

April 12, 2009

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:10 a.m. **No Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: newborn – 9 months

Infants II: 10 – 18 months

Toddler I: 19 months – 27 months

Toddler II: 28 months – 36 months

Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)

Toddler II (age 3)

Pre K- K (age 4-5)

Primary I (ages 6-7)

Primary II (ages 8-9)

Junior (ages 10-11)

Youth (7th-12th grades)

Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

April 12, 2009

Easter Sunday

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

"To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, Redeemer opens wide her doors and offers welcome in the name of the Lord Jesus Christ."

"The key to Christianity is the resurrection of Jesus Christ from the grave. That is the heart of the matter. For Christianity does not claim that Jesus was a good teacher and a fine man. It maintains that in Jesus, God broke into our world. His whole life was a demonstration of what God is like. And when men crucified him through envy and hatred on the first Good Friday, God raised him from the dead on Easter day, vindicating his claims, his teaching, his life and his sacrificial death...That is, and always has been, the Christian claim. So if you want to examine the truth of Christianity, and whether or not you can credit the answers it gives to the problems of our world, it is to the resurrection you should turn." Michael Green

Welcome and Announcements

Dr. John T. Fitch

Prelude

"They Shall Come and Proclaim"

Psalm 22

All the ends of the earth shall know that kingship belongs to the Lord.
And they shall come and proclaim of His righteousness;
They shall proclaim to a people yet unborn that it is finished.

Call to Worship

The Rev. Thomas C. Gibbs

Minister: Alleluia! Christ is risen!

People: The Lord is risen indeed! Alleluia!

Minister: I am He that lives, and was dead, says the Lord; and behold, I am
alive forever more. Hallelujah!

***Hymn of Adoration**

Christ the Lord Is Risen Today

1. Christ the Lord is ris'n to - day" - Al - le - lu - ia!
2. Vain the stone, the watch, the seal; - Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. Soar we now where Christ has led, - Al - le - lu - ia!
5. Hail, the Lord of earth and heav'n! Al - le - lu - ia!

sons of men and an - gels say; Al - le - lu - ia!
Christ has burst the gates of hell: - Al - le - lu - ia!
where, O death, is now thy sting? Al - le - lu - ia!
fol-l'wing our ex - alt - ed Head; Al - le - lu - ia!
Praise to thee by both be giv'n; - Al - le - lu - ia!

raise your joys and tri - umphs high; Al - le - lu - ia!
death in vain for - bids his rise; Al - le - lu - ia!
Once he died, our souls to save; Al - le - lu - ia!
made like him, like him we rise; Al - le - lu - ia!
thee we greet tri - umph - ant now; Al - le - lu - ia!

sing - ye heav'ns, and earth, re - ply. - Al - le - lu - ia!
Christ has o - pened par - a - dise. - Al - le - lu - ia!
where thy vic - to - ry, O grave? Al - le - lu - ia!
ours - the cross, the grave, the skies, Al - le - lu - ia!
hail, the Re - surr - ec - tion, thou! Al - le - lu - ia!

Words by Charles Wesley; Composer Unknown

***Affirmation of Faith**

The Heidelberg Catechism*, Q/A #40; 41; 42; 43; 45

Minister: Why did Christ have to go all the way to death?

All: Because God's justice and truth demand it: only the death of God's Son could pay for our sin.

Minister: Why was he "buried"?

All: His burial testifies that he really died.

Minister: Since Christ has died for us, why do we still have to die?

All: Our death does not pay the debt of our sins. Rather, it puts an end to our sinning and is our entrance into eternal life.

Minister: What further advantage do we receive from Christ's sacrifice and death on the cross?

All: Through Christ's death our old selves are crucified, put to death, and buried with him, so that the evil desires of the flesh may no longer rule us, but that instead we may dedicate ourselves as an offering of gratitude to him.

Minister: How does Christ's resurrection benefit us?

All: First, by his resurrection he has overcome death, so that he might make us share in the righteousness he won for us by his death. Second, by his power we too are already now resurrected to a new life. And third, Christ's resurrection is a guarantee of our glorious resurrection.

*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

***Song of Praise**

Doxology

Praise God from whom all blessings flow; praise him, all creatures here be-
low; al - le - lu - ia, al - le - lu - ia! Praise
him a - bove, ye heav'n-ly host, praise Fa - ther, Son, and Ho - ly
Ghost; al - le - lu - ia, al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

Tune: Lasst Uns Erfreuen

The Law of God

The Rev. Brandon S. Eggar

Minister: And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets." Matthew 22:37-40

Public Confession

Minister: Let us confess our sins together.

People: **Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. Yet, we confess that we remain captive to doubt and fear, bound by the ways that lead to death. We confess that we have not bowed before Jesus or acknowledged His rule in our lives. We have gone along with the way of the world and failed to give Him glory. We confess that we overlook those Jesus sought—the poor, the hungry and those who mourn. Our ears are deaf to the cries of the oppressed and indifferent to calls for peace. Lord, revive us! Bring new, resurrection life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded; and the joy and freedom that comes from the Holy Spirit. May Your power made known in the resurrection be ours today.**

Silent Confession

Assurance of Pardon and Comfort

1 Corinthians 15:54-57

Minister: When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." "O death, where is your victory? O death, where is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

***Song of Renewal**

In Christ Alone

In Christ alone my hope is found, He is my light, my strength, my song;
This Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless Babe!
This gift of love and righteousness, scorned by the ones He came to save.
'Til on that cross as Jesus died, the wrath of God was satisfied.
For ev'ry sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;
Then bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

No pow'r of hell, no scheme of man, can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

Words and music by Keith Getty and Stuart Townend

***Scripture Reading**

Mr. and Mrs. Jeff Sewell

Psalm 118:14-24
1 Corinthians 15:1-11

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Eggar

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

"Christ is Risen!"
Holy Week Series
John 20:1-23

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fettke

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

Prayers for Those Not Communing

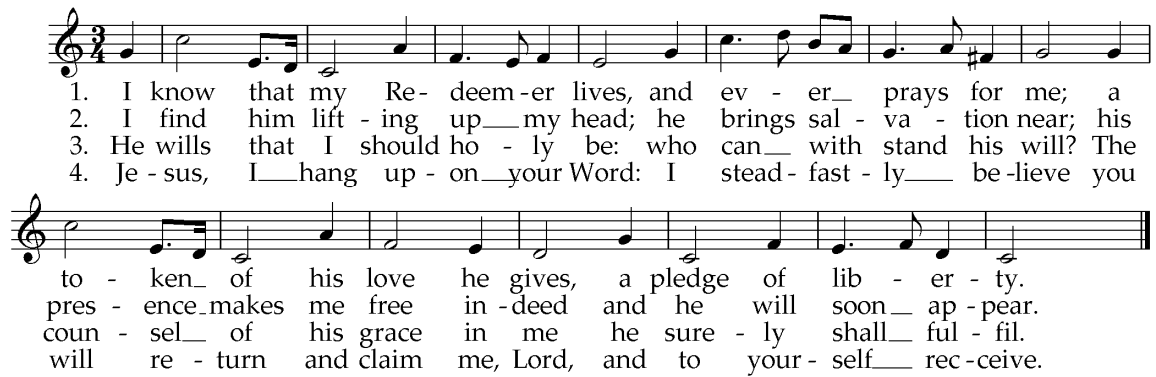
Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

I Know That My Redeemer Lives



1. I know that my Re-deem-er lives, and ev-er_ prays for me; a
2. I find him lift-ing up__my head; he brings sal-va-tion near; his
3. He wills that I should ho-ly be: who can__with stand his will? The
4. Je-sus, I__hang up-on__your Word: I stead-fast-ly__be-lieve you

to-ken_ of his love he gives, a pledge of lib-er-ty.
pres-ence_makes me free in-deed and he will soon__ap-pear.
coun-sel_ of his grace in me he sure-ly shall__ful-fil.
will re-turn and claim me, Lord, and to your-self__rec-ceive.

Words by Charles Wesley; Music by George Frederick Handel

Before the Throne of God Above

Before the throne of God above, I have a strong and perfect plea,
A great High Priest whose name is "Love," who ever lives and pleads for me.
My name is graven on His hands. My name is written on His heart;
I know that while in heaven he stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see Him there, who made an end to all my sin.
Because the sinless Savior died, my sinful soul is counted free;
For God, the Just, is satisfied, to look on him and pardon me,
To look on him and pardon me.

Behold him there! The risen Lamb, my perfect spotless righteousness,
The great unchangeable I Am, the King of glory and of grace.
One with himself I cannot die, my soul is purchased by his blood;
My life is hid with Christ on high, with Christ, my Savior and my God,
With Christ, my Savior and my God.

One with himself I cannot die, my soul is purchased by his blood;
My life is hid with Christ on high, with Christ, my Savior and my God,
With Christ, my Savior and my God.

Words by Charitie Bancroft; music by Vikki Cook

Lift High the Cross

Lift high the cross, the love of Christ pro - claim, till
 all the world a - dore his sa - cred name.

1. Come, breth - ren fol - low where our Sav - ior trod, our
 2. Led on their way by this tri - um - phant sign, the
 3. O Lord, once lift - ed on the glo - rious tree, as
 4. Thy king - dom come, that earth's de - spair may cease be -
 5. For thy blest cross which doth for us a - tone, cre D.C.

King vic - to - rious, Christ, the Son of God.
 hosts of God in con - qu'ring ranks com - bine.
 thou hast prom - ised, draw men un - to thee.
 neath the shad - ow of its heal - ing peace.
 a - tion's prais - es rise be - fore thy throne.

Words George W. Kitchin; Music by Sydney H. Nicholson

The Offering

Hymn of Blessing

O Day of Rest and Gladness

O day of rest and gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright:
On Thee, the high and lowly, through ages joined in tune,
Sing holy, holy, holy, to the great God Triune.

On Thee, at the creation, the light first had its birth;
On Thee, for our salvation, Christ rose from depths of earth;
On Thee, our Lord, victorious, the Spirit sent from heav'n,
And thus on Thee, most glorious, a triple light was giv'n.

Thou art a port protected from storms that round us rise;
A garden intersected with streams of paradise;
Thou art a cooling fountain in life's dry dreary sand;
From Thee, like Pisgah's mountain, we view our promised land.

Today on weary nations the heav'nly manna falls;
To holy convocations the silver trumpet calls,
Where gospel light is glowing with pure and radiant beams,
And living water flowing, with soul-refreshing streams.

New graces ever gaining from this, our day of rest,
We reach the rest remaining to spirits of the blessed.
To Holy Ghost be praises, to Father, and to Son;
The church her voice upraises to Thee, blessed Three in One.

To Holy Ghost be praises, to Father, and to Son;
The church her voice upraises to Thee, blessed Three in One.

Words by Christopher Wadsworth; Music by Christopher Miner

***Benediction**

Mr. Gibbs

Minister: Salvation and glory and power belong to our God.

People: **Hallelujah! Our Lord God Almighty reigns.**

Minister: Christ is risen!

People: *(with great volume)* **The Lord is risen indeed! Alleluia.**

Postlude

**The Congregation Stands*

Pastor: Rev. Thomas C. Gibbs

Associate Pastor: Rev. Brandon S. Eggar

Assistant Pastor: Rev. Victor R. Martinez

Director of Music Ministries: Dr. Brent M. Watkins

Musicians: Brent Watkins, piano; Jonathan Card,, guitar;

Patrick Shay, trumpet, Michael Shay, trombone, Wes Bright, bass;

Song Leaders: Jonathan Card, Stacy VanKlaveren

(Music printed by permission: CCLI # 2357621)

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REDEEMER Highlights..... April 12, 2009

This Week

- Monday 9:00-10:00 p.m. **RUF Bible Study:** At Trinity University's Meditation Chapel. Call Justin, 267-7884.
- Wednesday 9:45-11:30 a.m. **Women's Morning Bible Study:** Come for a time of Q&A with Tom Gibbs as we reflect on our spring study of Ephesians. Free childcare. Call 930-4480.
- Thursday 7:00-8:30 p.m. **Women's Evening Bible Study:** Studying Ephesians. At Kitty Inman's home, 819 Big Sky Bend, 78216. Call 930-4480.
- Thursday 7:00-9:00 p.m. **Faith & Culture Dialogue:** "How Ought Christians Relate to Culture?" Lecture and discussion led by Tom Gibbs. In Northrup Hall at Trinity University across from Alamo Stadium. Room 040 in the basement.
- Friday 9:30- 11:30 a.m. **Redeemer Park Day:** In Brackenridge Park; Call Brandi Rickels, 826-2628.

Upcoming Events

- April 19 11:10 a.m. **Parents' of Youth Meeting:** In room 204. Matt Beham will lead a discussion of the upcoming small group lessons on sexuality. Youth will meet in the upstairs foyer.
- April 19 12:30 p.m. **Youth Sponsors' Meeting:** At Demo's immediately after CE.
- April 24 7:00 p.m. **Youth Small Groups and Sleepovers:** At the Hairston's home, 325 El Portal, 78232. More details to follow. Call Matt Beham, 508-7662.
- April 25 8:30 a.m.-5:30 p.m. **King William Fair Fundraiser:** The Youth will be volunteering at the King William Fair in order to raise money for their summer mission trips. Call Matt Beham at 508-7662 if you would like to help.
- April 30 7:00-9:00 p.m. **Women's Fellowship Night:** At Coco Chocolate Lounge and Bistro, 18402 Hwy 281 N. Suite 114, 78259 (near the intersection of 281 and 1604). Come for fun fellowship, drinks and amazing desserts. Everyone is encouraged to bring a friend. Call Mary Alice MacDiarmid, 326-2145 for more info.

Making Contact

Administrative.....Harriet Peavy, Heather Shimek 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & Membership Brandon Eggar 930-4480
Financial (church).....Bob George 822- 2016
Local Missions.....James Sedgwick, 954-2698
Men's Ministries.....Jeff Judson 822-1292; Henry Sauer 310-6542
Mercy/ Financial Aid.....Jake Gray 884-4729
Mission, Cultural Engagement & OutreachVictor Martinez 930-4480
Music Ministry..... Brent Watkins 785-0912
Pastoral Care.....Tom Gibbs 930-4480
Reformed University Fellowship (RUF).....Justin Clement 930-4480
Training in the Pews.....Ralph and Debbie Shay 488-2561
Usher/ Greeter Coordination.....Jason Register 829-0747
Women's Ministries.....Margaret Judson 822-5901; Heather Card 467-5792
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison 828-8864
Young Professionals Community.....Brandon Eggar 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeters: Bernard & Georgianna Hildebrand

Infants 1 (9:30): David & Amy Flores, Cara McVicar

Toddlers 1 & 2 (9:30): The Hairston Family, Jeannie & Gabby Martinez

Training in the Pews: Will & Carter Greendyke, Diane Deng, Briley Cigrang

Greeters: Jerry & Genean Hesko, Jordan McVicar, Bekah Stolhandske, Chris & Becky McMains

Worship Set-up/Take Down: Ross VanKlaveren, Michael Bozard, Brian Fisher, Jake Gray, Charley Hollimon

Communion Set-up/Take Down: Mary Williams, Bebe Camp

Nursery Set-up/Take Down: Lisa Shay, Joe & Carolyn Liller

Cookies: Kim Scott, Genean Hesko

Serving Next Week

Nursery Greeters: Bernard & Georgianna Hildebrand

Infants 1 (9:30): Marissa Galt, Annie Mays, Cara McVicar

Toddlers 1 & 2 (9:30): Jeff & Nicky Sewell, Krisanne & Kierstn Stolhandske

Training in the Pews: Charlie & Jennifer Hargis, Jessica Watkins, Anna Louise Judson

Greeters: Mark & Mary Ann Randolph, Erick & Laura Faul, Rachel Manny, Mark Pomeroy

Worship Set-up/Take Down: Ross VanKlaveren, Manny Alaniz, Nathan Anderson, Sam Berenguer, Charley Hollimon

Communion Set-up/Take Down: Linda Struble, Heather Shimek

Nursery Set-up/Take Down: Lisa Shay, Jason Higey, Marcus Rudd

Cookies: Cara McVicar, Mary Williams

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Stewardship Corner

Actual Giving (YTD)	\$215,395
Budgeted Expenses (YTD)	\$242,422
Actual Expenses (YTD)	\$217,706
Actual Ahead (Behind)	(\$ 2,311)

YTD includes all activity for the fiscal year, which begins January 1.

Community Groups

Manny Alaniz--558-4714

& Victor Martinez--509-7716

Josh Alley---862-8305

& Jonathan Card--467-5792

Wes Bright--826-3100

& Jordan Inman--265-1812

Brandon Eggar--542-4012

John Fitch--824-5973

& Mark Randolph--822-6057

Bob George--822-2016

Tom Gibbs--930-4974

& James Sedgwick--954-2696

Jerry Hesko--659-3004

& Clay Miller--830-438-5218

Jason Higey--354-7444

& Bernard Hildebrand--833-7616

Charley Hollimon--829-5760

& Jason Register--829-0747

Jeff Judson--822-5901

& Larry Rickels--826-2628

Chris Olderog--491-4101

& Jason Smith--257-0677

Henry Sauer--832-9892

& Jeremy Whitley--320-5520

Ralph Shay--488-2561

Please visit www.redeemersa.org
to find a community group near you.

Sermon Notes

"Christ is Risen!"

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ So Peter went out with the other disciple, and they were going toward the tomb. ⁴ Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵ And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷ and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸ Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰ Then the disciples went back to their homes. ¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"- and that he had said these things to her. ¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." ²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." ²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³ If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." **John 20:1-23**