

**December 27, 2009**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the envelope with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center.

**Little Bitty Babies:** 3-7 months  
**The Crawlers:** 8-12 months  
**Cruisers & Climbers:** 13-18 months  
**Younger Toddler:** 19-27 months  
**Older Toddler:** 28-36 months  
**Training the Pews:** 3-5 years

## Christian Education

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**Toddler I** (age 2)  
**Toddler II** (age 3)  
**Pre K- K** (age 4-5)  
**Primary I** (ages 6-7)  
**Primary II** (ages 8-9)  
**Junior** (ages 10-11)  
**Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup> grades)  
**Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup> grades)  
**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*December 27, 2009*

*First Sunday after Christmas*

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection & Preparation**

"We must expect, too, that when we do meet Him ... He will not say or do what we expect. He must be busy with His father's work. So must we." N.T. Wright

Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near. Hebrews 10:19-25

**Welcome and Announcements**

Dr. John T. Fitch

**Prelude**

**Call to Worship**

The Rev. Brandon S. Eggar

Minister: The Spirit of the Lord God is upon me, because the Lord has anointed me to bring good news to the poor;

**People: He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to those who are bound; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn;**

Minister: I will greatly rejoice in the Lord; my soul shall exult in my God, for he has clothed me with the garments of salvation;

\*Hymn of Adoration

Joy to the World! The Lord Is Come

1. Joy to the world! The Lord is come: let  
2. Joy to the earth! The Sav - ior reigns: let  
3. No more let sins and sor - rows grow, nor  
4. He rules the world with truth and grace, and

earth re - ceive her King; let  
men their songs em - ploy; while  
thorns in - fest the ground; he  
makes the na - tions prove the

ev - ery heart pre - pare him room, and  
fields and floods, rocks, hills, and plains re -  
comes to make his bless - ings flow far  
glo - ries of his righ - teous - ness and

heav'n and na - ture sing, and heav'n and na - ture sing, and  
peat the sound ing joy, re - peat the sound ing joy, re -  
as the curse is found, far as the curse is found, far  
won - ders of his love, and won - ders of his love, and

heav'n and heav'n and na - ture sing.  
peat, re - peat the sound - ing joy.  
as, far as the curse is found.  
won - ders, won - ders of his love.

Words by Isaac Watts; Music by George Frederick Handel

Minister: Why is the Son of God called “Jesus,” meaning “savior”?

**All: Because he saves us from our sins. Salvation cannot be found in anyone else; it is futile to look for any salvation elsewhere.**

Minister: Why is he called “Christ,” meaning “anointed”?

**All: Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who perfectly reveals to us the secret counsel and will of God for our deliverance, our only high priest who has set us free by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.**

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<sup>‡</sup>The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

**\*Song of Praise**

Gloria Patri



Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly  
Ghost; as it was in the be - gin - ning, is now, and ev - er shall be,  
world with - out end. A - men, a - men.

*Tune by Henry W. Greatorex*

**Scripture Warning**

The Rev. Victor R. Martinez

Minister: The Lord passed before him and proclaimed, "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty."  
Exodus 34:6-7

**The Law of God**

Minister: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

**All: You shall have no other gods before me.  
You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.  
You shall not take the name of the Lord your God in vain.  
Remember the Sabbath day, to keep it holy.  
Honor your father and your mother.  
You shall not murder.  
You shall not commit adultery.  
You shall not steal.  
You shall not bear false witness against your neighbor.  
You shall not covet.**

**Silent Confession**

**Assurance of Pardon and Comfort**

Romans 8:31-32

Minister: What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

\*Song of Renewal

The First Noel

1. The first No - el the an - gel did say was to  
2. They look - ed up and saw a star shin - ing  
3. And by the light of that same star three  
4. Then let us all with one ac - cord sing

cer - tain poor shep - herds in fields where they lay; In  
in the east, be - yond them far; And  
Wise Men came from coun - try far; To  
prais - es to our hea - ven - ly Lord; That

fields where they lay keep - ing their sheep, on a  
to the earth it gave great light, and  
seek for a King was their in - tent, and to  
hath made Heav'n and earth of naught, and

cold win - ter's night that was so deep. No -  
so it con - tin - ued both day and night.  
fol - low the star where - e - ver it went.  
with His blood man - kind hath bought.

el, No - el, No - el, No - el,

Born is the King of Is - ra - el.

Music by Davies Gilbert

**Scripture Reading**

Mr. and Mrs. Ralph Shay

Psalms 24:3-10  
Hebrews 10:1-7

Reader:       The Word of the Lord!

People:       **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Eggar

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister:     Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People:       **And also with you.**

**The Sermon**

Mr. Martinez

**"Supposing Jesus"**

*Luke 2:41-52*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,  
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

*Music by Franz Schubert; Arranged by Tom Fettke*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

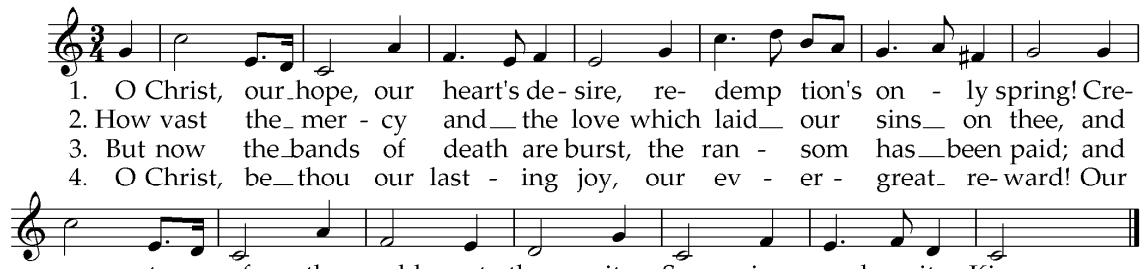
Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### O Christ, Our Hope, Our Heart's Desire



1. O Christ, our hope, our heart's de-sire, re-demp-tion's on-ly spring! Cre-  
2. How vast the mer-cy and the love which laid our sins on thee, and  
3. But now the bands of death are burst, the ran-som has been paid; and  
4. O Christ, be thou our last-ing joy, our ev-er-great re-ward! Our  
a-tor of the world art thou, its Sav-ior and its King.  
led thee to a cru-el death, to set thy peo-ple free.  
thou art on thy Fa-ther's throne, in glo-rious robes ar-rayed.  
on-ly glo-ry may it be to glo-ry in the Lord.

*Words by John Chandler; Music by George Frederick Handel*

As with Gladness Men of Old



1. As with glad-ness men of old did the guid-ing star be-hold;  
2. As with joy-ful steps they sped to that low-ly cra-dle-bed,  
3. As they of-fered gifts most rare at that cra-dle rude and bare;  
4. Ho-ly Je-sus, ev-'ry day keep us in the nar-row way;  
5. In the heav'n-ly coun-try bright need they no cre-at-ed light;

as with joy they hailed its light, lead-ing on-ward, beam-ing bright;  
there to bend the knee be-fore him whom heav'n and earth a-dore;  
so may we with ho-ly joy, pure, and free from sin's al-loy,  
and when earth-ly things are past, bring our ran-somed souls at last  
thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra-cious God, may we ev-er-more be led to thee.  
so may we with will-ing feet ev-er seek thy mer-cy seat.  
all our cost-liest trea-sures bring, Christ, to thee, our heav'n-ly King.  
where they need no star to guide, where no clouds thy glo-ry hide.  
there for-ev-er may we sing al-le-lu-ias to our King.

*Words by William Chatterton Dix; Music by Conrad Kocher*

## Good Christian Men, Rejoice

1. Good Chris-tian men, re-joice, \_\_\_\_\_ with heart and soul and voice; \_\_\_\_\_  
2. Good Chris-tian men, re-joice, \_\_\_\_\_ with heart and soul and voice; \_\_\_\_\_  
3. Good Chris-tian men, re-joice, \_\_\_\_\_ with heart and soul and voice; \_\_\_\_\_

give ye heed to what we say: Je - sus Christ was born to - day;  
now ye hear of end - less bliss: Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!

earth and heav'n be - fore him bow, and he is in the man - ger now.  
He hath o - pened heav - en's door, and man is bless - ed ev - er - more.  
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! \_\_\_\_\_ Christ is born to - day!  
Christ was born for this! \_\_\_\_\_ Christ was born for this!  
Christ was born to save! \_\_\_\_\_ Christ was born to save!

The image shows four staves of musical notation in a single system. The first staff is the vocal line, starting with a treble clef, a key signature of one flat (B-flat), and a time signature of 6/8. The melody is simple and rhythmic, with notes corresponding to the lyrics below. The lyrics are arranged in three columns, with the first two columns for the first two parts and the third column for the third part. The second staff continues the melody and lyrics. The third staff continues the melody and lyrics. The fourth staff concludes the piece with a double bar line and repeat dots.

*Medieval Latin carol; German melody*

## The Offering

## Hymn of Blessing

### Joyful, Joyful, We Adore Thee



1. Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2. All Thy works with joy sur-round Thee, earth and heaven re - flect Thy rays,
3. Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blessed,
4. Mor - tals, join the hap - py cho - rus, which the morn - ing stars be - gan;



Harts un - fold like flowers be - fore thee, o - pening to the sun a - bove.  
Stars and an - gels sing a - round Thee, cen - ter of un - broken praise.  
Well - spring of the joy of liv - ing, o - cean depth of hap - py rest!  
Fa - ther love is reign - ing o'er us, bro - ther love binds man to man.



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, flow - ery mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther, all who live in love are Thine;  
Ev - er sing - ing, march we on - ward, vic - tors in the midst of strife,



Giv - er of im - mor - tal glad - ness, fill us with the light of day!  
Sing - ing bird and flow - ing foun - tain call us to re - joice in Thee.  
Teach us how to love each o - ther, lift us to the joy di - vine.  
Joy - ful mu - sic leads us Sun - ward in the tri - umph song of life.

*Words by Henry J. van Dyke; Music by L.V. Beethoven*

**\*Benediction**

Mr. Eggar

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. Go in peace.

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;  
Michael Shay, trombone; Patrick Shay, trumpet;  
Song Leaders: Jonathan Card, Stacy Van Klaveren*

*(Music printed by permission: CCLI # 2357621)*

*Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.*

# REDEEMER Highlights...December 27, 2009

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## This Week

Ongoing

**Nursery Workers Needed:** Redeemer desires to hire several paid workers to serve weekly in our nurseries on Sunday mornings. If you know someone who might be a good fit for one of these positions, please contact Jill Higey at [jillhigey@gmail.com](mailto:jillhigey@gmail.com).

December 31-January 1

**Redeemer Office is closed** in observance of New Year's Eve and Day.

## Upcoming Events

- |            |                 |   |
|------------|-----------------|---|
| January 3  | 1:00-4:00 p.m.  | <b>Youth Christmas Party:</b> At Stephanie Woodward's House, 11711 Spring Ridge, 78249. Bring a friend, a snack, appetizer or dessert, and a white elephant gift to exchange! Call Matt Beham for more info, 508-7662.                    |
| January 6  | 7:00 p.m.       | <b>Young Professionals 1<sup>st</sup> Wednesday:</b> At the Harrison home, 110 La Jara, 78209 for a night of worship, fellowship, and Bible study. For more info, call 930-4480.  |
| January 7  | 7:00 p.m.       | <b>Men's Pub Night:</b> At the Lion and the Rose at Blanco and 410, 842 NW 410. Contact Marc Hadler, 542-4392, for more info.   |
| January 10 | 11:15 a.m.      | <b>Move to Edison High School:</b> Immediately after the morning worship service. If you would like to volunteer to help with the move, please call the church office, 930-4480.  |
| January 12 | 9:30-10:00 a.m. | <b>Women's Tuesday Prayer:</b> Meet to pray at First Baptist Church downtown in Webb Hall, Rm. 207. Contact Jeannie Martinez at 367-8854 a week in advance if you will need childcare.  |
| January 13 | 7:00 p.m.       | <b>Newcomer's Dessert with Tom and Tara:</b> At their home, 219 Arcadia Pl., 78209. Get to know the Gibbs family and more fully Redeemer's vision.  |
| January 14 | 12:00-1:00 p.m. | <b>Men's Monthly Luncheon:</b> At Panchito's Restaurant, 4100 McCullough Ave, 78212. Contact Larry Rickels, 896-1096 or Brian Casey, 323-7775 for more info. Tom Gibbs will lead the group through the book of Philippians. Cost is \$10. |

## Making Contact

Administrative.....Harriet Peavy, Heather Rudd, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542  
Mercy/ Financial Aid..... Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Justin Clement, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Ross Van Klaveren, Tom Ryan, Andy Scott, Chris Specia, Chris Duvall, John Ames  
*Greeters:* Roger & Jessica Castano, Rob & Kristen Eller, Craig & Liz Goedecke  
*Communion Set-up/Take Down:* Bekah Stolhandske, Liz Goedecke  
*Nursery Set-up/Take Down:* Larry Rickels, Anna Sharp, Bebe Camp  
*Nursery Greeter:* Lizette Crosson  
*Itty Bitty Babies:* Kevin & Jane Wallace; *Crawlers:* April Duvall  
*Cruisers & Climbers:* Sara Gill  
*Younger Toddlers:* Sarah & Larry Watford; *Older Toddlers:* Marcus & Heather Rudd  
*Training in the Pews:* Dan & Tabitha Whyte, Elizabeth Berenguer  
*Cookies:* Tara Gibbs, Cara McVicar

## Serving Next Week

*Worship Set-up/Take Down:* Ken Harrison, Manny Alaniz, Bo Hannah, Rob Bondurant, Gordon Zeigler  
*Greeters:* Terry George, Devin & Drew Lammy, Elizabeth & Carter King, Rhonda & Barry Laxton  
*Communion Set-up/Take Down:* Bekah Stolhandske, Marissa Bondurant  
*Nursery Set-up/Take Down:* Erick Faul, Jason Higey, Joe Liller  
*Nursery Greeter:* Trisha Hadler  
*Itty Bitty Babies:* Ruth Anderson, Heather Card; *Crawlers:* Jeff & Margaret Judson  
*Cruisers & Climbers:* Sara & John Ames  
*Younger Toddlers:* Jonathan & Deborah Briggs; *Older Toddlers:* Krisanne & Toby Stolhandske  
*Training in the Pews:* Rachel & Greg Chaney; Bernard & Georgianna Hildebrand  
*Cookies:* Redeemer Bakers

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Rudd, Assistant Administrator

## Session

Josh Alley, RE  
Brandon Eggar, TE, Clerk  
John Fitch, RE  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Bowman Williams, RE

## Diaconate

Wes Bright, Chairman  
Bob George, Treasurer  
Jake Gray  
Ken Harrison  
Henry Sauer  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$816,966
Budgeted Expenses (YTD)	\$909,907
Actual Expenses (YTD)	\$891,948
Actual Ahead (Behind)	(\$ 74,982)

YTD includes all activity for the fiscal year, which begins January 1.

## "Supposing Jesus"

<sup>41</sup>Now his parents went to Jerusalem every year at the Feast of the Passover. <sup>42</sup>And when he was twelve years old, they went up according to custom. <sup>43</sup>And when the feast was ended, as they were returning, the boy Jesus stayed behind in Jerusalem. His parents did not know it, <sup>44</sup>but supposing him to be in the group they went a day's journey, but then they began to search for him among their relatives and acquaintances, <sup>45</sup>and when they did not find him, they returned to Jerusalem, searching for him. <sup>46</sup>After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. <sup>47</sup>And all who heard him were amazed at his understanding and his answers. <sup>48</sup>And when his parents saw him, they were astonished. And his mother said to him, "Son, why have you treated us so? Behold, your father and I have been searching for you in great distress." <sup>49</sup>And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" <sup>50</sup>And they did not understand the saying that he spoke to them. <sup>51</sup>And he went down with them and came to Nazareth and was submissive to them. And his mother treasured up all these things in her heart. <sup>52</sup>And Jesus increased in wisdom and in stature and in favor with God and man. **Luke 2:41-52**