

**December 6, 2009**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the envelope with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:15 a.m. **Christian Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center.

**Little Bitty Babies:** 3-7 months  
**The Crawlers:** 8-12 months  
**Cruisers & Climbers:** 13-18 months  
**Younger Toddler:** 19-27 months  
**Older Toddler:** 28-36 months  
**Training the Pews:** 3-5 years

## Christian Education

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**Toddler I** (age 2)  
**Toddler II** (age 3)  
**Pre K- K** (age 4-5)  
**Primary I** (ages 6-7)  
**Primary II** (ages 8-9)  
**Junior** (ages 10-11)  
**Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup> grades)  
**Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup> grades)  
**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*December 6, 2009*

*Second Sunday in Advent*

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection & Preparation**

For the grace of God has appeared, bringing salvation for all people. . . waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ. Titus 2:11, 13

“I am not made for perilous quests,” cried Frodo. “I wished I had never seen the Ring! Why did it come to me? Why was I chosen?”

“Such questions cannot be answered,” said Gandalf. “You may be sure that it was not for any merit that others do not possess; not for power or wisdom, at any rate. But you have been chosen and you must therefore use such strength and heart and wits as you have.” J. R. R. Tolkien

### **Welcome and Announcements**

Mr. Jason Register

### **Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: In the last days the mountain of the LORD's temple will be established as chief among the mountains; it will be raised above the hills, and all nations will stream to it.

**People: Many peoples will come and say, "Come, let us go up to the mountain of the LORD, to the house of the God of Jacob. He will teach us his ways, so that we may walk in his paths."**

Minister: The law will go out from Zion, the word of the LORD from Jerusalem. He will judge between the nations and will settle disputes for many peoples.

**People: They will beat their swords into plowshares and their spears into pruning hooks. Nation will not take up sword against nation, nor will they train for war anymore.**

Minister: Come, O house of Jacob, let us walk in the light of the LORD.

\*Hymn of Adoration

O Come, All Ye Faithful

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O  
2. God of God, Light of Light;  
3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
4. Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;  
lo, he ab - hors not the Vir - gin's womb:  
sing, all ye cit - i - zens of heav'n a - bove;  
Je - sus, to thee be all glo - ry giv'n;

come and be - hold him born the King of an - gels; O  
ver - y God, be - got - ten, not cre - a - ted;  
glo - ry to God in the high - est;  
Word of the Fa - ther, late in flesh ap - pear - ing;

come, let us a - dore him, O come, let us a - dore him, O  
come, let us a - dore him, Christ the Lord.

*Text from a Latin Hymn; Music from Cantus Diversi*

**\*Prayer of Invocation**

Mr. Gibbs

**The Reception of New Members**

Bonnie, Hannah\* and Leah\* Anderson

Carter Chaney\*

Jim, Lori, Jimmy and Julianna Dante

Drew, Devin and Caroline\* Lammy

Chuck and Patty Malott

Kevin, Chais and Ivy\* McConnell

Paul, Sheila, James\*<sup>†</sup> Maggie\*<sup>†</sup>, Jeremiah\*<sup>†</sup>, Abigail<sup>†</sup>\*, Emma<sup>†</sup>\*, Molly<sup>†</sup>\* and Judah<sup>†</sup>\* Ryan

<sup>†</sup>Receiving the Sacrament of Baptism

\*Making a profession of faith

\* Non-communing members

**Celebration of the Sacrament of Holy Baptism**

William Ross Card

*Covenant child of Jonathan and Heather Card*

**\*Song of Praise**

All Praise To Thee, Eternal Lord

1. All praise to Thee, e - ter - nal\_ Lord, clothed in a garb of  
2. Once did the skies be - fore thee\_ bow; a vir - gin's arms con -  
3. A lit - tle child, thou\_ art our guest, that wea - ry ones in  
4. Thou com - est in the\_ dark - some night to make us chil - dren  
5. All this for us thy\_ love hath\_ done; by this to thee our  
flesh and blood; choos - ing a man - ger\_ for thy\_ throne, while  
tain thee now: an - gels who did in\_ thee re - joice now  
thee may rest; for - lorn and low - ly\_ is thy\_ birth, that  
of the light, to make us, in the\_ realms di - vine, like  
love is won: for this we tune our\_ cheer - ful\_ lays, and  
worlds on worlds are\_ thine a - lone.  
lis - ten for thine\_ in - fant voice.  
we may rise to\_ heav'n from earth.  
thine own an - gels\_ round thee shine.  
shout our thanks in\_ cease - less praise.

*Words by Martin Luther; Music by Robert Schumann*

## Understanding Ourselves Rightly

The Rev. Brandon S. Eggar

Minister: How do you come to know your misery?

People: **The Law of God tells me.**

Minister: What does God's law require of us?

People: **Christ teaches us this in summary in Matthew 22: Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself. All the Law and the Prophets hang on these two commandments.**

Minister: Can you live up to all this perfectly?

People: **No. I have a natural tendency to hate God and my neighbor.**

*Adapted from the Heidelberg Catechism Q/A # 3, 4, 5*

Minister: Let us confess our sins together.

All: **Most merciful God, Father of our Lord Jesus Christ, who pardons all such as truly repent and turn to you; we humbly confess our sins and implore your mercy. We have not loved you with a pure heart fervently. Neither have we loved our neighbor as ourselves. We have not done justly, nor loved mercy, nor walked humbly with you, our God. Have mercy upon us, O Lord, according to your lovingkindness. According to the multitude of your tender mercies, blot out our iniquity. Create in us a clean heart, O God, and renew a right spirit within us. In the name of Jesus we make this prayer.**

*Adapted from the Book of Common Worship (1946)*

## Silent Confession

### Assurance of Pardon and Comfort

Romans 8:1

Minister: There is therefore now no condemnation for those who are in Christ Jesus.

Jesus Christ the Apple Tree

The tree of life my soul hath seen, laden with fruit and always green:  
The tree of life my soul hath seen, laden with fruit and always green:  
The trees of nature fruitless be compared with Christ the apple tree.

His beauty doth all things excel: By faith I know, but ne'er can tell,  
His beauty doth all things excel: By faith I know, but ne'er can tell  
The glory which I now can see in Jesus Christ the apple tree.

For happiness I long have sought, and pleasure dearly I have bought:  
For happiness I long have sought, and pleasure dearly I have bought:  
I missed of all; but now I see 'tis found in Christ the apple tree.

I'm weary with my former toil, here I will sit and rest a while:  
I'm weary with my former toil, here I will sit and rest a while:  
Under the shadow I will be, of Jesus Christ the apple tree.

This fruit doth make my soul to thrive, it keeps my dying faith alive:  
This fruit doth make my soul to thrive, it keeps my dying faith alive:  
Which makes my soul in haste to be with Jesus Christ the apple tree.

*Words by Elizabeth Poston*

**Lighting of Advent\* Wreath—the Bethlehem Candle**

The Andy Scott Family

Isaiah 12:2-6

Luke 1:68-79

**Reader:** We light the second candle of Advent, the Bethlehem Candle. We light a candle to remind us that Jesus is the Light of the world. The light shines in the darkness, and the darkness has not overcome it.

**All:** **Thanks be to God.**

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*\* Lighting the Advent Wreath originated in Germany in the nineteenth century, based on a Roman custom of the ceremonial entrance of a ruler to a province or city as his 'advent' (from the Latin adventus: 'arrival'). The wreath consists of four candles placed in the wreath itself and one candle in the center. One candle is lit the first Sunday of Advent. Two are lit the 2<sup>nd</sup> Sunday, and so on. Each of the candles has special significance: The first is the Prophecy candle; the second is the Bethlehem candle; the third is the Angels' candle; the 4<sup>th</sup> is the Shepherds' candle; and the center candle is the Christ candle, lit on Christmas Eve.*

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Eggar

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

**People:** **And also with you.**

**The Sermon**

Mr. Gibbs

**"Witness"**

*Advent Series: Christmas According to John's Gospel*

*John 1:6-9*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,  
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Let All Mortal Flesh Keep Silence



1. Let all mor - tal flesh keep si - lence, and with fear and  
2. King of kings, yet born of Mar - y, as of old on  
3. Rank on rank the host of heav - en spreads its van-guard  
4. At his feet the six - winged ser - aph; cher - u - bim, with  
trem - bling stand; pon - der noth - ing earth - ly  
earth he stood, Lord of lords, in hu - man  
on the way, as the Light of light de -  
sleep - less eye, veil their fac - es to the  
mind - ed, for with bless - ing in his hand,  
ves - ture, in the bod - y and the blood,  
scend - eth from the realms of end - less day,  
pres - ence as with cease - less voice they cry,  
Christ our God to earth de - scend - eth,  
he will give to all the faith - ful  
that the pow'rs of hell may van - ish  
Al - le - lu - ia, al - le - lu - ia,  
our full hom - age to de - mand.  
his own self for heav'n - ly food.  
as the dark - ness clears a way.  
al - le - lu - ia, Lord Most High!"

*Words from the 5th century; Music arranged by Ralph Vaughan Williams*

## Once in Royal David's City

1. Once in roy - al Da - vid's cit - y stood a low - ly cat - tle\_

2. He came down to earth from heav - en who is God and Lord of\_

3. And through all his won - drous child-hood he would hon - or and\_ o

4. And our eyes at last\_ shall see him, through his own re deem ing\_

5. Not in that poor low - ly\_ sta - ble, with the ox - en stand ing\_

shed, where a moth - er laid\_ her\_ ba - by in a

all, and his shel - ter was\_ a\_ sta - ble, and his

bey, love and watch the low - ly\_ maid - en in whose

love; for that child so dear\_ and\_ gen - tle is our

by, we shall see him, but\_ in\_ heav - en, set at

man - ger for\_ his\_ bed: Mar - y was that moth - er

cra - dle was\_ a\_ stall: with the poor, and mean, and

gen - tle arms\_ he\_ lay: Chris - tian chil - dren all must

Lord in heav'n a - bove, and he leads his chil - dren

God's right hand\_ on high; when like stars his chil - dren

mild, Je - sus Christ her lit - tle\_ child.

low - ly, lived on earth our Sav - ior\_ ho - ly.

be\_ mild, o - be - dient, good\_ as\_ he.

on\_ to the place where he\_ is\_ gone.

crowned all in white shall wait\_ a - round.

*Cecil Frances Alexander; Henry J. Gauntlett*

## Comfort, Comfort, Ye My People

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff has four lines of lyrics. The second staff has three lines. The third staff has three lines. The fourth staff has three lines. The music ends with a double bar line.

1. Com-fort, com - fort ye my peo-ple, speak ye peace, thus saith our God;  
2. Yea, her sins our God will par-don, blot-ting out each dark mis-deed;  
3. For the her - ald's voice is cry - ing in the des - ert far and near,  
4. Make ye straight what long was crook ed, make the rough - er plac - es plain;

com - fort those who sit in dark-ness, mourn-ing 'neath their sor-row's load.  
all that well de - served his an - ger he no more will see or heed.  
bid - ding all men to re - pen-tance, since the king-dom now is here.  
let your hearts be true and hum - ble, as be - fits his ho - ly reign.

Speak ye to Je - ur - sa - lem of the peace that waits for them;  
She hath suf - fered many a day, now her griefs have passed a - way;  
O that warn - ing cry o - bey! Now pre - pare for God a - way;  
For the glo - ry of the Lord now o'er earth is shed a - broad;

tell her that her sins I cov - er, and her war-fare now is o - ver.  
God will change her pin - ing sad-ness in - to ev - er - spring-ing glad-ness.  
let the val - leys rise to meet him, and the hills bow down to greet him.  
and all flesh shall see the to - ken, that his word is nev - er bro - ken.

*Words by Johannes Olearius; Music by Louis Bourgeois*

The Offering

Hymn of Blessing

Hark! the Herald Angels Sing

1. Hark! the her - ald an - gels sing, — "Glo - ry to the new - born King;  
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!  
3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righ-teous ness!

peace on earth, and mer - cy mild, — God and sin - ners rec - on - ciled!"  
Late in time be - hold him come, — off-spring of the Vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.

Joy - ful, all ye na - tions, rise, — join the tri - umph of the skies; —  
Veiled in flesh the God-head see; — hail th'in - car - nate De - i - ty, —  
Mild he lays his glo - ry by, — born that man no more may die, —

with th'an - gel - ic host pro - claim, "Christ is — born in Beth - le - hem!"  
pleased as man with men to dwell, Je - sus, — our Em - man - u - el.  
born to raise the sons of earth, born to — give them sec - ond birth.

Hark! the her - ald an - gels sing, "Glo - ry — to the new-born King."

Words by Charles Wesley; Music by Felix Mendelssohn

**\*Benediction**

Mr. Gibbs

Minister: Blessed be the LORD, the God of Israel, who alone does wondrous things.

**People: Blessed be his glorious name forever; may the whole earth be filled with his glory!**

Minister: May his name endure forever, his fame continue as long as the sun! And, may you, his people, be blessed in him! Amen!

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;  
Michael Shay, trombone; Jim Dante, flute;  
Song Leaders: Jonathan Card, Jennifer Smith*

*(Music printed by permission: CCLI # 2357621)*

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# REDEEMER Highlights.....December 6, 2009

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## This Week

Today		<b>NO Youth Lunch</b> today.
Today	2:00-3:30 p.m.	<b>High School Community Groups:</b> This is the last high school CG for the fall. Girls will be at the Judson home, 205 E. Wildwood, 78212, and the boys be at the Beham home, 265 W. Wildwood, 78212.
Tonight	6:30 p.m.	<b>Redeemer Christmas Party &amp; Outreach:</b> Bring your friends for fellowship, beautiful music and a delicious dinner to celebrate the Christmas season with our Redeemer family at the Westin Riverwalk. Please pay today at the sign up table in the foyer, or place your check in the offering. Please note in the memo line that your check is for the party.
Tuesday	9:30-10:00 a.m.	<b>Women's Tuesday Prayer:</b> Meet to pray at First Baptist Church downtown in Webb Hall, Rm. 207. Contact Jeannie Martinez at 367-8854 for more info.
Tuesday	7:30pm	<b>Missions Dessert:</b> Come hear from Matt McCaleb who will be going to Peru to work alongside missionaries in the city of Huarez. The Randolph's will be hosting at their home, 417 Canterbury Hill, 78209. Everyone is welcome. Email Elizabeth Bright with any questions: elizabethbright@mac.com.
Wednesday	10:00-11:30 a.m.	<b>Women's Morning Bible Study:</b> At Alamo Heights United Methodist, 825 E. Basse, Rm. S107.
Thursday	12:00-1:00 p.m.	<b>Men's Monthly Luncheon:</b> At Panchito's Restaurant, 4100 McCullough Ave, 78212. Contact Larry Rickels, 896-1096 or Brian Casey, 323-7775 for more info. Tom Gibbs will lead the group through the book of Philippians. Cost is \$10.
Thursday	7:00-8:30 p.m.	<b>Women's Evening Bible Study:</b> At Mary Williams' home, 536 Castano Ave, 78209.
Saturday	8:00 a.m.-2:00 p.m.	<b>Redeemer Christmas Baskets:</b> Join in the preparation and delivery of Christmas Baskets for our neighborhood community centers. Invite friends, co-workers, neighbors to this great volunteer opportunity. Sign up in the bulletin flyer. Contact Bowman Williams, 930-5915, for more info.

## Upcoming Events

December 20	11:00 a.m.	<b>Congregational Meeting:</b> Session has called a congregational meeting immediately following the worship service.
December 24	6:00 p.m.	<b>Service of Lessons and Carols:</b> Christmas Eve service to celebrate the birth of Jesus Christ our Lord. At the McAllister Fine Arts Center.

## Making Contact

Administrative.....Harriet Peavy, Heather Rudd ,930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542  
Mercy/ Financial Aid..... Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Justin Clement, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Ross Van Klaveren, Glen Glass, Kent Harbaugh, Aaron Harding, John Ames

*Greeters:* Jason & Kacey Register, Stephanie Woodward, Jill Waters, George & Evie McVicar

*Communion Set-up/Take Down:* Ginny Glass, Mary Williams

*Nursery Set-up/Take Down:* Larry Rickels, Nathan Anderson, Jason Higey

*Nursery Greeter:* Elizabeth Berenguer

*Itty Bitty Babies/Crawlers:* Rachel Gravel, Heather Card/??

*Younger Toddlers:* The Alaniz Family

*Older Toddlers:* Debi Briggs, Marissa Bondurant

*Training in the Pews:* Jason & Jill Higey, Rob & Kristen Eller

*Cookies:* Brandi Rickels, Connie Hendrix

## Serving Next Week

*Worship Set-up/Take Down:* Ross Van Klaveren, Charlie Hargis, Bernard Hildebrand, Carter King, John Ames

*Greeters:* Bowman & Mary Williams, Jordan McVicar, Chris & Erin Specia, Toby & Krisanne Stollhandske

*Communion Set-up/Take Down:* Heather Rudd, Elizabeth Bright

*Nursery Set-up/Take Down:* Larry Rickels, Marcus Rudd, Josh Brack

*Nursery Greeter:* Georgianna Hildebrand

*Itty Bitty Babies:* Joe & Carolyn Liller; *Crawlers:* Janet Pursell,

*Younger Toddlers:* Don & Connie Hendrix; *Older Toddlers:* Nell Glazener-Cooney, Laura Kaupp

*Training in the Pews:* Ralph & Debbie Shay, Jason & Kacey Register

*Cookies:* Julie Farrell, Elizabeth Bright

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Rudd, Assistant Administrator

## Session

Josh Alley, RE  
Brandon Eggar, TE, Clerk  
John Fitch, RE  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Bowman Williams, RE

## Diaconate

Wes Bright, Chairman  
Bob George, Treasurer  
Jake Gray  
Ken Harrison  
Henry Sauer  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$741,299
Budgeted Expenses (YTD)	\$847,193
Actual Expenses (YTD)	\$832,175
Actual Ahead (Behind)	(\$ 90,876)

YTD includes all activity for the fiscal year, which begins January 1.

## **“Witness”**

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup> He came as a witness to testify to the light, so that all might believe through him. <sup>8</sup> He himself was not the light, but he came to testify to the light. <sup>9</sup> The true light, which enlightens everyone, was coming into the world. **John 1:6-9**