

**February 7, 2010**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rig'me), and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the envelope with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:00 a.m. **Congregational Meeting**  
11:15 a.m. **Anniversary Celebration**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

**1116—Nursing Mothers**  
**1119—Itty Bitty Babies:** 3-7 mos.  
**1119—Crawlers:** 8-12 mos.  
**1113—Cruisers & Climbers:** 13-18 mos.  
**1120—Younger Toddler:** 19-27 mos.  
**1122—Older Toddler:** 28-36 mos.  
**Cafeteria—Training the Pews:** 3-5 yrs.

## Christian Education

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**1122—Toddler I** (age 2)  
**1120—Toddler II** (age 3)  
**1200—Pre K- K** (age 4-5)  
**1202—Primary I** (ages 6-7)  
**1213—Primary II** (ages 8-9)  
**1215—Junior** (ages 10-11)  
**1219—Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup>)  
**1217—Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup>)  
**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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February 7, 2010

Fifth Sunday after the Epiphany

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In consideration of other worshippers, please program all communication devices to silent mode.  
Parents, nurseries are available during the worship service for children ages 3 months to 3 years.  
Babies and toddlers are also welcome in the auditorium.

### Reflection & Preparation

“In conservative regions, it is still possible to see people profess faith and the church grow without becoming *missional*. Most traditional churches still can only win people to Christ who are temperamentally traditional and conservative. But...this is a ‘shrinking market.’ And eventually evangelical churches ensconced in the declining, remaining enclaves of ‘Christendom’ will have to learn how to become *missional*. If it does not do that, it will decline or die. We don’t simply need evangelistic churches, but rather *missional* churches.” Tim Keller

For whatever does not proceed from faith is sin. Romans 14:23

“Paul’s versatility in seeking to win men of all backgrounds to Christ challenges us to cross the culture-gap between the Christian sub-culture of cozy meetings and holy talk and the pagan culture of our local community. The task of identification with an incarnation into our contemporary paganism, of all kinds, is one of the biggest tasks confronting the church.” David Prior

**Welcome and Announcements**

The Rev. Justin G. Clement

**Prelude**

**Call to Worship**

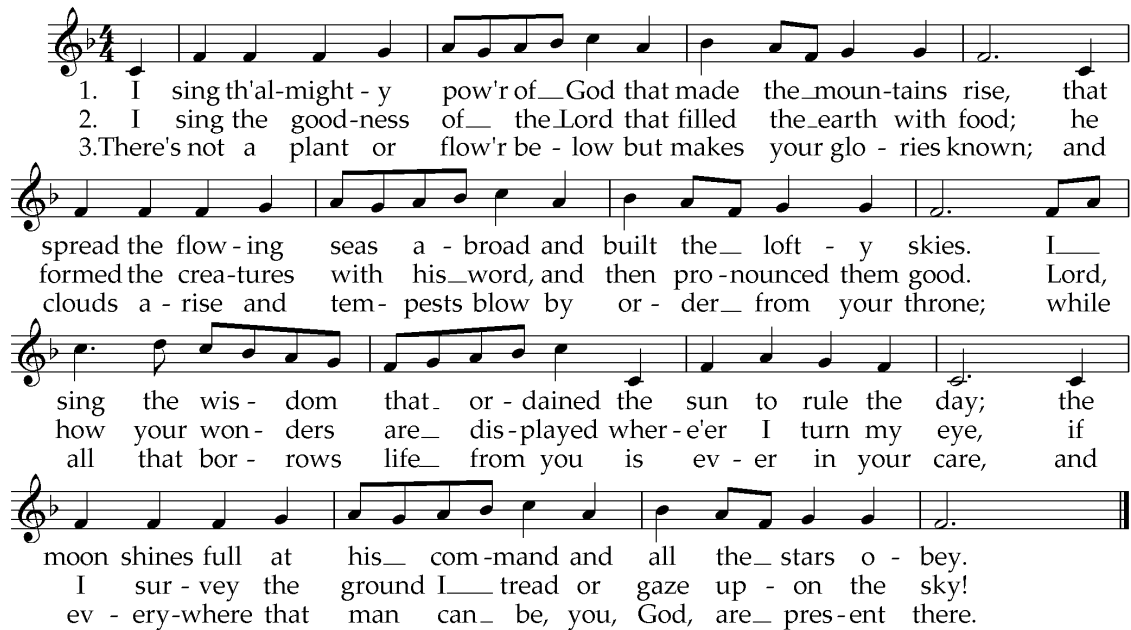
The Rev. Thomas C. Gibbs

Minister: For from the rising of the sun to its setting, my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering.

People: **For my name will be great among the nations, says the Lord of hosts. For I am a great King, says the Lord of hosts, and my name will be feared among the nations.**

**\*Hymn of Adoration**

**I Sing the Almighty Power of God**



The musical score is written in a single system with four staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like. The lyrics are printed below the notes, with line numbers 1, 2, and 3 indicating different verses. The lyrics describe the power of God in creating the world and sustaining life. The score ends with a double bar line.

1. I sing th'al-might - y pow'r of God that made the moun-tains rise, that  
2. I sing the good-ness of the Lord that filled the earth with food; he  
3. There's not a plant or flow'r be - low but makes your glo - ries known; and  
spread the flow - ing seas a - broad and built the loft - y skies. I  
formed the crea-tures with his word, and then pro - nounced them good. Lord,  
clouds a - rise and tem - pests blow by or - der from your throne; while  
sing the wis - dom that or - dained the sun to rule the day; the  
how your won - ders are dis - played wher - e'er I turn my eye, if  
all that bor - rows life from you is ev - er in your care, and  
moon shines full at his com - mand and all the stars o - bey.  
I sur - vey the ground I tread or gaze up - on the sky!  
ev - ery-where that man can be, you, God, are pres - ent there.

*Words by Isaac Watts; Traditional English Melody*

Our Father, who art in heaven, hallowed be Thy Name,  
Thy Kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

**\*Affirmation of Faith**

The Nicene Creed<sup>1</sup>

Minister: Christians, what do we believe?

**All: We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic<sup>2</sup> and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

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<sup>1</sup> The Nicene Creed originated at the Council of Nicea (325) and was formulated to answer heresies that denied the biblical doctrine of the Trinity and the person of Christ.

<sup>2</sup> The term catholic refers to the church universal, knowing no racial, economic, or geographic barriers.

**\*Song of Praise**

We Will Glorify

We will glorify the King of kings, we will glorify the Lamb;  
We will glorify the Lord of lords, who is the great "I Am."

Lord Jehovah reigns in majesty, we will bow before His throne;  
We will worship Him in righteousness, we will worship Him alone.

Hallelujah to the King of kings, Hallelujah to the Lamb;  
Hallelujah to the Lord of lords, who is the great "I Am."

*Words and music by Twila Paris*

**Scripture Warning**

The Rev. Victor R. Martinez

Minister: Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. Matthew 5:17, 20

**Public Confession**

Minister: Let us confess our sins together.

**All: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in Your likeness and image; through Jesus Christ, the light of the world.**

**Silent Confession**

**Assurance of Pardon and Comfort**

John 11:25-26

Minister: I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die.

\*Song of Renewal

And Can It Be That I Should Gain

1. And can it be that I should gain an in - t'rest in the  
2. He left his Fa - ther's throne a - bove (so free, so in - fi -  
3. Long my im - pris - oned spir - it lay fast bound in sin and  
4. No con - dem - na - tion now I dread; Je - sus, and all in

Sav - ior's blood? Died he for me, who caused his pain? For  
nite his grace!), hum - bled him - self (so great his love!), and  
na - ture's night; thine eye dif - fused a quick - 'ning ray; I  
him, is mine! A - live in him, my liv - ing Head, and

me, who him to death pur - sued? A - maz - ing love! How  
bled for all his cho - sen race. 'Tis mer - cy all, im -  
woke, the dun - geon flamed with light; my chains fell off, my  
clothed in righ - teous ness di - vine, bold I ap - proach the -

can it be that thou, my God, shouldst die for me? A -  
mense and free; for, O my God, it found out me.  
heart was free; I rose, went forth, and fol - lowed thee.  
ter - nal throne, and claim the crown, through Christ, my own.

maz - ing love! How can it be that thou, my God, shouldst die for me?

Words by Charles Wesley; Music by Thomas Campbell

**Extending the Kingdom**

Mrs. Annie Mays

**Southside Young Life**

*McCollum High School*

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

**People:** **And also with you.**

**The Sermon**

Mr. Gibbs

**"The Missional Church"**

*Continuing the Series: The Church In the City*

*1 Corinthians 8: 1-3; 9:19-23; 10:31-11:1*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho - ly, ho - ly, ho - ly is the Lord of hosts;

Ho - ly, ho - ly, ho - ly is the Lord of hosts! The

whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the

whole earth is full of His glo - ry; Ho - ly is the Lord!

*Words from Isaiah 6:3; Music by Nolene Prince*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

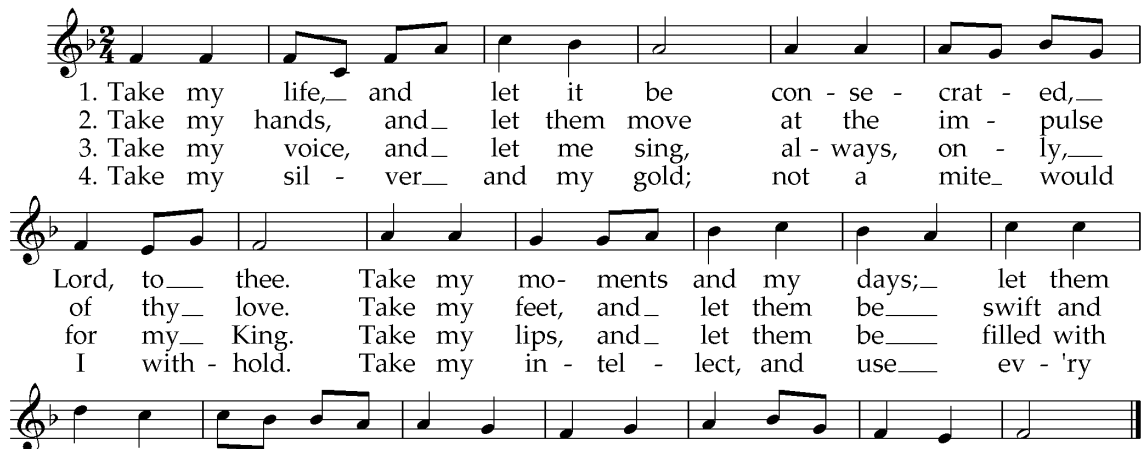
Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Take My Life, and Let It Be



1. Take my life, and let it be con - se - crat - ed,  
2. Take my hands, and let them move at the im - pulse  
3. Take my voice, and let me sing, al - ways, on - ly,  
4. Take my sil - ver and my gold; not a mite would

Lord, to thee. Take my mo - ments and my days; let them  
of thy love. Take my feet, and let them be swift and  
for my King. Take my lips, and let them be filled with  
I with - hold. Take my in - tel - lect, and use ev - 'ry

flow in cease - less praise, let them flow in cease - less praise.  
beau - ti - ful for thee, swift and beau - ti - ful for thee.  
mes - sag - es from thee, filled with mes - sa - ges from thee.  
pow'r as thou shalt choose, ev - 'ry pow'r as thou shalt choose.

5. Take my will, and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne,  
it shall be thy royal throne.

6. Take my love; my Lord, I pour  
at thy feet its treasure-store.  
Take my self, and I will be  
ever, only, all for thee,  
ever only, all for thee

*Words by Frances R. Havergal; Music by Henri A. Cesar Malan*

## You Are My All in All

You are my strength when I am weak.  
You are the treasure that I seek. You are my all in all.  
Seeking you as a precious jewel, Lord, to give up I'd be a fool.  
You are my all in all.

Jesus, Lamb of God, holy is your name. (2x)

Taking my sin, my cross, my shame;  
Rising again I bless your name. You are my all in all.  
When I fall down you pick me up. When I run dry you fill my cup.  
You are my all in all.

*Words and music by Dennis Jernigan*

## Ten Thousand Times Ten Thousand

Ten thousand times ten thousand in sparkling raiment bright,  
The armies of the ransomed saints throng up the steep of light:  
'Tis finished, all is finished, their fight with death and sin;  
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills all the earth and sky!  
What ringing of a thousand harps bespeaks the triumph night!  
O day, for which creation and all its tribes were made;  
O joy, for all its former woes a thousand-fold repaid!

O then what raptured greetings on Canaan's happy shore;  
What knitting severed friendship up where partings are no more!  
Then eyes with joy shall sparkle, that brimmed with tears of late;  
Orphans no longer fatherless, nor widows desolate.

Bring near Thy great salvation, Thou Lamb for sinners slain;  
Fill up the roll of Thine elect, then take Thy power, and reign;  
Appear, Desire of nations, Thine exiles long for home;  
Show in the heaven Thy promised sign; Thou Prince and Savior, come.

*Words by Henry Allford; Music by Christopher Miner*

## **The Offering**

### **Hymn of Blessing**

#### The Sands of Time Are Sinking

The sands of time are sinking, the dawn of heaven breaks;  
The summer morn I've sighed for—the fair, sweet morn awakes:  
Dark, dark had been the midnight, but dayspring is at hand,  
And glory, glory dwelleth in Emmanuel's land.

The king there in His beauty, without a veil is seen:  
It were a well-spent journey, though seven deaths lay between:  
The Lamb with His fair army, doth on Mount Zion stand,  
And glory, glory dwelleth in Emmanuel's land.

O Christ, He is the fountain, the deep, sweet well of love!  
The streams on earth I've tasted more deep I'll drink above:  
There to an ocean fullness his mercy doth expand,  
And glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment, but her dear Bridegroom's face;  
I will not gaze at glory, but on my King of grace.  
Not at the crown He giveth, but on His pierced hand;  
The Lamb is all the glory of Emmanuel's land.

O I am my Beloved's and my Beloved is mine!  
He brings a poor vile sinner into His house of wine.  
I stand upon His merit—I know no other stand,  
Not e'en where glory dwelleth in Emmanuel's land.

*Words by Anne Cousin and music from a traditional folk melody*

**\*Benediction**

Mr. Gibbs

Minister: May the Lord bless you and keep you. May the Lord make his face shine upon you and be gracious unto you. May the Lord turn his face to you and give you his peace.

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;  
Michael Shay, trombone; Zach Ellis, bass; Jim Dante, flute;  
Song Leaders: Jonathan Card, Carrie Alley*

*(Music printed by permission: CCLI # 2357621)*

*Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.*

# REDEEMER Highlights....February 7, 2010

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## This Week

February		<b>Elder/Deacon Nominations:</b> In February, the Session of Redeemer will receive from the congregation for the 2013 classes of ruling elders and deacons, respectively. Nomination forms are available in the foyer and at the church office. Officer elections will be in June.
Today		<b>Haiti Relief Offering:</b> To provide our congregation the opportunity to aid the relief efforts in Haiti, there will be a special offering today. The offering will be dispersed among two agencies that are familiar to our congregation: "The Children's Hunger Fund" and "Mission to the World" (MTW, PCA). Make checks payable to Redeemer.
Today		<b>Congregational Meeting:</b> Immediately following the worship service. The purpose of the meeting is to present Redeemer's 2010 Budget for Ministry.
Today		<b>Redeemer's 7<sup>th</sup> Anniversary Celebration:</b> Immediately after the congregational meeting.
Tonight	5:00 p.m.	<b>Youth Super Bowl Party:</b> At the Whyle home, 1219 Sand Wedge, 78258. Call Matt Beham for more information, 508-7662. Bring a side dish, appetizer or dessert, and a friend or two.
Tuesday	9:30-10:00 a.m.	<b>Women's Tuesday Prayer:</b> Meet to pray at First Baptist Church downtown in Webb Hall, Rm. 207. Contact Jeannie Martinez at 367-8854 in advance if you will need childcare.
Wednesday	10:00-11:30 a.m.	<b>Women's Morning Bible Study:</b> At Alamo Heights UMC, 825 E. Basse, Rm. S107.
Thursday	12:00-1:00 p.m.	<b>Men's Monthly Luncheon:</b> At Panchito's Restaurant, 4100 McCullough Ave, 78212. Contact Larry Rickels, 896-1096 or Brian Casey, 323-7775 for more info. Tom Gibbs is leading the group through Philippians.
Thursday	7:00-8:30 p.m.	<b>Women's Evening Bible Study:</b> At Mary Williams' home, 536 Castano Ave, 78209.
Saturday	12:00-2:00 p.m.	<b>Lunch with a Ukrainian Missionary:</b> For those interested in going on RPC's summer mission trip to Ukraine please join Brandon Eggar and Heero Hacquebord, missionary in Ukraine, for lunch at La Posada del Rey, 999 E. Basse, Suite 183, 78209. This will be a time to find out more about the on-going work in Ukraine and the mission trip scheduled for this summer. The cost for lunch will be \$10/person.
Saturday	5:00-10:00 p.m.	<b>Valentine's Babysitting:</b> The Youth and Children's Ministries will offer babysitting for children ages 2 to 11. At the Clement and Beham homes, 259/265 W. Wildwood, 78212. Pizza and crafts provided. Donations are welcome, and will go towards funding youth retreats for 2010.

## Upcoming Events

February 14	11:15 a.m.	<b>"Lord, Teach us to Pray" CE Class:</b> 7-wk class taught by Brandon Eggar in Rm. 1221.
February 14	6:00-7:15pm	<b>The Doctrine of the Church:</b> At the church office. 12-lesson leadership training class that is open to anyone, and required for those desiring to become deacons, elders, or leaders of Redeemer Women' Ministries. Sign up in the bulletin flyer.
February 19-20		<b>Winter Grace Women's Retreat:</b> "Which Voice Are You Listening To? The Call of Wisdom in Proverbs." Speaker: Kathleen Nielson. 6-9 pm Friday, and 9 am-noon on Saturday. Childcare provided. \$16/person or \$20 at the door. There will be a registration table in the foyer today.
February 19-21		<b>Sr. High Youth Retreat:</b> To TBarM, Lake Travis. Call Matt Beham for more info, 508-7662.
February 27	9:30-11:00 a.m.	<b>Parents' &amp; Childrens' Communicants Class:</b> At the church office. Email Jill Higey at <a href="mailto:jillhigey@gmail.com">jillhigey@gmail.com</a> to reserve a spot ,or fill out the bulletin flyer and place in the offering.

## Making Contact

Administrative.....Harriet Peavy, Heather Rudd, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542  
Mercy/ Financial Aid..... Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Justin Clement, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Henry Sauer, Justin Talarico, Brian Fishero, Edward Fransen, Ben Bingham  
*Greeters:* Jason Higey, Chris & Laura Sanders, Josh & Amanda Brack, Jeff & Nicky Sewell  
*Communion Set-up/Take Down:* Cara McVicar, April Duvall  
*Nursery Set-up/Take Down:* Dan Whyte, The Laxton Family  
*Nursery Greeter:* Meredith Moza  
*Itty Bitty Babies:* Carter & Elizabeth King; *Crawlers:* Brandon & Elizabeth Woods  
*Cruisers & Climbers:* Bernard & Georgianna Hildebrand  
*Younger Toddlers:* Wes & Elizabeth Bright; *Older Toddlers:* Don & Connie Hendrix  
*Training in the Pews:* Ralph & Debbie Shay, Larry & Brandi Rickels  
*Cookies:* Redeemer Bakers

## Serving Next Week

*Worship Set-up/Take Down:* Henry Sauer, Kevin McConnell, Larry Watford, Jake Gray, Ben Bingham  
*Greeters:* Jason Higey, Diane Deng, Carlos & Brenda Ramos, Quincy & Anne Davidson, Stephanie Swords  
*Communion Set-up/Take Down:* Jeannie Martinez, Bonnie Hannah  
*Nursery Set-up/Take Down:* Dan Whyte, Zach & Leah Ellis  
*Nursery Greeter:* Georgianna Hildebrand  
*Itty Bitty Babies:* Cara McVicar; *Crawlers:* Charlie & Jennifer Hargis  
*Cruisers & Climbers:* Ross & Stacy Van Klaveren  
*Younger Toddlers:* Jeremy & Angel Whitley; *Older Toddlers:* Ben & Rebekah Cairns  
*Training in the Pews:* Jeff & Margaret Judson, Edward & Cristina Fransen  
*Cookies:* Redeemer Bakers

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Rudd, Assistant Administrator

## Session

Josh Alley, RE  
Brandon Eggar, TE, Clerk  
John Fitch, RE  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Bowman Williams, RE

## Diaconate

Wes Bright, Chairman  
Bob George, Treasurer  
Jake Gray  
Ken Harrison  
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## Stewardship Corner

Actual Giving (YTD)	\$63,823
Budgeted Expenses (YTD)	\$75,263
Actual Expenses (YTD)	\$59,694
Actual Ahead (Behind)	\$ 4,129

YTD includes all activity for the fiscal year, which begins January 1.

## **"The Missional Church"**

<sup>1</sup>Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. <sup>2</sup> If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup> But if anyone loves God, he is known by God. ...<sup>19</sup> For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup> To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup> To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. <sup>22</sup> To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup> I do it all for the sake of the gospel, that I may share with them in its blessings. ...<sup>31</sup> So, whether you eat or drink, or whatever you do, do all to the glory of God. <sup>32</sup> Give no offense to Jews or to Greeks or to the church of God, <sup>33</sup> just as I try to please everyone in everything I do, not seeking my own advantage, but that of many, that they may be saved. <sup>1</sup> Be imitators of me, as I am of Christ. **1 Corinthians 8: 1-3; 9:19-23; 10:31-11:1**