

**March 6, 2011**

# REDEEMER Highlights . . . . . March 6, 2011

## This Week

Today	11:15 a.m.	<b>Young Worshipers:</b> CE classes 3 years old to 5 <sup>th</sup> grade will meet in the auditorium to sing during the CE hour.
Today	11:15 a.m.	<b>Parenting Our Little Ones According to God's Big Plan:</b> Today's topic is " <i>Talking to your Children</i> ". Class will be meeting in the cafeteria today.
Today	12:30 p.m.	<b>Youth Lunch:</b> Meet us at Double Dave's Pizza, 6462 New Braunfels.
Today	1:30 p.m.	<b>Peru Mission Trip Meeting:</b> At the Fitch home, 7 Seaton Green.
Today	6:00 p.m.	<b>The Doctrine of the Church:</b> At the church office, 3737 Broadway, Ste 300.
Tuesday	7:00 p.m.	<b>Women's Evening Bible Study:</b> Mary Williams' home, 536 Castano.
Wednesday	10:30 a.m.	<b>Women's Day Bible Study:</b> AH United Methodist Church, room S107.
Friday	10:30 a.m.	<b>Park Day:</b> Meeting at the Landa Library Playground, 233 Bushnell at the corner of Shook and Bushnell.

## Upcoming Events

March 13		<b>Spring Forward:</b> Don't forget next week is the time change and we will turn the clocks ahead for spring!
March 13	6:00 p.m.	<b>Youth Group:</b> At the Ames home, 319 Ridgemont.
March 15	9:00 a.m.	<b>Women's Tuesday Prayer:</b> Join in prayer for our church, city and beyond at the Harrison home, 110 La Jara.
March 17	12:00 p.m.	<b>Men's Monthly Luncheon:</b> Come to the Taco Garage, 8403 Broadway, for fellowship, discussion and a lesson from Tom Gibbs.
May 28		<b>Redeemer Serves the City:</b> Save the date! This coming Memorial Day join Redeemer and use your holiday as a Mercy Day!

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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March 6, 2011

Transfiguration Sunday

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### Reflection and Preparation

"All that exists is God's gift to man, and it all exists to make God known to man, to make man's life communion with God. It is divine love made food, made life for man. God *blesses* everything he creates, and, in biblical language, this means that he makes all creation the sign and means of his presence, wisdom, love and revelation: 'O taste and see that the Lord is good.'" Alexander Schmemmann

The Sabbath was made for man, not man for the Sabbath. So the Son of Man is lord even of the Sabbath. **Mark 2:27-28**

**Welcome**

The Rev. Brandon S. Eggar

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: Grace to you and peace from God our Father and the Lord Jesus Christ.

**People: Jesus gave himself for our sins to deliver us from the present evil age, according to the will of our God and Father.**

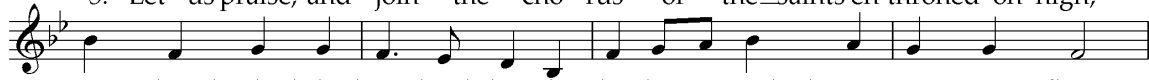
Minister: Unto Him be the glory forever and ever. Amen.

**\*Hymn of Adoration**

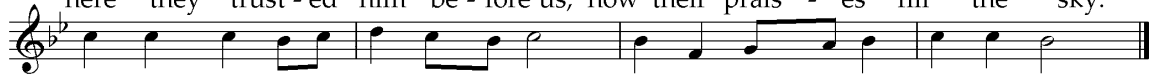
Let Us Love and Sing and Wonder



1. Let us love and sing and won-der, let us\_praise the Sav - ior's name!
2. Let us love the Lord who bought us, pit - ied\_ us when en - e - mies,
- 3. Let us sing, though fierce temp - ta - tion threat en\_ hard to bear us down!
4. Let us won - der; grace and jus - tice join and\_point to mer - cy's store;
5. Let us praise, and join the cho - rus of the\_saints en throned on high;



He has hushed the law's loud thunder, he has quenched Mount Si - nai's flame:  
called us by his grace, and taught us, gave us\_ ears and gave us eyes:  
· For the Lord, our strong sal - va tion, holds in\_ view the con qu'ror's crown:  
when through grace in Christ our trust is, jus tice\_smiles and asks no more:  
here they trust - ed him be - fore us, now their prais - es fill the sky:



he has washed us\_ with his\_blood, he has brought us nigh to God.  
he has washed us\_ with his\_blood, he pre sents\_ our souls to God  
· he who washed us\_ with his\_blood soon will bring\_ us home to God  
he who washed us\_ with his\_blood has se cured\_ our way to God.  
"You have washed us\_ with your\_blood; you are wor - thy, Lamb of God!"

*Words by John Newton; Music from the Darmstadt Gesangbuch*

Our Father, who art in heaven, hallowed be Thy Name,  
Thy Kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the Kingdom, and the power, and the glory, forever and ever. Amen.

**\*Affirmation of Faith**

The Apostles' Creed<sup>1</sup>

Minister: Christian, what do you believe?

**All: I believe in God the Father Almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell<sup>2</sup>. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church<sup>3</sup>, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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<sup>1</sup> Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2<sup>nd</sup> century and developed into its present form by the 6<sup>th</sup> century.

<sup>2</sup> By referring to Jesus' descent into hell, the Christian embraces two truths. Firstly, Jesus received the full sentence of hell on behalf of his people while on the cross. Secondly, Jesus experienced the reign of death by remaining in the tomb after the crucifixion.

<sup>3</sup> The term catholic refers to the church universal, knowing no racial, economic, geographic or language barriers.

**\*Song of Praise**

Glorify Thy Name

Father, we love you, we worship and adore you,  
Glorify thy name in all the earth.  
Glorify thy name, glorify thy name, glorify thy name in all the earth.  
(Repeat using Jesus, Spirit)

*Word and music by Donna Adkins*

## Understanding Ourselves Rightly

The Rev. Victor R. Martinez

Minister: How do you come to know your misery?

People: **The Law of God tells me.**

Minister: What does God's law require of us?

People: **Christ teaches us this in summary in Matthew 22: Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself. All the Law and the Prophets hang on these two commandments.**

Minister: Can you live up to all this perfectly?

People: **No. I have a natural tendency to hate God and my neighbor.**

*Adapted from the Heidelberg Catechism Q/A # 3, 4, 5*

## Public Confession

Minister: Let us confess our sins together.

All: **Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in Your likeness and image; through Jesus Christ, the light of the world.**

## Silent Confession

### Assurance of Pardon and Comfort

John 11:25-26

Minister: I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, and everyone who lives and believes in me shall never die.

## **\*Song of Renewal**

### How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds in a believer's ear!  
It soothes his sorrow, heals his wounds and drives away his fear.

It makes the wounded spirit whole, and calms the troubled breast.  
'Tis manna to the hungry soul, and to the weary rest.

Dear Name, the Rock on which I build, my Shield and Hiding-Place,  
My never-failing Treas'ry filled with boundless stores of grace.

By Thee, my prayers acceptance gain, although with sin defiled;  
Satan accuses me in vain, and I am owned a child.

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,  
My Lord, my Life, my Way, my End, accept the praise I bring.

*Words by John Newton; music by Alexander Reinagle*

**\*Scripture Reading**

Mr. & Mrs. Chris Specia

Psalm 95:6-11  
Matthew 11:28-30

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio and the World**

Mr. Martinez

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Please take a moment to fill out the **attendance pad** located at the end of your aisle, and then pass it on down your row, so that everyone has the opportunity to sign in.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Gibbs

***"Rest Stop"***

*Continuing the Series: Gaining a Christ-Centered Vision of Life*  
*Hebrews 4:1-11*

## "Rest Stop"

<sup>1</sup> Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup> For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup> For we who have believed enter that rest, as he has said, "As I swore in my wrath, "They shall not enter my rest," although his works were finished from the foundation of the world. <sup>4</sup> For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." <sup>5</sup> And again in this passage he said, "They shall not enter my rest." <sup>6</sup> Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup> again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted, "Today, if you hear his voice, do not harden your hearts." <sup>8</sup> For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup> So then, there remains a Sabbath rest for the people of God, <sup>10</sup> for whoever has entered God's rest has also rested from his works as God did from his. <sup>11</sup> Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. **Hebrews 4:1-11**

**Main Idea:** Rest is an important way the Bible speaks about *Shalom*, or wholeness of life, peace and the satisfaction of our deepest longings. Rest is what the good news of the Gospel announces to us (2) and is received *today* by all who *by faith* enter into its promise (3).

1) Listening faith (1-3)

2) Ceasing faith (3b-4; 9-10)

3) Striving faith (11)

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho - ly, ho - ly, ho - ly is the Lord of hosts;

Ho - ly, ho - ly, ho - ly is the Lord of hosts! The

whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the

whole earth is full of His glo - ry; Ho - ly is the Lord!

*Words from Isaiah 6:3; Music by Nolene Prince*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Ah, Holy Jesus, How Hast Thou Offended

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,  
2. Who was the guilt - y who brought this up - on thee?  
3. Lo, the Good Shep - herd for the sheep is of - fered;  
4. For me, kind Je - sus, was thine in - car - na - tion,  
5. There - fore, kind Je - sus, since I can - not pay thee,  
that man to judge thee hath in hate pre - tend - ed? By foes de -  
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord  
the slave hath sin - ned, and the Son hath suf - fered: for man's a -  
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of  
I do a - dore thee, and will ev - er pray thee, think on thy  
rid - ed, by thine own re - ject - ed, O most af - flict - ed.  
Je - sus, I it was de - nied thee: I cru - ci - fied thee.  
tone - ment, while he noth ing heed - eth, God in - ter - ced - eth.  
an - guish and thy bit - ter pas - sion, for my sal - va - tion.  
pit - y and thy love un - swerv - ing, not my de - serv - ing.

*Words by Johann Heermann; Music by Johann Cruger*

## I Need Thee, Every Hour

I need Thee every hour, most gracious Lord;  
No tender voice like Thine can peace afford.  
I need Thee every hour, stay Thou nearby;  
Temptations lose their power when Thou art nigh.

### *Chorus:*

I need Thee, O I need Thee; O I need Thee every hour;  
I need you Lord, O bless me now, My Savior, I come to Thee.

I need Thee every hour, in joy or pain;  
Come quickly and abide, or life is vain.  
I need Thee every hour, teach me Thy will;  
And Thy rich promises in me fulfill. *Chorus*

I need Thee every hour, most Holy One;  
O make me Thine indeed, Thou blessed Son. *Chorus.*

I need Thee every hour, I need Thee every hour,  
I need Thee every hour, I need Thee every hour.

*Words by Annie Hawks; music by Kevin Twit*

## Jesus Christ Is Risen Today

The image shows a musical score for the hymn 'Jesus Christ Is Risen Today'. It consists of four systems of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined to indicate phrasing. The lyrics are as follows:

1. Je - sus Christ is ris'n to day, Al - le - lu - ia!  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove Al - le - lu - ia!

our tri - um-phant ho - ly day, Al - le - lu - ia!  
un - to Christ our heav'n-ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heav'n ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Words by Charles Wesley; Music by Robert Williams*

The Offering

Hymn of Blessing

Lead On, O King Eternal

1. Lead on, O King e - ter - nal, the day of march has come; hence-  
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease, and  
3. Lead on, O King e - ter - nal: we fol - low, not with fears; for  
forth in fields of con - quest thy tents shall be our home: through  
ho - li - ness shall whis - per the sweet a - men of peace; for  
glad - ness breaks like morn - ing where - e'er thy face ap - pears; thy  
days of prep - a - ra - tion thy grace has made us strong, — and  
not with swords loud clash - ing, nor roll of stir - ring drums, — but  
cross is lift - ed o'er us; we jour - ney in its light: — the  
now, O King e - ter - nal, we lift our bat - tle song.  
deeds of love and mer - cy, the heav'n - ly king - dom comes.  
crown a - waits the con - quest; lead on, O God of might.

Words by Ernest W. Shurtleff; Music by Henry Smart

**\*Benediction**

Mr. Gibbs

Minister: May the Lord bless you and keep you. May the Lord make his face shine upon you and be gracious unto you. May the Lord turn his face to you and give you his peace.

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano;  
Jim Dante, flute; Rob Eller, trumpet; Michael Shay, trombone  
Song Leader: Stacy Van Klaveren*

*(Music printed by permission: CCLI # 2357621)  
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## Making Contact

Administrative.....Harriet Peavy, Sarah Gill, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211  
Mercy/ Financial Aid.....Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Michael Novak, 930-4480  
Training in the Pews.....Mary Kessler Sauer, 834-7530  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Brendan Farrell, Won Kim, Carter King, Chris Mann, John Ames  
*Greeters:* Jeannie Martinez, John & Lauren Browning, Paul & Sheila Ryan, Henry & Mary Kessler Sauer, Lisa Shay  
*Communion Set-up/Take Down:* Carole Wong, Sarah Watford, Terry George  
*Nursery Set-up/Take Down:* Jason Higey, Anna Sharp *CE Hour Nursery:* Jason & Jennifer Smith  
*Itty Bitty Babies:* David & Beth Dillon; *Crawlers:* Darrell & Debra Wagner  
*Younger Toddlers:* John & Chrissy Fitch; *Older Toddlers:* Samantha Mann, Margaret Fitch  
*Training in the Pews:* Jason & Jill Higey, John & Sara Ames  
*Cookies:* Brooke Schieb, Tara Gibbs, Debra Wagner

## Serving Next Week

*Worship Set-up/Take Down:* Rob Eller, Cristian Moza, Nam Phan, Ben Cairns, John Ames  
*Greeters:* Jeannie Martinez, Nick & Heather Schulte, Becca Shudak, Tobin & Gina Walker, Ashley Summers, Justin Talarico  
*Communion Set-up/Take Down:* Sarah Ames, Patty Malott, Terry George  
*Nursery Set-up/Take Down:* Jason Higey, Laxton Family *CE Hour Nursery:* Laura Kaupp  
*Itty Bitty Babies:* Cristian & Meredith Moza; *Crawlers:* Mary Williams, Stephanie Swords  
*Younger Toddlers:* Mark & Rachel Pomeroy; *Older Toddlers:* Anna Sharp  
*Training in the Pews:* Dean & Laura Hobbs, Jeff & Margaret Judson  
*Cookies:* Lizette Crosson, Keri Robertson, Linda Zeigler

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Michael Novak, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Sarah Gill, Assistant Administrator

## Session

Josh Alley, RE  
John Browning, RE  
Brandon Eggar, TE, Clerk  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Jason Smith, RE

## Diaconate

Ben Bingham  
Wes Bright, Chairman  
Craig Goedecke  
Ken Harrison  
Henry Sauer  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$133,056
Budgeted Expenses (YTD)	\$153,513
Actual Expenses (YTD)	\$151,906
Actual Ahead (Behind)	(\$ 18,850)

YTD includes all activity for the fiscal year, which begins January 1.

## For Your Information ...

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**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Pastor's Forum:** This is an opportunity to ask the pastor questions regarding the sermon, about Redeemer Presbyterian Church and the PCA, as well as other questions concerning the Christian life.

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:15 a.m. **Christian Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

**1116—Nursing Mothers**  
**1119—Itty Bitty Babies:** 3-7 mos.  
**1119—Crawlers:** 8-12 mos.  
**1113—Cruisers & Climbers:** 13-18 mos.  
**1120—Younger Toddler:** 19-27 mos.  
**1122—Older Toddler:** 28– 36 mos.  
**Cafeteria—Training the Pews:** 3-5 yrs.

## Christian Education

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**1122—Toddler I** (age 2)  
**1120—Toddler II** (age 3)  
**1200—Pre K- K** (age 4-5)  
**1202—Primary I** (ages 6-7)  
**1213—Primary II** (ages 8-9)  
**1215—Junior** (ages 10-11)  
**1221—Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup>)  
**1219—Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup>)  
**1217—Pastors Forum** (All ages)  
**Cafeteria—Parenting Class** (All ages)  
**Auditorium—Young Worshipers**