
3. Rank on rank the host of\_\_ heav - en spreads its van-guard  
4. At his feet the six - winged ser - aph; cher - u - bim, with  
trem - bling\_\_ stand; pon - der noth - ing earth - ly\_\_  
earth he\_\_ stood, Lord of lords, in hu - man\_\_  
on the\_\_ way, as the Light of light de -  
sleep - less\_\_ eye, veil their fac - es to the\_\_  
mind - ed, for with bless - ing in his\_\_ hand,  
ves - ture, in the bod - y and the\_\_ blood,  
scend - eth from the realms of end - less\_\_ day,  
pres - ence as with cease - less voice they\_\_ cry,  
Christ our God to earth de - scend - - - eth,  
he will give to all the faith - - - ful  
that the pow'rs of hell may van - - - ish  
Al - le - lu - ia, al - le - lu - ia,  
our full hom - age to de - mand.  
his own self for heav'n - ly\_\_ food.  
as the dark - ness clears a\_\_ way.  
al - le - lu - ia, Lord Most High!"

*Words from the 5th century; Music arranged by Ralph Vaughan Williams*

## Once in Royal David's City

1. Once in roy - al Da - vid's cit - y stood a low - ly cat - tle\_

2. He came down to earth from heav - en who is God and Lord of\_

3. And through all his won - drous child - hood he would hon - or and\_ o

4. And our eyes at last\_ shall see him, through his own re deem ing\_

5. Not in that poor low - ly\_ sta - ble, with the ox - en stand ing\_

shed, where a moth - er laid\_ her\_ ba - by in a

all, and his shel - ter was\_ a\_ sta - ble, and his

bey, love and watch the low - ly\_ maid - en in whose

love; for that child so dear\_ and\_ gen - tle is our

by, we shall see him, but\_ in\_ heav - en, set at

man - ger for\_ his\_ bed: Mar - y was that moth - er

cra - dle was\_ a\_ stall: with the poor, and mean, and

gen - tle arms\_ he\_ lay: Chris - tian chil - dren all must

Lord in heav'n a - bove, and he leads his chil - dren

God's right hand\_ on high; when like stars his chil - dren

mild, Je - sus Christ her lit - tle\_ child.

low - ly, lived on earth our Sav - ior\_ ho - ly.

be\_ mild, o - be - dient, good\_ as\_ he.

on\_ to the place where he\_ is\_ gone.

crowned all in white shall wait\_ a - round.

*Cecil Frances Alexander; Henry J. Gauntlett*

## It Came upon the Midnight Clear

1. It came up - on the mid - night clear, that glo - ri - ous song of  
 2. Still through the clo - ven skies they come, with peace - ful wings un -  
 3. And ye, be neath life's crush - ing load, whose forms are bend - ing  
 4. For lo, the days are has - t'ning on, by proph - et bards fore -

old, from an - gels bend - ing near the earth to  
 furl'd, and still their heav'n - ly mu - sic floats o'er  
 low, who toil a - long the climb - ing way with  
 told, when with the ev - er - cir - cling years comes

touch their harps of gold: "Peace on the earth, good  
 all the wea - ry world: a - bove its sad and  
 pain - ful steps and slow, look now! for glad and  
 round the age of gold; when peace shall o - ver

will to men, from heav'n's all gra - cious King; the  
 low - ly plains they bend on hov - ring wing, and  
 gold - en hours come swift - ly on the wing: O  
 all the earth its an - cient splen - dors fling, and

world in sol - emn still - ness lay to hear the an - gels sing.  
 ev - er o'er its Ba - bel sounds the bless - ed an - gels sing.  
 rest be - side the wea - ry road and hear the an - gels sing.  
 the whole world. give back the song which now the an - gels sing.

*Words by Edmund H. Sears; Music by Richard S. Willis*

The Offering

Hymn of Blessing

Joy to the World! The Lord Is Come

1. Joy to the world! The Lord is come: let  
2. Joy to the earth! The Sav - ior reigns: let  
3. No more let sins and sor - rows grow, nor  
4. He rules the world with truth and grace, and

earth re - ceive her King; let  
men their songs em - ploy; while  
thorns in - fest the ground; he  
makes the na - tions prove the

ev - ery heart pre - pare him room, and  
fields and floods, rocks, hills, and plains re -  
comes to make his bless - ings flow far  
glo - ries of his righ - teous - ness and

heav'n and na - ture sing, and heav'n and na - ture sing, and  
peat the sound ing joy, re - peat the sound ing joy, re  
as the curse is found, far as the curse is found, far  
won - ders of his love, and won - ders of his love, and

heav'n and heav'n and na - ture sing.  
peat, re - peat the sound - ing joy.  
as, far as the curse is found.  
won - ders, won - ders of his love.

Words by Isaac Watts; Music by George Frederick Handel

**\*Benediction**

Mr. Gibbs

Minister: Blessed be the LORD, the God of Israel, who alone does wondrous things.

**People: Blessed be his glorious name forever; may the whole earth be filled with his glory!**

Minister: May his name endure forever, his fame continue as long as the sun! And, may you, his people, be blessed in him! Go in peace.

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano;  
Michael Shay, trombone; Jim Dante, flute; Bonnie Anderson, clarinet  
Song Leader: Carrie Alley*

*(Music printed by permission: CCLI # 2357621)  
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## Making Contact

Administrative.....Harriet Peavy, Sarah Gill, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211  
Mercy/ Financial Aid.....Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Michael Novak, 930-4480  
Training in the Pews.....Mary Kessler Sauer, 834-7530  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Ken Harrison, Ned Hodge, Quincy Davidson, Mike Flexenhar, John Ames  
*Greeters:* Lary & Brandi Ricks, Jeff & Margaret Judson, James & Laura Sedgwick, David & Tiffany Drewa  
*Communion Set-up/Take Down:* Jeannie Martinez, Haley Beham, Terry George  
*Nursery Set-up/Take Down:* Dan Peavy, Bekah & Lewis McNeel, Paul Ryan  
*Nursery Greeter:* Elizabeth Berenguer  
*Itty Bitty Babies:* Lewis & Bekah McNeel; *Crawlers:* Sandy Alaniz, Heather Card  
*Younger Toddlers:* Elgin & Carole Wong; *Older Toddlers:* Jonathan & Deborah Briggs  
*Youth Nursery Helpers:* Julianna Dante  
*Training in the Pews:* Quincy & Anne Davidson, Mike Davis, Sevee Alaniz  
*Cookies:* Gina Walker, Meg Danekas, Meredith Moza, Kristen Eller

## Serving Next Week

*Worship Set-up/Take Down:* Ken Harrison, Steve Browne, Rob Bondurant, Sam Berenguer, John Ames  
*Greeters:* Lary & Brandi Ricks, Dan & Tabitha Whyte, Charley & Katherine Hollimon, Stephanie Swords, Jordan McVicar  
*Communion Set-up/Take Down:* Bekah Stolhandske, Cara McVicar, Terry George  
*Nursery Set-up/Take Down:* Dan Whyte, Nathan Anderson, Anna Sharp  
*Nursery Greeter:* Meredith Moza  
*Itty Bitty Babies:* Duncan & Grace Vise; *Crawlers:* Larry & Sarah Watford  
*Younger Toddlers:* Brendan & Julie Farrell; *Older Toddlers:* Jessica & Nicole Castano  
*Training in the Pews:* Ben & Ann Bingham, Jason & Kacey Register, Caleb Martinez  
*Cookies:* Cara Mc Vicar, Julie Farrell

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Michael Novak, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Sarah Gill, Assistant Administrator

## Session

Josh Alley, RE  
John Browning, RE  
Brandon Eggar, TE, Clerk  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Jason Smith, RE

## Diaconate

Ben Bingham  
Wes Bright, Chairman  
Craig Goedecke  
Ken Harrison  
Henry Sauer  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$818,653
Budgeted Expenses (YTD)	\$969,636
Actual Expenses (YTD)	\$896,025
Actual Ahead (Behind)	(\$77,372)

YTD includes all activity for the fiscal year, which begins January 1.

## For Your Information ...

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**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Pastor's Forum:** This is an opportunity to ask the pastor questions regarding the sermon, about Redeemer Presbyterian Church and the PCA, as well as other questions concerning the Christian life.

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**

9:30-10:55 a.m. **Worship**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

**1116—Nursing Mothers**

**1119—Itty Bitty Babies:** 3-7 mos.

**1119—Crawlers:** 8-12 mos.

**1113—Cruisers & Climbers:** 13-18 mos.

**1120—Younger Toddler:** 19-27 mos.

**1122—Older Toddler:** 28– 36 mos.

**Cafeteria—Training the Pews:** 3-5 yrs.

## Christian Education

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**1122—Toddler I** (age 2)

**1120—Toddler II** (age 3)

**1200—Pre K- K** (age 4-5)

**1202—Primary I** (ages 6-7)

**1213—Primary II** (ages 8-9)

**1215—Junior** (ages 10-11)

**1221—Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup>)

**1219—Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup>)

**Auditorium—Pastors Forum**

(All ages)