

**April 1, 2007**

## For Your Information ...

---

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, the Kerygma, our newsletter pronounced ke-rig-me, and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

---

9:15-9:25 a.m. **Prayer**  
9:30-10:45 a.m. **Worship**  
11:10-12:00 p.m. **Christian Education**

## Nurseries

---

Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

**Infants I:** newborn – 9 months

**Infants II:** 10 – 18 months

**Toddlers:** 19 months – 3 years

**Training the Pews:** 3 - 5 years

## Christian Education

---

**Toddler I** (age 2)

**Toddler II** (age 3)

**Preschool I** (age 4)

**Preschool II** (age 5)

**Primary I** (ages 6-7)

**Primary II** (ages 8-9)

**Junior** (ages 10-11)

**Youth** (7<sup>th</sup>-12<sup>th</sup> grades)

**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

---

*April 1, 2007*

*Palm Sunday*

---

### **Reflection & Preparation**

“Without the Eucharist as focal practice, it is very easy to drift off into imagining Jesus as our Great Example whom we will imitate, or our Great Teacher from whom we will learn, or our Great Hero by whom we will be inspired. And without the Eucharist it is very easy to drift into a spirituality that is dominated by ideas about Jesus instead of receiving life from Jesus. The Eucharist says a plain ‘no’ to all that.” Eugene Peterson

“The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, ‘Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!’ And Jesus found a young donkey and sat on it, just as it is written, ‘Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey’s colt!’” John 12:12-15

**Welcome and Announcements**

The Rev. Thomas C. Gibbs

**Prelude**

**Call to Worship**

Mr. Gibbs

Minister: Sing aloud with gladness for Jacob, proclaim, give praise, and say, "O Lord, save your people."

**People: Then shall the young women rejoice in the dance, and the young men and the old men shall be merry.**

Minister: I will turn their mourning into joy; I will comfort them, and give them gladness for sorrow.

\*Hymn of Adoration

Come, Christians, Join to Sing

The musical score is written in treble clef with a key signature of three flats (B-flat, E-flat, A-flat) and a 4/4 time signature. The melody consists of a series of quarter and eighth notes. The lyrics are arranged in four systems, each corresponding to a line of music. The first system includes three numbered verses. The second system continues the lyrics. The third system includes a line with a double bar line at the end. The fourth system concludes the lyrics with a double bar line.

1. Come, Chris-tians, join to sing Al - le - lu - ia! A - men!  
2. Come, lift your hearts on high, Al - le - lu - ia! A - men!  
3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!  
let prais - es fill the sky; Al - le - lu - ia! A - men!  
life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - joice;  
he is our Guide and Friend; to us he'll con - de - scend;  
on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!  
his love shall nev - er end. Al - le - lu - ia! A - men!  
sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

Words by Christian H. Bateman; Traditional Spanish Melody

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Nicene Creed<sup>1</sup>

Minister: Christians, what do we believe?

**All: We believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible.**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and is seated at the right hand of the Father; and he shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets; and we believe in one holy catholic<sup>2</sup> and apostolic church; we acknowledge one baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.**

---

<sup>1</sup> The Nicene Creed originated at the Council of Nicea (325) and was formulated to answer heresies that denied the biblical doctrine of the Trinity and the person of Christ.

<sup>2</sup> The term catholic refers to the church universal, knowing no racial, economic, or geographic barriers.

**\*Song of Praise**

The Steadfast Love of the Lord

The steadfast love of the Lord never ceases.

His mercies never come to an end.

They are new every morning,

New every morning.

Great is Thy faithfulness, O Lord.

Great is Thy faithfulness. (repeat)

*Words and music by Robert Davidson*

**Scripture Warning**

Galatians 3:10-11

Minister: For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith."

**Public Confession**

Minister: Let us confess our sins together

**All: Most merciful Father, we acknowledge and confess that we are prone to evil and lazy in doing good. All our shortcomings and offenses are against you. You alone know how often we have sinned by wandering from your ways, in wasting your gifts and in forgetting your love. O Lord, have pity upon us. Teach us to hate our errors. Cleanse us from our secret faults. Forgive all our sins on account of your dear Son, our Savior. Send your purifying grace into our hearts, that we may live in your light and walk according to the commandments of Jesus Christ, our Lord.**

**Silent Confession**

**Assurance of Pardon and Comfort**

Hebrews 9:13-14

Minister: For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

## Children's Anthem of Praise

Hosanna, Hosanna, Hosanna, Hosanna!  
Hosanna in the Highest!  
Hosanna, Hosanna, Hosanna, Hosanna!  
Hosanna in the Highest!

Blessed is He that cometh, blessed is He that cometh,  
Blessed is He that cometh, cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna, Hosanna!  
Hosanna in the Highest!  
Hosanna, Hosanna, Hosanna, Hosanna!  
Hosanna in the Highest!  
Hosanna in the Highest!

*Words and music by Matthew Creamer*

**\*Scripture Reading**

Mr. and Mrs. Jeff M. Judson

Zechariah 9:9-13

Luke 19:28-42

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage  
to *TRAINING IN THE PEWS*.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as  
members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Gibbs

**“Do This in Remembrance of Me”**

*Coming to the Table: Lessons for Holy Week*

*1 Corinthians 11:23-26*

## Preparation for Communion

### A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

## The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

**All: Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of Your glory. Glory be to You, O Lord most high.**

## Prayer of Consecration

## Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. Please use the remaining time to sing and/or meditate as communion is being served.

## Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Stricken, Smitten, and Afflicted



1. Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the tree! 'Tis the
2. Tell me, ye who hear him groaning, was there ev-er grieflike his? Friends thro'
3. Ye who think of sin but light-ly nor suppose the e-vil great here may
4. Here we have a firm foun-da-tion, here the ref-uge of the lost; Christ's the



Christ by man re-ject-ed; yes, my soul, 'tis he, 'tis he! 'Tis the  
fear his cause dis-own-ing, foes in-sult-ing his dis-tress; man-y  
view its na-ture right-ly, here its guilt may es-ti-mate. Mark the  
Rock of our sal-va-tion, his the name of which we boast. Lamb of



long-ex-pect-ed Proph-et, Da-vid's son, yet Da-vid's Lord; by his  
hands were raised to wound him, none would in-ter-pose to save; but the  
sac-ri-fice ap-point-ed, see who bears the aw-ful load; 'tis the  
God, for sin-ners wound-ed, sac-ri-fice to can-cel guilt! None shall



Son God now has spo-ken: 'tis the true and faith-ful Word.  
deep-est stroke that pierced him was the stroke that Jus-tice gave.  
Word, the Lord's A-noint-ed, Son of Man and Son of God  
ev-er be con-found-ed who on him their hope have built.

*Words by Thomas Kelly; Tune: O Mein Jesu, Ich Muss Sterben*

## Be Thou My Vision

1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom, and thou my true word;  
 3. Rich - es I heed not, nor man's emp - ty praise,  
 4. High king of heav - en, my vic - to - ry won,

naught be all else to me, save that thou art;  
 I ev - er with thee and thou with me Lord;  
 thou mine in - her - i - tance, now and al - ways:  
 may I reach heav - en's joys, O bright heav'n's Sun!

thou my best thought by day or by night,  
 thou my great Fa - ther, I thy true son;  
 thou and thou on - ly, first in my heart,  
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I with thee one.  
 High King of heav - en, my trea - sure thou art.  
 still be my vi - sion, O Rul - er of all.

*Words from and Ancient Irish Poem (ca. 8th cent.); Traditional Irish Melody*

Isaiah 43

When you pass through the waters, I will be with you,  
And the waves will not overcome you.  
Do not fear, for I have redeemed you,  
I have called you by name, you are mine.

*Chorus:*

For I am the Lord your God (*I am the Lord your God*),  
I am the Lord your God. (*I am,*)  
The Holy One of Israel, your Savior. (Repeat)

I am the Lord; (*do not fear*).  
I am the Lord; (*do not fear*).  
I am the Lord; (*do not fear*).  
I am the Lord; (*do not fear*).

When you walk through the fire, you'll not be burned,  
And the flames will not consume you.  
Do not fear, for I have redeemed you,  
I have called you by name, you are mine. (*Repeat chorus*)

*Music anonymous*

The Offering

Hymn of Blessing

How Great Thou Art

1. O Lord my God, when I in awe-some won - der con - sid - er  
2. When thro' the woods and for - estglades I wan - der and hear the  
3. And when I think that God, his Son not spar - ing, sent him to  
4. When Christ shall come with shout of ac - cla - ma - tion and take me

all the worlds thy hands have made, I see the stars, I hear the roll - ing  
birds sing sweet - ly in the trees, when I look down from loft - y moun - tain  
die, I scarce can take it in, that on the cross, my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

thun - der, thy pow'r thro' - out the u - ni - verse dis played. Then sings my  
gran - deur, and hear the brook and feel the gen - tle breeze;  
bear - ing, he bled and died to take a - way my sin.  
ra - tion, and there pro claim, my God, how great thou art.

soul, my Sav - ior God, to thee: how great thou art, how great thou

art! Then sings my soul, my Sav - ior God, to thee: how great thou

art, how great thou art!

**\*Benediction**

Mr. Gibbs

Minister: To him who is able to keep you from falling and to present you before his glorious presence without fault and with great joy—to the only God, our Savior, be glory, majesty, power and authority, through Jesus Christ, our Lord, and before all ages now and forevermore!

**Postlude**

*\*The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs*

*Assistant Pastor: Rev. Brandon S. Eggar*

*RUF Campus Minister: Rev. Justin G. Clement*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar*

*Jessica Watkins, violin; Briley Cigrang, violin; Jeffrey Cigrang, violin*

*Du Anne Hamby, viola; Joel Cook, cello*

*Song Leaders: Jonathan Card, Jennifer Romig*

*(Music printed by permission: CCLI # 2357621)*

# REDEEMER Highlights.....April 1, 2007

## This Week

- Today-May 6                      **Promoting the Gospel:** This Christian Education Class will be taught by Pastor Brandon Eggar. It will meet in the Band Hall following the worship service.
- Today                      6- 7:15 p.m.      **The Doctrine of the Church:** This class will be held at the Redeemer Office (930-4480).
- Monday                      9:00 p.m.              **RUF** (Reformed University Fellowship) will be held at the Meditation Chapel on Trinity's campus for worship, practical teaching, and fellowship. Contact Justin Clement, 267-7884.
- Tuesday                      6:30- 7:45 a.m.      **Men's Bible Study** will meet at Joseph's Storehouse bakery at St. Mary's and Mulberry. We are studying the book of James. Call 930-4480 for more info.
- Tuesday                      9:30- 11:30 a.m.      **Redeemer Park Day:** Informal play and fellowship at Brackenridge Park, behind the Witte Museum. Call Elizabeth Clement at 530-0522.
- Wednesday                      10-11:30 a.m.      **Ladies' Bible Study** at Alamo Heights United Methodist Church, Room W201. Please join us. For info, call 930-4480.
- Wednesday                      7:00 p.m.              **Newcomer's Dessert with Tom and Tara** at their home (219 Arcadia Pl., 78209). This informal time is designed to help you get to know the Gibbs and more fully Redeemer's vision.
- Friday                      6:00 p.m.              **Good Friday Service:** Please join us for Redeemer's Good Friday Service at McCreless Hall. There will be no childcare available.

## Upcoming Events

- April 20-21                      **Agape Counselor Training:** Friday, 6-9 p.m. and Saturday, 9-4 p.m. (lunch provided). Any women interested can contact Linda Struble, 262-2339 or the Agape Pregnancy Help Center, 543-7200.

## Making Contact

Administrative.....Harriet Peavy; Carri Jobe 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children’s Ministries.....Krisanne Stolhandske 930-4480  
Community Life & Outreach..... Brandon Eggar 930-4480  
Financial (church).....Bob George 822- 2016  
Local and World Missions..... John Fitch 824-5973  
Men’s Ministries .....Jeff Judson 822-1292  
Mercy/ Financial Aid.....Jake Gray 884-4729  
Music Ministry..... Brent Watkins 512-567-4045  
Pastoral Care (Membership, Doctrine, Illness, Counseling).....Tom Gibbs 930-4480  
Reformed University Fellowship (RUF).....Justin Clement 930-4480  
Training in the Pews.....Ralph and Debbie Shay 488-2561  
Usher/ Greeter Coordination.....Jason Register 829-0747  
Women’s Ministries.....Mary Williams 930-5915; Heather Card 467-5792  
Worship/ Event Assistance.....Ken Harrison 828-8864  
Youth ..... Patrick & Aubree Shay 383-0132  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Infants (9:30):* Emily Mays  
*Toddlers (9:30):* Carter and Elizabeth King  
*Training in the Pews:* Ralph and Debbie Shay  
**Greeters:** Dan and Tabitha Whyte, Josh and Mary Alice MacDiarmid,  
George and Evie McVicar  
**Worship Set-up/Take Down:** Ken Harrison, Josh MacDiarmid, Brian Jobe  
**Communion Set-up/Take Down:** Mary Alice MacDiarmid, Cara McVicar  
**Nursery Set-up/Take Down:** Larry Rickels, The Thompson family  
**Cookies:** Elizabeth Clement, Tabitha Whyte

## Serving Next Week

*Infants (9:30):* Cara McVicar  
*Toddlers (9:30):* Josh and Mary Alice MacDiarmid  
*Training in the Pews:* Brian and Carri Jobe  
**Greeters:** Jeremy and Angel Whitley, Stephen Ribble, Janet Pursell,  
Ross and Stacy Van Klaveren  
**Worship Set-up/Take Down:** Ken Harrison, Sheldon Fitch, Bernard Hildebrand,  
Colin Moffett, Brian Jobe  
**Communion Set-up/Take Down:** Milby Hartwell  
**Nursery Set-up/Take Down:** Dan Peavy, The Laxton family  
**Cookies:** Jill Higey, Shelley Galbraith

## Announcements

Christian Education (CE)  
will be held after the  
worship service.

## Stewardship Corner

Actual Giving (YTD)	\$130,405
Budgeted Expenses (YTD)	\$183,778
Actual Expenses (YTD)	\$133,703
Actual Ahead (Behind)	( \$ 3,298)

YTD includes all activity for the  
fiscal year, which begins January 1.

## Community Groups

John Ames – 828-6891  
and Bowman Williams – 930-5915  
and Ralph Shay – 488-2561  
Jonathan Card – 467-5792  
and Brian Jobe – 826-2204  
Brandon Eggar – 930-4480  
John Fitch – 824-5973  
and Henry Sauer – 832-9892  
Tom Gibbs – 930-4974  
Charley Hollimon – 829-5760  
and Jason Register – 829-0747  
Jeff Judson – 822-5901  
Clay Miller – 830-438-5218  
and Matt Pantsari – 497-1228  
Mark Randolph – 822-6057  
Jason Smith – 372-9337

## Sermon Notes

### **“Do This in Remembrance of Me”**

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, <sup>24</sup> and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” <sup>25</sup> In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” <sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**1 Corinthians 11:23-26**