

**April 4, 2010**

## For Your Information ...

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**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Pastor's Forum:** This is an opportunity to ask the pastor questions regarding the sermon, about Redeemer Presbyterian Church and the PCA, as well as other questions concerning the Christian life. Takes place in the auditorium during Christian Education, which begins at 11:15 a.m.

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:15 a.m. **No Christian Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

**1116—Nursing Mothers**  
**1119—Itty Bitty Babies:** 3-7 mos.  
**1119—Crawlers:** 8-12 mos.  
**1113—Cruisers & Climbers:** 13-18 mos.  
**1120—Younger Toddler:** 19-27 mos.  
**1122—Older Toddler:** 28– 36 mos.  
**Cafeteria—Training the Pews:** 3-5 yrs.

## Christian Education

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**1122—Toddler I** (age 2)  
**1120—Toddler II** (age 3)  
**1200—Pre K- K** (age 4-5)  
**1202—Primary I** (ages 6-7)  
**1213—Primary II** (ages 8-9)  
**1215—Junior** (ages 10-11)  
**1219—Jr. High Youth** (6<sup>th</sup>-8<sup>th</sup>)  
**1217—Sr. High Youth** (9<sup>th</sup>-12<sup>th</sup>)  
**1221—Adult CE**  
**Auditorium—Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*April 4, 2010*

*Easter Sunday*

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection & Preparation**

“To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, Redeemer opens wide her doors and offers welcome in the name of the Lord Jesus Christ.”

Jesus said, “I came that they may have life and have it abundantly.” From John 10:10

### **Welcome and Announcements**

The Rev. Justin G. Clement

### **Prelude**

Ken-David and Melinda Lee Masur

Gott Lebet Noch (God is Alive)

*Bach-Schemelli*

God is alive. Soul, but what you despair?  
God is good, out of mercy, He on earth doth act,  
The strong force and with arms maketh all things well and good.  
God can do better than we think. Not all the best guide  
Soul, so bear in mind: But the Lord still lives.

God is alive. Soul, but what you despair?  
Have to 'wander you already distressed on the hard spike train,  
It is God's pleasure, to take you heavenward.  
God, after the misery of life peace, joy and gladness, give.  
Soul, so bear in mind: But the Lord still lives.

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: Alleluia! Christ is risen!

**People: He is risen indeed! Alleluia!**

Minister: Fear not, I am the first and the last and the living one. I died and behold I am alive forevermore,

**People: He has given us a living hope. He has brought us out of darkness and into the light.**

Minister: Alleluia! Christ is risen!

**People: He is risen indeed. Alleluia!**

**\*Hymn of Adoration**

**Christ the Lord Is Risen Today**

1. Christ the Lord is ris'n to - day" - Al - le - lu - ia!  
2. Vain the stone, the watch, the seal; - Al - le - lu - ia!  
3. Lives a - gain our glo - rious King; Al - le - lu - ia!  
4. Soar we now where Christ has led, - Al - le - lu - ia!  
5. Hail, the Lord of earth and heav'n! Al - le - lu - ia!

sons of men and an - gels say; Al - le - lu - ia!  
Christ has burst the gates of hell: - Al - le - lu - ia!  
where, O death, is now thy sting? Al - le - lu - ia!  
fol-l'wing our ex - alt - ed Head; Al - le - lu - ia!  
Praise to thee by both be giv'n; - Al - le - lu - ia!

raise your joys and tri - umphs high; Al - le - lu - ia!  
death in vain for - bids his rise; Al - le - lu - ia!  
Once he died, our souls to save; Al - le - lu - ia!  
made like him, like him we rise; Al - le - lu - ia!  
thee we greet tri - umph - ant now; Al - le - lu - ia!

sing - ye heav'ns, and earth, re - ply. - Al - le - lu - ia!  
Christ has o - pened par - a - dise. - Al - le - lu - ia!  
where thy vic - to - ry, O grave? Al - le - lu - ia!  
ours - the cross, the grave, the skies, Al - le - lu - ia!  
hail, the Re - surr - ec - tion, thou! Al - le - lu - ia!

*Words by Charles Wesley; Composer Unknown*

**\*Affirmation of Faith**

The Heidelberg Catechism\*, Q/A #40; 41; 42; 43; 45

Minister: Why did Christ have to go all the way to death?

**All: Because God's justice and truth demand it: only the death of God's Son could pay for our sin.**

Minister: Why was he "buried"?

**All: His burial testifies that he really died.**

Minister: Since Christ has died for us, why do we still have to die?

**All: Our death does not pay the debt of our sins. Rather, it puts an end to our sinning and is our entrance into eternal life.**

Minister: What further advantage do we receive from Christ's sacrifice and death on the cross?

**All: Through Christ's death our old selves are crucified, put to death, and buried with him, so that the evil desires of the flesh may no longer rule us, but that instead we may dedicate ourselves as an offering of gratitude to him.**

Minister: How does Christ's resurrection benefit us?

**All: First, by his resurrection he has overcome death, so that he might make us share in the righteousness he won for us by his death. Second, by his power we too are already now resurrected to a new life. And third, Christ's resurrection is a guarantee of our glorious resurrection.**

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\*The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

**\*Song of Praise**

Doxology

Praise God from whom all bless - ings flow; praise him, all crea - tures  
here be - low; praise him a - bove, ye heav'n - ly host; praise  
Fa - ther, Son, and Ho - ly Ghost. A - men.

*Tune: Old Hundredth, Genevan Psalter*

### Scripture Warning

The Rev. Victor R. Martinez

Minister: If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we say we have not sinned, we make him a liar, and his word is not in us. 1 John 1:6, 8, 10

### Public Confession

Minister: Let us confess our sins together.

**People: Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. Yet, we confess that we remain captive to doubt and fear, bound by the ways that lead to death. We confess that we have not bowed before Jesus or acknowledged His rule in our lives. We have gone along with the way of the world and failed to give Him glory. We confess that we overlook those Jesus sought—the poor, the hungry and those who mourn. Our ears are deaf to the cries of the oppressed and indifferent to calls for peace. Forgive us, God of mercy! Lord, revive us! Bring new, resurrection life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded; and the joy and freedom and that comes from the Holy Spirit.**

*A prayer of confession for Easter Sunday*

### Silent Confession

#### Assurance of Pardon and Comfort

Romans 5:17

Minister: If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

## **\*Song of Renewal**

### In Christ Alone

In Christ alone my hope is found, He is my light, my strength, my song;  
This Cornerstone this solid ground, firm through the fiercest drought and storm.  
What heights of love, what depths of peace, when fears are stilled, when strivings cease.  
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless Babe!  
This gift of love and righteousness, scorned by the ones He came to save.  
'Til on that cross as Jesus died, the wrath of God was satisfied.  
For ev'ry sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;  
Then bursting forth in glorious day, up from the grave He rose again!  
And as He stands in victory, sin's curse has lost its grip on me;  
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;  
From life's first cry to final breath, Jesus commands my destiny.  
No pow'r of hell, no scheme of man, can ever pluck me from His hand;  
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.  
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

*Words and music by Keith Getty and Stuart Townend*

**\*Scripture Reading**

Mr. and Mrs. Greg Chaney

Psalm 16:5-11  
Matthew 28:1-10

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio and the World**

Mr. Martinez

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Gibbs

**“Resurrection Matters”**

*Continuing the Series: The Church In the City*

*1 Corinthians 15:12-34*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,  
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

*Music by Franz Schubert; Arranged by Tom Fette*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Altdeutsches Frühlingslied  
(Old German Spring Song)

German Text:

Der trübe Winter ist vorbei,  
Die Schwalben wiederkehren;  
Nun regt sich alles wieder neu;  
Die Quellen sich vermehren.

Laub allgemach nun schleicht an Tag,  
Die Blümlein nun sich melden;  
Wie Schlänglein krumm gehn lächelnd um  
Die Bächlein kühl in Wäldern.

Translation:

The dismal winter is over,  
The swallows are returning;  
Now everything is renewing itself;  
The springs are increasing.

The leaves gradually slip into the day,  
The little flowers make themselves known.  
Like a little snake, the stream  
Goes laughingly through the forest.

*Words and Music by Mendelssohn*

## My Jesus, I Love Thee

1. My Je - sus, I love\_\_\_ thee, I know thou art mine; for  
 2. I love thee be - cause\_\_\_ thou hast first lov - ed me. and  
 3. I'll love thee in life,\_\_\_ I will love thee in death; and  
 4. In man - sions of glo - ry and end - less de - light, I'll

thee all the fol - lies of sin I re - sign. My  
 pur - chased my par - don on Cal - va - ry's tree. I  
 praise thee as long\_\_\_ as thou lend - est me breath; and  
 ev - er a - dore\_\_\_ thee in heav - en so bright; I'll

gra - cious Re - deem - er, my Sav - ior art thou;\_\_\_ if  
 love thee for wear - ing the thorns on thy brow;\_\_\_ if  
 say, when the death - dew lies cold\_\_\_ on my brow;\_\_\_ if  
 sing with the glit - ter - ing crown on my brow;\_\_\_ if

ev - er I loved\_\_\_ thee, my Je - sus, 'tis now.  
 ev - er I loved\_\_\_ thee, my Je - sus, 'tis now.  
 ev - er I loved\_\_\_ thee, my Je - sus, 'tis now.  
 ev - er I loved\_\_\_ thee, my Je - sus, 'tis now.

*Words by William R. Feathersone; Music by Adoniram J. Gordon*

## The Church's One Foundation

The church's one foundation is Jesus Christ her Lord;  
She is His new creation by water and the Word.  
From heav'n He came and sought her to be His holy bride;  
With His own blood He bought her, and for her life He died.

Elect from ev'ry nation, yet one o'er all the earth,  
Her charter of salvation one Lord, one faith, one birth.  
One holy name she blesses, partakes one holy food,  
And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore oppressed,  
By schisms rent asunder, by heresies distressed,  
Yet saints their watch are keeping; their cry goes up, "How long?"  
And soon the night of weeping shall be the morn of song.

The church shall never perish, her dear Lord to defend,  
To guide, sustain and cherish, is with her to the end;  
Though there be those that hate her, and false sons in her pale,  
Against a foe or traitor she ever shall prevail.

'Mid toil and tribulation, and tumult of her war,  
She waits the consummation of peace forevermore;  
'Til with the vision glorious her longing eyes are blest,  
And the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,  
And mystic sweet communion with those whose rest is won:  
O happy ones and holy! Lord, give us grace that we,  
Like them, the meek and lowly, on high may dwell...  
That they may dwell, that we may dwell with Thee.

*Words by Samuel Stone; music by Brian Moss*

**The Offering**

**Hymn of Blessing**

O Day of Rest and Gladness

O day of rest and gladness, O day of joy and light,  
O balm of care and sadness, most beautiful, most bright:  
On Thee, the high and lowly, through ages joined in tune,  
Sing holy, holy, holy, to the great God Triune.

On Thee, at the creation, the light first had its birth;  
On Thee, for our salvation, Christ rose from depths of earth;  
On Thee, our Lord, victorious, the Spirit sent from heav'n,  
And thus on Thee, most glorious, a triple light was giv'n.

Thou art a port protected from storms that round us rise;  
A garden intersected with streams of paradise;  
Thou art a cooling fountain in life's dry dreary sand;  
From Thee, like Pisgah's mountain, we view our promised land.

Today on weary nations the heav'nly manna falls;  
To holy convocations the silver trumpet calls,  
Where gospel light is glowing with pure and radiant beams,  
And living water flowing, with soul-refreshing streams.

New graces ever gaining from this, our day of rest,  
We reach the rest remaining to spirits of the blessed.  
To Holy Ghost be praises, to Father, and to Son;  
The church her voice upraises to Thee, blessed Three in One.

To Holy Ghost be praises, to Father, and to Son;  
The church her voice upraises to Thee, blessed Three in One.

*Words by Christopher Wadsworth; Music by Christopher Miner*

**\*Benediction**

Mr. Gibbs

Minister: Salvation and glory and power belong to our God.

People: **Hallelujah! Our Lord God Almighty reigns.**

Minister: Christ is risen!

People: *(with great volume)* **The Lord is risen indeed! Alleluia.**

**Postlude**

*Redeemer invites you to take home with you one of the many lilies to enjoy during this Easter season.*

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;  
Michael Shay, trombone; Wes Bright, bass; Laura Gregory, violin; Rob Eller, trumpet;  
Ken-David Masur, vocals; Melinda Lee Masur, piano;  
Song Leaders: Jonathan Card, Sarah Gill*

*(Music printed by permission: CCLI # 2357621)*

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# REDEEMER Highlights.....April 4, 2010

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## This Week

Monday	7:00 p.m.	<b>Men's Ministry Final Four Night:</b> Men of Redeemer and friends are invited to view the Final Four game at the Lion and the Rose at 5148 Broadway, 78209. Please RSVP to John Browning, (713) 560-6211 or Marc Hadler, 542-4392.
Tuesday	6:30-7:30 a.m.	<b>Men's Downtown Breakfast:</b> At Mi Tierra in Market Square, 218 Produce Row, 78207. Victor Martinez leads the group on "Faithfulness in Uncertain Times: Studies on 2 Timothy." Contact Bowman Williams, 860-5404, or John Ames, 725-3630 for more info.
Wednesday	10:00-11:30 a.m.	<b>Redeemer Women's Spring Series:</b> Ladies of Redeemer and guests are invited to this series of informal, moderated meetings where topics based on selected readings will be discussed. At Alamo Heights UMC, Room S107. Childcare is available on a limited basis—call 930-4480 to reserve childcare. The selected reading for this week's lesson, "The Home", can be found on the book table in the foyer.
Wednesday	6:45 p.m.	<b>Young Professionals 1<sup>st</sup> Wednesday:</b> At the Harrison home, 110 La Jara, 78209. Pizza provided.
Thursday	12:00-1:00 p.m.	<b>Men's Monthly Luncheon:</b> At Panchito's Restaurant, 4100 McCullough Ave, 78212. Contact Larry Rickels, 896-1096 or Brian Casey, 323-7775 for more info. Tom Gibbs leads the group through Philippians.
Thursday	7:00 p.m.	<b>Women's Evening Study:</b> At Mary Williams' home, 536 Castano Ave, 78209.
Friday	7:30 p.m.	<b>Sr. High Youth Game Night:</b> At the Hairston home, 325 El Portal, 78232.

## Upcoming Events

April 11	11:15 a.m.	<b>Adult CE Class:</b> "Living Eastered Lives: A six-week study on the Resurrection and its Implications for Living the Christian Life." Taught by Brandon Eggar in Room 1221.
April 11	12:30 p.m.	<b>All Youth Lunch:</b> At Cara McVicar and Diane Deng's home, 419 Pike, 78209.
April 12	9:30-10:00 a.m.	<b>Women's Tuesday Prayer:</b> Meet to pray at First Baptist Church downtown in Webb Hall, Rm. 207. Contact Jeannie Martinez at 367-8854 if you will need childcare.
April 15	7:00 p.m.	<b>SHE-esta Fiesta Fellowship:</b> Join us for a festive evening of celebrating San Antonio's beloved Fiesta season. Learn about Fiesta, enjoy the riverfront view from the historical King William area, sip aguas frescas, get to know other women, and maybe even win a prize! Wear Fiesta attire (bright colors, sombreros, etc) and bring a taco ingredient, Mexican-inspired appetizer, or dessert, if you are able. Please invite friends, co-workers, and family. Try to carpool; parking is limited. Contact Abby Fishero, 792-9567 or Lauren Browning, (281) 222-5901 for more info.

## Making Contact

Administrative.....Harriet Peavy, Heather Rudd, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211  
Mercy/ Financial Aid.....Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Justin Clement, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Jason Smith, Paul Ryan, Tom Ryan, Chris Sanders, Jonathan Briggs  
*Greeters:* Jeremy Whitley, Kevin & Jane Wallace, Marshall & Belinda White, Justin Talarico, Ashley Summers  
*Communion Set-up/Take Down:* Wes & Elizabeth Bright  
*Nursery Set-up/Take Down:* Dan Peavy, Zach & Leah Ellis  
*Nursery Greeter:* Trisha Hadler  
*Itty Bitty Babies:* David & Tiffany Drewa; *Crawlers:* Rob & Kristen Eller  
*Cruisers & Climbers:* John & Sara Ames  
*Younger Toddlers:* Heather Card, Elizabeth Clement; *Older Toddlers:* Erick & Laura Marion-Faul  
*Training in the Pews:* Tobin & Gina Walker, Joao & Paula Chaves  
*Cookies:* Elizabeth Clement, Angel Whitley

## Serving Next Week

*Worship Set-up/Take Down:* Jason Smith, Andy Scott, Justin Talarico, Tobin Walker, Jonathan Briggs  
*Greeters:* Jeremy Whitley, Marcus & Heather Rudd, Charlie & Jennifer Hargis, David & Tiffany Drewa  
*Communion Set-up/Take Down:* Larry & Sarah Watford  
*Nursery Set-up/Take Down:* Dan Peavy, Bebe Casey, Joe Liller  
*Nursery Greeter:* Georgianna Hildebrand  
*Itty Bitty Babies:* Bowman & Mary Williams; *Crawlers:* James & Laura Sedgwick  
*Cruisers & Climbers:* Rick & Susan Basse  
*Younger Toddlers:* Marc & Trisha Hadler; *Older Toddlers:* Royce & Lauren Itschner  
*Training in the Pews:* Michael & Lisa Shay, Quincy & Anne Davidson  
*Cookies:* Ruth Anderson, Avril Julander

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Rudd, Assistant Administrator

## Session

Josh Alley, RE  
Brandon Eggar, TE, Clerk  
John Fitch, RE  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Bowman Williams, RE

## Diaconate

Wes Bright, Chairman  
Bob George, Treasurer  
Jake Gray  
Ken Harrison  
Henry Sauer  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$189,635
Budgeted Expenses (YTD)	\$248,446
Actual Expenses (YTD)	\$260,107
Actual Ahead (Behind)	(\$70,472)

YTD includes all activity for the fiscal year, which begins January 1.

## **“Resurrection Matters”**

<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished. <sup>19</sup> If in this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. <sup>24</sup> Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. <sup>25</sup> For he must reign until he has put all his enemies under his feet. <sup>26</sup> The last enemy to be destroyed is death. <sup>27</sup> For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. <sup>28</sup> When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all. <sup>29</sup> Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf? <sup>30</sup> Why am I in danger every hour? <sup>31</sup> I protest, brothers, by my pride in you, which I have in Christ Jesus our Lord, I die every day! <sup>32</sup> What do I gain if, humanly speaking, I fought with beasts at Ephesus? If the dead are not raised, "Let us eat and drink, for tomorrow we die." <sup>33</sup> Do not be deceived: "Bad company ruins good morals." <sup>34</sup> Wake up from your drunken stupor, as is right, and do not go on sinning. For some have no knowledge of God. I say this to your shame. **1 Corinthians 15:12-34**