

**March 7, 2010**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the envelope with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:15 a.m. **Christian Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

**1116—Nursing Mothers**

**1119—Itty Bitty Babies:** 3-7 mos.

**1119—Crawlers:** 8-12 mos.

**1113—Cruisers & Climbers:** 13-18 mos.

**1120—Younger Toddler:** 19-27 mos.

**1122—Older Toddler:** 28– 36 mos.

**Cafeteria—Training the Pews:** 3-5 yrs.

## Christian Education

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**1122—Toddler I** (age 2)

**1120—Toddler II** (age 3)

**1200—Pre K- K** (age 4-5)

**1202—Primary I** (ages 6-7)

**1213—Primary II** (ages 8-9)

**1215—Junior** (ages 10-11)

**1219—Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup>)

**1217—Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup>)

**1221—Adult CE**

**Auditorium—Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*March 7, 2010*

*Third Sunday in Lent*

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection & Preparation**

“Without the Eucharist as focal practice, it is very easy to drift off into imagining Jesus as our Great Example whom we will imitate, or our Great Teacher from whom we will learn, or our Great Hero by whom we will be inspired. And without the Eucharist it is very easy to drift into a spirituality that is dominated by ideas about Jesus instead of receiving life from Jesus. The Eucharist says a plain ‘no’ to all that.” Eugene Peterson

“The Lord’s Supper is not simply a memorial of the Last Supper, nor of Christ’s death per se. It is a constant, repeated reminder—and experience—of the efficacy of that death for us. . . . Salvation through Christ’s death has created a new community of people who bear his name.” Gordon Fee

**Welcome and Announcements**

Mr. Jeff Judson

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: O God, you are our God; earnestly we seek you; our soul thirsts for you; our flesh faints for you, as in a dry and weary land where there is no water.

**People: Because your steadfast love is better than life, our lips will praise you.**

Minister: We will bless you as long as we live. May our souls be satisfied and our mouths offer you joyful praise.

**\*Hymn of Adoration**

Rejoice, the Lord Is King

1. Re - joi - ce, the Lord is King; your Lord and King a - dore! Re -  
2. Je - sus the Sav - ior reigns, the God of truth and love; when  
3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
4. He sits at God's right hand till all his foes sub - mit, and  
5. Re - joi - ce in glo - rious hope! Our Lord, the Judge, shall come, and

joice, give thanks, and sing, and tri - umph ev - er - more. Lift  
he had purged our stains, he took his seat a - bove.  
keys of death and hell are to our Je - sus giv'n.  
bow to his com - mand, and fall be - neath his feet.  
take his ser - vants up to their e - ter - nal home.

up your heart, lift up your voice! Re - joi - ce, a - gain I say, re - joi - ce!

*Words by Charles Wesley; Music by John Darwall*

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Apostles' Creed<sup>1</sup>

Minister: Christian, what do you believe?

**All: I believe in God the Father Almighty, maker of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell<sup>2</sup>. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.  
I believe in the Holy Spirit, the holy catholic church<sup>3</sup>, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

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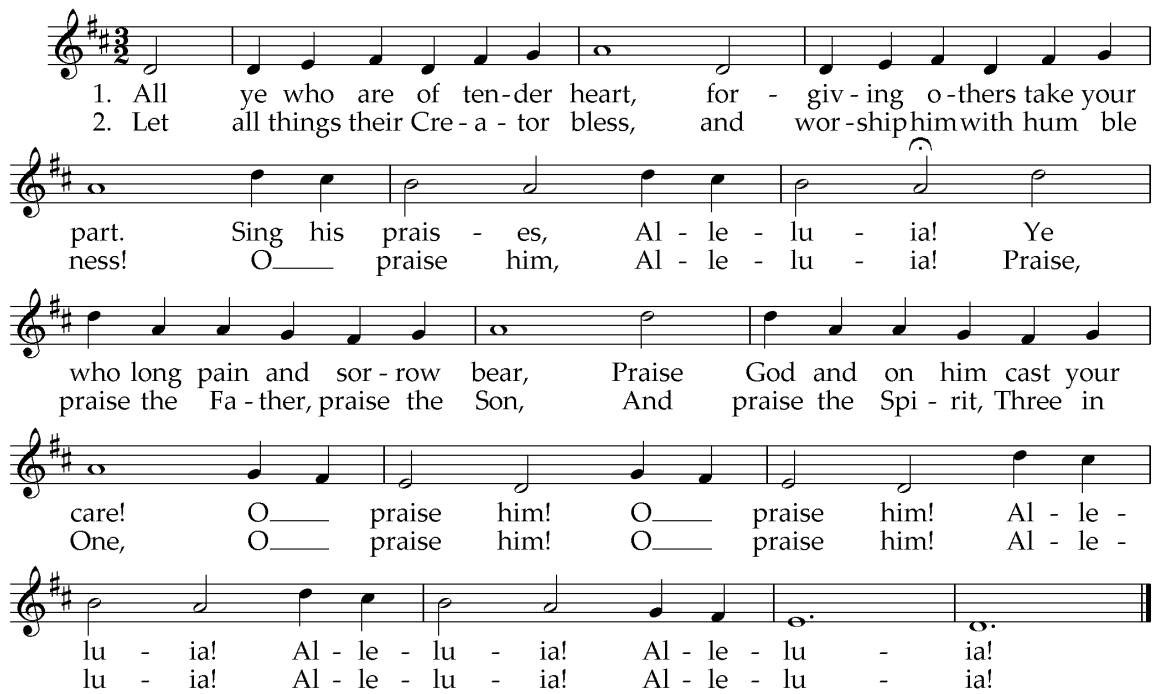
<sup>1</sup> Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2<sup>nd</sup> century and developed into its present form by the 6<sup>th</sup> century.

<sup>2</sup> By referring to Jesus' descent into hell, the Christian embraces two truths. Firstly, Jesus received the full sentence of hell on behalf of his people while on the cross. Secondly, Jesus experienced the reign of death by remaining in the tomb after the crucifixion.

<sup>3</sup> The term catholic refers to the church universal, knowing no racial, economic, geographic or language barriers.

**\*Song of Praise**

Doxology



1. All ye who are of ten-der heart, for - giv - ing o - thers take your  
2. Let all things their Cre - a - tor bless, and wor - ship him with hum - ble  
part. Sing his prais - es, Al - le - lu - ia! Ye  
ness! O\_\_\_ praise him, Al - le - lu - ia! Praise,  
who long pain and sor - row bear, Praise God and on him cast your  
praise the Fa - ther, praise the Son, And praise the Spi - rit, Three in  
care! O\_\_\_ praise him! O\_\_\_ praise him! Al - le -  
One, O\_\_\_ praise him! O\_\_\_ praise him! Al - le -  
lu - ia! Al - le - lu - ia! Al - le - lu - ia!  
lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Tune: Lasst Uns Erfreuen*

## Understanding Ourselves Rightly

The Rev. Victor R. Martinez

Minister: Let us examine ourselves in the light of the teaching of our Lord Jesus Christ as given in the Beatitudes. (Matthew 5:3-10) *After the Beatitudes are read please thoughtfully reflect on its truth and silently confess your sins.*

**People:** **Blessed are the poor in spirit, for theirs is the kingdom of heaven.**  
**Blessed are those who mourn, for they shall be comforted.**  
**Blessed are the meek, for they shall inherit the earth.**  
**Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.**  
**Blessed are the merciful, for they shall receive mercy.**  
**Blessed are the pure in heart, for they shall see God.**  
**Blessed are the peacemakers, for they shall be called sons of God.**  
**Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.**

## Silent Confession

### Assurance of Pardon and Comfort

1 Corinthians 15:54-57

Minister: When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is your victory? O death, where is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

**\*Song of Renewal**

O the Deep, Deep Love of Jesus

O the deep, deep love of Jesus! Vast, unmeasured, boundless, free;  
Rolling as a mighty ocean in its fullness over me.  
Underneath me, all around me, is the current of thy love;  
Leading onward, leading homeward, to thy glorious rest above.

O the deep, deep love of Jesus! Spread his praise from shore to shore;  
How he loveth, ever loveth, changeth never, nevermore;  
How he watches o'er his loved ones, died to call them all his own;  
How for them he intercedeth, watcheth o'er them from the throne.

O the deep, deep love of Jesus! Love of ev'ry love the best:  
'Tis an ocean vast of blessing, 'tis a haven sweet of rest.  
O the deep, deep love of Jesus! 'Tis a heav'n of heav'ns to me;  
And it lifts me up to glory, for it lifts me up to thee.

*Words by Samuel Trevor Francis; music by Thomas John Williams*

**\*Scripture Reading**

Mr. and Mrs. Robert Bondurant

Isaiah 55:1-9

Luke 13:1-5

Reader:        The Word of the Lord!

People:        **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Martinez

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister:      Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People:        **And also with you.**

**The Sermon**

Mr. Gibbs

***"The Lord's Supper"***

*Continuing the Series: The Church In the City*

*1 Corinthians 11:17-34*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,  
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

*Music by Franz Schubert; Arranged by Tom Fette*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

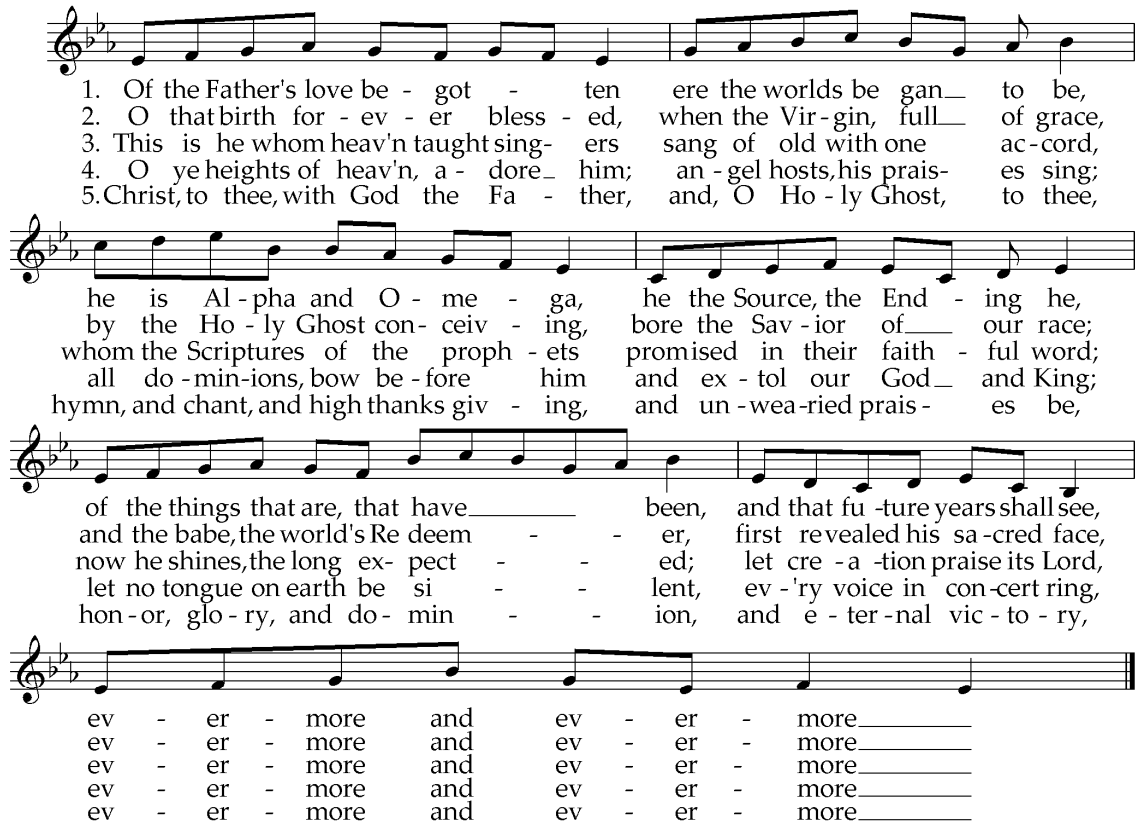
Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

# Songs of Communion

## Of The Father's Love Begotten



1. Of the Father's love be - got - ten ere the worlds be gan\_ to be,  
2. O that birth for - ev - er bless - ed, when the Vir - gin, full\_ of grace,  
3. This is he whom heav'n taught sing - ers sang of old with one ac - cord,  
4. O ye heights of heav'n, a - dore\_ him; an - gel hosts, his prais - es sing;  
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

he is Al - pha and O - me - ga, he the Source, the End - ing he,  
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of\_ our race;  
whom the Scriptures of the proph - ets promised in their faith - ful word;  
all do - min - ions, bow be - fore him and ex - tol our God\_ and King;  
hymn, and chant, and high thanks giv - ing, and un - wea - ried prais - es be,

of the things that are, that have\_ been, and that fu - ture years shall see,  
and the babe, the world's Re deem - er, first re - vealed his sa - cred face,  
now he shines, the long ex - pect - ed; let cre - a - tion praise its Lord,  
let no tongue on earth be si - lent, ev - 'ry voice in con - cert ring,  
hon - or, glo - ry, and do - min - ion, and e - ter - nal vic - to - ry,

ev - er - more and ev - er - more\_\_\_\_\_  
ev - er - more and ev - er - more\_\_\_\_\_  
ev - er - more and ev - er - more\_\_\_\_\_  
ev - er - more and ev - er - more\_\_\_\_\_  
ev - er - more and ev - er - more\_\_\_\_\_

*Words by Aurelius Prudentius; Music from the 12th Century (Plainchant)*

Create in Me a Clean Heart

Create in me a clean heart, O God,  
And renew a right spirit within me.  
Create in me a clean heart, O God,  
And renew a right spirit within me.

Cast me not away from Thy presence, O Lord.  
Take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation,  
And renew a right spirit within me.  
(Repeat)

*Words by Psalm 51; composer: unknown*

## Jesus Christ Is Risen Today

1. Je - sus Christ is ris'n to day, Al - le - lu - ia!  
 2. Hymns of praise then let us sing, Al - le - lu - ia!  
 3. But the pains which he en - dured, Al - le - lu - ia!  
 4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um-phant ho - ly day, Al - le - lu - ia!  
 un - to Christ our heav'n-ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heav'n ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save, Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Words by Charles Wesley; Music by Robert Williams*

**The Offering**

**Hymn of Blessing**

Better Is One Day

How lovely is Your dwelling place, O Lord Almighty.  
My soul doth long, and even faints for You.  
For here my heart is satisfied, within Your presence.  
I sing beneath the shadow of Your wings.

*Better is one day in Your courts.  
Better is one day in Your house.  
Better is one day in Your courts  
Than thousands elsewhere; (2x)  
Than thousands elsewhere.*

One thing I ask, and I would seek, to see Your beauty;  
To find You in the place Your glory dwells (2x)

*Better is one day in Your courts.  
Better is one day in Your house.  
Better is one day in Your courts  
Than thousands elsewhere (2x)*

My heart and flesh cry out for You the living God.  
Your Spirit's water for my soul.  
I've tasted and I've seen, come once again to me.  
I will draw near to You, I will draw near to You.

*Better is one day in Your courts.  
Better is one day in Your house.  
Better is one day in Your courts  
Than thousands elsewhere; (2x)  
Than thousands elsewhere.*

**\*Benediction**

Mr. Gibbs

Minister: To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy—to the only God, our Savior, be glory, majesty, power and authority, through Jesus Christ, our Lord, and before all ages now and forevermore!

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;  
Michael Shay, trombone; Wes Bright, bass; James Sedgwick, percussion;  
Song Leaders: Jonathan Card, Carrie Alley*

*(Music printed by permission: CCLI # 2357621)  
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# REDEEMER Highlights.....March 7, 2010

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## This Week

Today	11:15 a.m.	<b>"Lord, Teach us to Pray" CE Class:</b> Part 4 of a 7-week class taught by Brandon Eggar in Rm. 1221.
Today	1:00-2:30 p.m.	<b>Jr. High Community Groups:</b> Boys will be at the Beham home, 265 W. Wildwood, 78212, and girls will be at the Randolph home, 417 Canterbury Hill, 78209. Feel free to bring your lunch.
Tonight	7:00 p.m.	<b>Redeemer Fine Arts Series Concert:</b> At the Magik Theatre. "A Baroque Project" in collaboration with the Children's Chorus of San Antonio. Conductor: Ken-David Masur. Admission is free.
Tuesday	9:30-10:00 a.m.	<b>Women's Tuesday Prayer:</b> Meet to pray at First Baptist Church downtown in Webb Hall, Rm. 207. Contact Jeannie Martinez in advance at 367-8854 if you will need childcare. Please fill out a prayer request card located on the welcome station, and place in the prayer request box if you have a specific need in which this ministry team can pray.
Wednesday	10:00-11:30 a.m.	<b>Women's Morning Bible Study:</b> At Alamo Heights UMC, 825 E. Basse, Rm. S107.
Wednesday	7:00 p.m.	<b>Newcomer's Dessert with Tom and Tara:</b> At their home, 219 Arcadia Pl, 78209. Get to know the Gibbs family and more fully Redeemer's vision.
Thursday	12:00-1:00 p.m.	<b>Men's Monthly Luncheon:</b> At Panchito's Restaurant, 4100 McCullough Ave, 78212. Contact Larry Rickels, 896-1096, or Brian Casey, 323-7775, for more info. Tom Gibbs will speak on Philippians 2:25-30, "A Man Worth Remembering."
Thursday	7:00-8:30 p.m.	<b>Women's Evening Bible Study:</b> At Terry George's home, 352 Arcadia Pl, 78209.

## Upcoming Events

March 14		<b>TIME CHANGE:</b> Don't forget to set your clocks forward one hour Saturday night, as Daylight Savings Time begins on Sunday, March 14.
March 19	7:30 p.m.	<b>All Youth Outing to Spurs Game:</b> At the AT&T Center; vs. Golden State. RSVP to Matt Beham at <a href="mailto:matthew.beham@gmail.com">matthew.beham@gmail.com</a> if you are interested.

## Making Contact

Administrative.....Harriet Peavy, Heather Rudd, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211  
Mercy/ Financial Aid.....Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Justin Clement, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

**Worship Set-up/Take Down:** Rob Eller, Reeves Hollimon, Chris Mann, Royce Itschner, John Ames  
**Greeters:** Jeannie Martinez, Nell Glazener-Cooney, Shelley Galbraith, Glen & Ginny Glass, Aaron & Amanda Harding  
**Communion Set-up/Take Down:** Annie Camacho, Liz Goedecke  
**Nursery Set-up/Take Down:** Larry Rickels, The Basse Family  
**Nursery Greeter:** Trisha Hadler  
**Itty Bitty Babies:** Lisa Shay, Laura Kaupp; **Crawlers:** Larry & Brandi Rickels  
**Cruisers & Climbers:** Curtis & Marian Castleberry  
**Younger Toddlers:** Mark Pomeroy, Rachel Manny; **Older Toddlers:** Jeff & Nicky Sewell  
**Training in the Pews:** Greg & Rachel Chaney, Bernard & Georgianna Hildebrand  
**Cookies:** Lisa & Analisa Rodriguez, Carrie Alley

## Serving Next Week

**Worship Set-up/Take Down:** Rob Eller, Carter King, Drew Lammy, Walt Mays, John Ames  
**Greeters:** Jeannie Martinez, Dean & Laura Hobbs, Sam & Beth Hairston, Ned Hodge, Lara Kilgore  
**Communion Set-up/Take Down:** Carole Wong, Elizabeth Conner  
**Nursery Set-up/Take Down:** Larry Rickels, Chris & Erin Specia  
**Nursery Greeter:** Georgianna Hildebrand  
**Itty Bitty Babies:** James & Annie Camacho; **Crawlers:** Joe & Carolyn Liller  
**Cruisers & Climbers:** Chris & Laura Sanders  
**Younger Toddlers:** Steve & Carolyn Browne **Older Toddlers:** Jonathan & Deborah Briggs  
**Training in the Pews:** Jason & Jill Higey; Elgin & Carole Wong  
**Cookies:** Bonnie Hannah

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Rudd, Assistant Administrator

## Session

Josh Alley, RE  
Brandon Eggar, TE, Clerk  
John Fitch, RE  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Bowman Williams, RE

## Diaconate

Wes Bright, Chairman  
Bob George, Treasurer  
Jake Gray  
Ken Harrison  
Henry Sauer  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$128,427
Budgeted Expenses (YTD)	\$173,691
Actual Expenses (YTD)	\$168,541
Actual Ahead (Behind)	(\$ 40,113)

YTD includes all activity for the fiscal year, which begins January 1.

## **“The Lord’s Supper”**

<sup>17</sup> But in the following instructions I do not commend you, because when you come together it is not for the better but for the worse. <sup>18</sup> For, in the first place, when you come together as a church, I hear that there are divisions among you. And I believe it in part, <sup>19</sup> for there must be factions among you in order that those who are genuine among you may be recognized. <sup>20</sup> When you come together, it is not the Lord's supper that you eat. <sup>21</sup> For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk. <sup>22</sup> What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not. <sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me." <sup>25</sup> In the same way also he took the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. <sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged. <sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. <sup>33</sup> So then, my brothers, when you come together to eat, wait for one another- <sup>34</sup> if anyone is hungry, let him eat at home- so that when you come together it will not be for judgment. About the other things I will give directions when I come. **1 Corinthians 11:17-34**

**Main Idea:** The Lord’s Supper is not a mere religious ritual, but a live-giving, dramatic demonstration of Jesus Christ’s saving work. For this reason, regular observance keeps the Gospel front and center in our lives.

### **1) Remembrance**

### **2) Communion**

### **3) Anticipation**