

**March 29, 2009**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:00-11:15 a.m. **Congregational Meeting**  
11:15-12:00 p.m. **Christian Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

**Infants I:** newborn – 9 months

**Infants II:** 10 – 18 months

**Toddler I:** 19 months – 27 months

**Toddler II:** 28 months – 36 months

**Training the Pews:** 3 - 5 years

## Christian Education

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**Toddler I** (age 2)

**Toddler II** (age 3)

**Pre K- K** (age 4-5)

**Primary I** (ages 6-7)

**Primary II** (ages 8-9)

**Junior** (ages 10-11)

**Youth** (7<sup>th</sup>-12<sup>th</sup> grades)

**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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March 29, 2009

Fifth Sunday in Lent

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### Reflection & Preparation

And I will establish my covenant between me and you and your offspring after you throughout their generations for an everlasting covenant, *to be God to you and to your offspring after you* ... For I have chosen him, that he may command his children and his household after him to keep the way of the LORD by doing righteousness and justice, so that the LORD may bring to Abraham what he has promised him. Genesis 17:7; 18:19

"Children need *a world* to grow into... The meaningful question is not *whether* there will be an institution of the family in the future but, rather, *what kind* of institution is likely or desirable." Brigitte Berger and Peter Berger

"Children gather what parents really think is important less from precept than from example." David Clyde Jones

"Modern Christianity, in dramatic reversal of its biblical form, promises to relieve the pain of living in a fallen world. The message, whether it's from fundamentalists requiring us to live by a favored set of rules or from charismatics urging a deeper surrender to the Spirit's power, is too often the same: The promise of bliss is NOW! Complete satisfaction can be ours this side of Heaven." Larry Crabb

**Welcome and Announcements**

Mr. Jeff Judson

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: Arise, shine, for your light has come, and the glory of the Lord has risen upon you.

**People: For behold, darkness shall cover the earth, and thick darkness, the peoples; but the Lord will arise upon you, and his glory will be seen upon you.**

Minister: And nations shall come to your light, and kings to the brightness of your rising.

**\*Hymn of Adoration**

**Immortal, Invisible, God Only Wise**

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in  
2. Un - rest - ing, un - hast - ing and si - lent as light, nor  
3. Great Fa - ther of glo - ry, pure Fa - ther of light, thine

light in - ac - ces - si - ble hid from our eyes, most  
want - ing, nor wast - ing, thou rul - est in might; thy  
an - gels a - dore thee, all veil - ing their sight; all

bles - ed, most glo - rious, the An - cient of Days, al -  
jus - tice like moun - tains high soar - ing a - bove thy  
praise we would ren - der; O help us to see 'tis

might - y, vic - to - rious, thy great name we praise.  
clouds which are foun - tains of good - ness and love.  
on - ly the splen - dor of light hid - eth thee!

*Words by Walter Chalmers Smith; Traditional Welsh Melody*

Minister: Who is God, the Father almighty, creator of heaven and earth?

**All: [God is] the eternal Father of our Lord Jesus Christ, who out of nothing created heaven and earth and everything in them, who still upholds and rules them by his eternal counsel and providence, is my God and Father because of Christ his Son.**

**I trust him so much that I do not doubt he will provide whatever I need for body and soul, and he will turn to my good whatever adversity he sends me in this sad world. He is able to do this because he is almighty God; he desires to do this because he is a faithful Father.**

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<sup>‡</sup>The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

**\*Song of Praise**

We Will Glorify

We will glorify the King of kings, we will glorify the Lamb;  
We will glorify the Lord of lords, who is the great "I Am."

Lord Jehovah reigns in majesty, we will bow before His throne;  
We will worship Him in righteousness, we will worship Him alone.

Hallelujah to the King of kings, Hallelujah to the Lamb;  
Hallelujah to the Lord of lords, who is the great "I Am."

*Words and music by Twila Paris*

## The Law of God

The Rev. Victor R. Martinez

Minister: Circumcise your hearts, therefore, and do not be stiff-necked any longer. For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes. He defends the cause of the fatherless and the widow, and loves the alien, giving him food and clothing. And you are to love those who are aliens, for you yourselves were aliens in Egypt. Deuteronomy 10:16-19

## Public Confession

Minister: Let us confess our sins together.

**People: O Lord, I have a wild heart, and cannot stand before you. I am like a bird before a man. How little I love your truth and ways! I neglect prayer. My mind is a bucket without a bottom, with no spiritual understanding. My conscience is without conviction or contrition, with no sins to acknowledge. My heart is without affection, and full of leaks. Give me a broken heart that yet carries home the water of grace.**

## Silent Confession

### Assurance of Pardon and Comfort

Hebrews 9:13-14

Minister: For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

**\*Song of Renewal**

Thy Mercy, My God

Thy mercy, my God, is the theme of my song,  
The joy of my heart and the boast of my tongue;  
Thy free grace alone, from the first to the last,  
Hath won my affections, and bound my soul fast.

Without Thy sweet mercy I could not live here;  
Sin would reduce me to utter despair;  
But, through Thy free goodness, my spirits revive,  
And He that first made me still keeps me alive.

Thy mercy is more than a match for my heart,  
Which wonders to feel its own hardness depart;  
Dissolved by Thy goodness, I fall to the ground,  
And weep to the praise of the mercy I've found.

Great Father of mercies, Thy goodness I own,  
And the covenant love of Thy crucified Son;  
All praise to the Spirit, Whose whisper divine  
Seals mercy, and pardon, and righteousness mine.  
All praise to the Spirit, Whose whisper divine,  
Seals mercy, and pardon, and righteousness mine.

*Words by John Stocker; Music by Sandra McCracken*

**\*Scripture Reading**

Mr. and Mrs. Manny Alaniz

Psalm 71:1-9  
Colossians 3:11-21

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Gibbs

***"Family in Covenant"***

*Continuing the Series: The Exodus—Moses and the People of God  
Deuteronomy 6:1-25*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho - ly, ho - ly, ho - ly is the Lord of hosts;  
 Ho - ly, ho - ly, ho - ly is the Lord of hosts! The  
 whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the  
 whole earth is full of His glo - ry; Ho - ly is the Lord!

*Words from Isaiah 6:3; Music by Nolene Prince*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The inner circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Amazing Grace!

1. A - maz - ing grace! how sweet the sound that  
2. 'Twas grace that taught my heart to fear, and  
3. Thro' man - y dan - gers, toils, and snares, I  
4. The Lord has prom - ised good to me, his  
saved a wretch like me! I  
grace my fears re - lieved; how  
have al - read - y come; 'tis  
Word my hope se - cures; he  
once was lost, but now am found, was  
pre - cious did that grace ap - pear the  
grace has brought me safe thus far, and  
will my shield and por - tion be, as long as  
blind, but now I see.  
hour I first be - lieved!  
grace will lead me home.  
long as life en - dures.

5. And when this flesh and heart shall fail,  
and mortal life shall cease,  
I shall possess within the veil  
a life of joy and peace.

6. When we've been there ten thousand years,  
bright shining as the sun,  
we've no less days to sing God's praise  
than when we've first begun.

*Words by John Newton; Traditional American Melody*

## Father, I Know That All My Life

The image shows a musical score for the hymn 'Father, I Know That All My Life'. It consists of three staves of music in a 4/4 time signature, with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, with some words underlined to indicate syllable placement. The lyrics are as follows:

1. Fa - ther, I know that all my life is\_ por-tioned out for me; the\_  
2. I\_\_would not have the restless will that hur - ries to and fro, seek-  
3. I\_\_ask thee for the dai-ly strength, to\_ none that ask de-nied, a\_\_  
4. In\_ ser - vice which thy will ap-oints there are no bonds for me; my-

chang-es that are sure to come, I\_\_ do not fear to see: I  
ing for some great thing to do, or\_\_ se - cret thing to know; I  
mind to blend with out-ward life, while keep - ing at thy side, con -  
se - cret heart is taught the truth that\_ makes thy chil - dren free; a

ask thee for a pres - ent\_ mind, in - tent on pleas - ing thee.  
would be treat - ed as a\_\_ child, and\_ guid - ed where I go.  
tent to fill a lit - tle\_ space, if\_\_ thou be glo - ri - fied.  
life of self - re - nounc - ing\_ love is\_\_ one of lib - er - ty.

*Words by Anna L. Waring; Music by Charles Steggall*

## Ten Thousand Times Ten Thousand

Ten thousand times ten thousand in sparkling raiment bright,  
The armies of the ransomed saints throng up the steep of light:  
'Tis finished, all is finished, their fight with death and sin;  
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills all the earth and sky!  
What ringing of a thousand harps bespeaks the triumph night!  
O day, for which creation and all its tribes were made;  
O joy, for all its former woes a thousand-fold repaid!

O then what raptured greetings on Canaan's happy shore;  
What knitting severed friendship up where partings are no more!  
Then eyes with joy shall sparkle, that brimmed with tears of late;  
Orphans no longer fatherless, nor widows desolate.

Bring near Thy great salvation, Thou Lamb for sinners slain;  
Fill up the roll of Thine elect, then take Thy power, and reign;  
Appear, Desire of nations, Thine exiles long for home;  
Show in the heaven Thy promised sign; Thou Prince and Savior, come.

*Words by Henry Allford; Music by Christopher Miner*

## The Offering

### Hymn of Blessing

#### The Sands of Time Are Sinking

The sands of time are sinking, the dawn of heaven breaks;  
The summer morn I've sighed for—the fair, sweet morn awakes:  
Dark, dark had been the midnight, but dayspring is at hand,  
And glory, glory dwelleth in Emmanuel's land.

The king there in His beauty, without a veil is seen:  
It were a well-spent journey, though seven deaths lay between:  
The Lamb with His fair army, doth on Mount Zion stand,  
And glory, glory dwelleth in Emmanuel's land.

O Christ, He is the fountain, the deep, sweet well of love!  
The streams on earth I've tasted more deep I'll drink above:  
There to an ocean fullness his mercy doth expand,  
And glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment, but her dear Bridegroom's face;  
I will not gaze at glory, but on my King of grace.  
Not at the crown He giveth, but on His pierced hand;  
The Lamb is all the glory of Emmanuel's land.

O I am my Beloved's and my Beloved is mine!  
He brings a poor vile sinner into His house of wine.  
I stand upon His merit—I know no other stand,  
Not e'en where glory dwelleth in Emmanuel's land.

*Words by Anne Cousin and music from a traditional folk melody*

**\*Benediction**

Mr. Gibbs

Minister: To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy—to the only God, our Savior, be glory, majesty, power and authority, through Jesus Christ, our Lord, and before all ages now and forevermore!

**Postlude**

*\*The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs*

*Associate Pastor: Rev. Brandon S. Eggar*

*Assistant Pastor: Rev. Victor R. Martinez*

*Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;*

*James Sedgwick, percussion; Wes Bright, bass;*

*Patrick Shay, trumpet; Michael Shay, trombone;*

*Song Leaders: Jonathan Card, Jennifer Smith*

*(Music printed by permission: CCLI # 2357621)*

*Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.*

# REDEEMER Highlights..... March 29, 2009

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## This Week

Today		<b>Elder Nominations:</b> Redeemer Session will receive nominations to the office of Elder thru March 31 <sup>st</sup> . Nomination forms and instructions are available in the foyer. Members may submit their nominations in the nominations box in the foyer today, or in the office thru the 31 <sup>st</sup> .
Today	11:00 am	<b>Congregational Meeting:</b> Held immediately after the morning worship service to vote on the deacon candidates: Jeremy Whitley, Henry Sauer and Wes Bright. Deacon installation will take place next Sunday, April 5 <sup>th</sup> , during the worship service.
Tonight	6:00-7:15 p.m.	<b>The Doctrine of the Church:</b> At the church office, 3737 Broadway, Suite 300. 930-4480.
Monday	9:00-10:00 p.m.	<b>RUF Bible Study:</b> At Trinity University's Side Chapel. Call Justin, 267-7884.
Wednesday	9:45-11:30 a.m.	<b>Women's Morning Bible Study:</b> Studying Ephesians. At Alamo Heights UMC. Room 107S. Free childcare. Call 930-4480.
Wednesday	6:30 p.m.	<b>Young Professionals 1<sup>st</sup> Wednesday:</b> At the Harrison's, 110 La Jara, 78209 for a night of worship, fellowship, and study. Dinner is included. Call 930-4480.
Wednesday	7:00 p.m.	<b>Newcomer's Dessert with Tom and Tara:</b> At their home, 219 Arcadia Pl., 78209. Get to know the Gibbsses and more fully Redeemer's vision.
Thursday	7:00-8:30 p.m.	<b>Women's Evening Bible Study:</b> Studying Ephesians. At Kitty Inman's home, 819 Big Sky Bend, 78216. Call 930-4480.
Thursday	7:00 p.m.	<b>Men's Fellowship:</b> At the Flying Saucer in Huebner Oaks, 11255 Huebner, 78230. Call Henry Sauer, 834-7530 or Jeff Judson, 822-1292.
Friday	9:30- 11:30 a.m.	<b>Redeemer Park Day:</b> In Brackenridge Park; Call Brandi Rickels, 826-2628.

## Upcoming Events

April 7	6:30-7:30 a.m.	<b>Men's Downtown Breakfast:</b> At Mi Tierra in Market Square, 218 Produce Row, 78207. Call Bowman Williams, 860-5404, or John Ames, 725-3630.
April 9	11:45-1:00 p.m.	<b>Men's Monthly Luncheon</b> at the Lighthouse Café, 4212 McCullough Ave, 78212. Contact Jeff Judson, 822-1292.
April 9	6:00 p.m.	<b>Maundy Thursday Service:</b> At McAllister Auditorium. Childcare provided.
April 10	6:00 p.m.	<b>Good Friday Service:</b> At McAllister Auditorium. Childcare provided.
April 16	7:00-9:00 p.m.	<b>Faith &amp; Culture Dialog:</b> At Northrup Hall at Trinity University across from Alamo Stadium. Room 040 in the basement. Topic: The Relationship Between Church and Culture. Lecture and discussion led by Tom Gibbs.

## Making Contact

Administrative.....Harriet Peavy, Heather Shimek 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership ..... Brandon Eggar 930-4480  
Financial (church).....Bob George 822- 2016  
Local Missions.....James Sedgwick, 954-2698  
Men's Ministries.....Jeff Judson 822-1292; Henry Sauer 310-6542  
Mercy/ Financial Aid.....Jake Gray 884-4729  
Mission, Cultural Engagement & Outreach .....Victor Martinez 930-4480  
Music Ministry..... Brent Watkins 785-0912  
Pastoral Care.....Tom Gibbs 930-4480  
Reformed University Fellowship (RUF).....Justin Clement 930-4480  
Training in the Pews.....Ralph and Debbie Shay 488-2561  
Usher/ Greeter Coordination.....Jason Register 829-0747  
Women's Ministries.....Margaret Judson 822-5901; Heather Card 467-5792  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison 828-8864  
Young Professionals Community.....Brandon Eggar 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ [www.redeemersa.org](http://www.redeemersa.org)

## Serving Today

*Nursery Greeters:* Jill Higey

*Infants 1 (9:30):* Josh & Mary Alice MacDiarmid, Laura Kaupp

*Toddlers 1 & 2 (9:30):* The Castano Family, Reeves & Halli Hollimon

*Training in the Pews:* Andre & Jessica Kok, Jason & Jennifer Smith, Sevee Alaniz

*Greeters:* Matt & Haley Beham, Aaron & Amanda Harding, Sam & Beth Hairston

*Worship Set-up/Take Down:* Toby Stolhandske, Mark Randolph, Justin Talarico, Josh Alley, Gordon Zeigler

*Communion Set-up/Take Down:* Liz Goedecke, Sara Ames

*Nursery Set-up/Take Down:* Lisa Shay, Chris & Erin Specia

*Cookies:* Elizabeth Clement, Lauren Browning

## Serving Next Week

*Nursery Greeters:* Sam & Elizabeth Berenguer

*Infants 1 (9:30):* Craig & Liz Goedecke, Cara McVicar

*Toddlers 1 & 2 (9:30):* The Alaniz Family, Amy & Elise Miller

*Training in the Pews:* Ben & Ann Bingham, Eric & Elizabeth Syverson, Julie Laxton

*Greeters:* Diane Deng, Milby Hartwell, Ken & Melinda Masur, Tobin & Gina Walker

*Worship Set-up/Take Down:* Ross VanKlaveren, Rob Bondurant, John Browning,

Roger Castano, Charley Hollimon

*Communion Set-up/Take Down:* Jeannie Martinez, Kelly Bozard

*Nursery Set-up/Take Down:* Ned Hodge, Erick & Laura Faul

*Cookies:* Linda Zeigler, Chrissy Fitch

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Shimek, Assistant Administrator

## Stewardship Corner

Actual Giving (YTD)	\$186,161
Budgeted Expenses (YTD)	\$210,297
Actual Expenses (YTD)	\$173,661
Actual Ahead (Behind)	\$ 12,500

YTD includes all activity for the fiscal year, which begins January 1.

## Community Groups

Manny Alaniz--558-4714

& Victor Martinez--509-7716

Josh Alley--862-8305

& Jonathan Card--467-5792

Wes Bright--826-3100

& Jordan Inman--265-1812

Brandon Eggar--542-4012

John Fitch--824-5973

& Mark Randolph--822-6057

Bob George--822-2016

Tom Gibbs--930-4974

& James Sedgwick--954-2696

Jerry Hesko--659-3004

& Clay Miller--830-438-5218

Jason Higey--354-7444

& Bernard Hildebrand--833-7616

Charley Hollimon--829-5760

& Jason Register--829-0747

Jeff Judson--822-5901

& Larry Rickels--826-2628

Chris Olderog--491-4101

& Jason Smith--257-0677

Henry Sauer--832-9892

& Jeremy Whitley--320-5520

Ralph Shay--488-2561

Please visit [www.redeemersa.org](http://www.redeemersa.org)  
to find a community group near you.

# Sermon Notes

## “Family in Covenant”

<sup>1</sup> "Now this is the commandment, the statutes and the rules that the LORD your God commanded me to teach you, that you may do them in the land to which you are going over, to possess it, <sup>2</sup> that you may fear the LORD your God, you and your son and your son's son, by keeping all his statutes and his commandments, which I command you, all the days of your life, and that your days may be long. <sup>3</sup> Hear therefore, O Israel, and be careful to do them, that it may go well with you, and that you may multiply greatly, as the LORD, the God of your fathers, has promised you, in a land flowing with milk and honey. <sup>4</sup> "Hear, O Israel: The LORD our God, the LORD is one. <sup>5</sup> You shall love the LORD your God with all your heart and with all your soul and with all your might. <sup>6</sup> And these words that I command you today shall be on your heart. <sup>7</sup> You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. <sup>8</sup> You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. <sup>9</sup> You shall write them on the doorposts of your house and on your gates. <sup>10</sup> "And when the LORD your God brings you into the land that he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you- with great and good cities that you did not build, <sup>11</sup> and houses full of all good things that you did not fill, and cisterns that you did not dig, and vineyards and olive trees that you did not plant- and when you eat and are full, <sup>12</sup> then take care lest you forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. <sup>13</sup> It is the LORD your God you shall fear. Him you shall serve and by his name you shall swear. <sup>14</sup> You shall not go after other gods, the gods of the peoples who are around you, <sup>15</sup> for the LORD your God in your midst is a jealous God, lest the anger of the LORD your God be kindled against you, and he destroy you from off the face of the earth. <sup>16</sup> "You shall not put the LORD your God to the test, as you tested him at Massah. <sup>17</sup> You shall diligently keep the commandments of the LORD your God, and his testimonies and his statutes, which he has commanded you. <sup>18</sup> And you shall do what is right and good in the sight of the LORD, that it may go well with you, and that you may go in and take possession of the good land that the LORD swore to give to your fathers <sup>19</sup> by thrusting out all your enemies from before you, as the LORD has promised. <sup>20</sup> "When your son asks you in time to come, 'What is the meaning of the testimonies and the statutes and the rules that the LORD our God has commanded you?' <sup>21</sup> then you shall say to your son, 'We were Pharaoh's slaves in Egypt. And the LORD brought us out of Egypt with a mighty hand. <sup>22</sup> And the LORD showed signs and wonders, great and grievous, against Egypt and against Pharaoh and all his household, before our eyes. <sup>23</sup> And he brought us out from there, that he might bring us in and give us the land that he swore to give to our fathers. <sup>24</sup> And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as we are this day. <sup>25</sup> And it will be righteousness for us, if we are careful to do all this commandment before the LORD our God, as he has commanded us.' **Deuteronomy 6:1-25**

**Main Idea:** The Covenant of Grace, first established by God with Abraham was also established with his offspring (Gen. 12-19). Fundamental to this arrangement, then, is the concept of the Covenant Family, emphasized here in Deuteronomy 6. The Covenant Family embraces (1) The ideal structure and role relationships for the family as outlined throughout the Bible and (2) The provision and means of grace by which the promises inherent in the Covenant will be passed on from generation to generation.

### 1) Challenges to Covenant Family

### 2) God's Directives for the Covenant Family

- a) Parental Devotion (1-6)
- b) Parental Instruction

- Divine precept (7-9)
- Divine enablement (20-25)

### 3) Implications for Families