

May 18, 2008

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:10-12:00 p.m. **Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: newborn – 9 months

Infants II: 10 – 18 months

Toddler I: 19 months – 27 months

Toddler II: 28 months – 36 months

Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)

Toddler II (age 3)

Pre K- K (age 4-5)

Primary I (ages 6-7)

Primary II (ages 8-9)

Junior (ages 10-11)

Youth (7th-12th grades)

Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

May 18, 2008

Trinity Sunday

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

“A passionate desire for reconciliation with one transformed by God’s grace will enable us to offer true forgiveness. Forgiveness that is offered without the deep desire for the offender to be restored to God and to the one who was harmed is, at best, antiseptic and mechanical and, at worst, hypocritical and self-righteous. Forgiveness is far more than a business transaction; it is the sacrifice of a heartbroken Father who weeps over the loss of His child and longs to see the child restored to life and love and goodness.

Forgiveness always involves the strongest emotions of the soul. It always beats with a fervor for the offender and the relationship to be restored to beauty.”

Dan Allender & Tremper Longman III

“The birth of righteousness and love in this stern world is always a virgin birth. It is never men nor the nations of men nor all the power and wisdom of men that bring it forth but always God.” Frederick Buechner

Welcome and Announcements

Dr. John T. Fitch

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

Minister: The Lord reigns; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

People: **Exalt the Lord our God, and worship at his holy mountain; for the Lord our God is holy!**

***Hymn of Adoration**

All Hail the Power of Jesus' Name!

1. All Hail the Pow'r of Je - sus' name! Let An - gels pros - trate
2. Ye seed of Is - rael's cho - sen race, ye ran - somed of the
3. Let ev - 'ry kin - dred, ev - 'ry tribe on this terr - es - trial
4. O that with yo - nder sa - cred throng we at his feet may

fall; bring forth the roy - al di - a - dem, and crown him
fall, hail him who saves you by his grace, and crown him
fall, to him all ma - je - sty - a - scribe, and crown him
fall; we'll join the e - ver - la - sting song, and crown him

Lord of all; bring forth the roy - al di - a - dem, and
Lord of all; hail him who saves you by his grace, and
Lord of all; to him all ma - je - sty - a - scribe, and
Lord of all; we'll join the e - ver - la - sting song, and

crown him Lord of all!
crown him Lord of all!
crown him Lord of all!
crown him Lord of all!

Words by Edward Perronet, John Rippon; Music by Oliver Holden

***Affirmation of Faith**

The Westminster Larger Catechism, Q&A #6, 7, 8, 9, 11

Minister: What do the scriptures make known of God?

People: The scriptures make known what God is, the persons in the Godhead, his decrees, and the execution of his decrees.

Minister: [Who] is God?

People: God is a Spirit, in and of himself infinite in being, glory, blessedness, and perfection; all-sufficient, eternal, unchangeable, incomprehensible, every where present, almighty, knowing all things, most wise, most holy, most just, most merciful and gracious, long-suffering, and abundant in goodness and truth.

Minister: Are there more Gods than one?

People: There is but one only, the living and true God.

Minister: How many persons are there in the Godhead?

All: There be three persons in the Godhead, the Father, the Son, and the Holy Ghost; and these three are one true, eternal God, the same in substance, equal in power and glory; although distinguished by their personal properties.

Minister: How does it appear that the Son and the Holy Ghost are God equal with the Father?

All: The scriptures manifest that the Son and Holy Ghost are God equal with the Father, ascribing unto them such names, attributes, works, and worship, as are proper to God only.

[†] The Westminster Larger Catechism, along with the Westminster Confession of Faith and the Westminster Shorter Catechism, serve together as the statement of faith for Redeemer Presbyterian Church and the PCA. Formulated in the 17th century England, they are a second level of authority under the Scriptures and serve to explain the system of doctrine revealed in the Bible.

***Song of Praise**

We Will Glorify

We will glorify the King of kings, we will glorify the Lamb;
We will glorify the Lord of lords, who is the great "I Am."

Lord Jehovah reigns in majesty, we will bow before His throne;
We will worship Him in righteousness, we will worship Him alone.

Hallelujah to the King of kings, Hallelujah to the Lamb;
Hallelujah to the Lord of lords, who is the great "I Am."

Words and music by Twila Paris

The Law of God

The Rev. Brandon S. Eggar

Minister: And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.” Matthew 22:37-40

Public Confession

Minister: Let us confess our sins together.

People: **O Lord, forgive us for our failure to keep your commandments. We confess that we often cleanse the outside of our lives, yet do nothing about the inside of our hearts. Outside we look righteous, moral and upright, yet inside we are filled with anger, lust, greed, lies and idolatry. Outwardly we go to church, give money and read your Bible, yet inwardly we neglect justice, purity, love, encouraging speech and mercy. Lord, we should have done the latter without neglecting the others. We have thrust ourselves into the best positions, because we thought we deserved them, yet the truth is we are unworthy of any blessing. Have mercy on us for being like the Pharisees. May you cleanse us—all of us and all of who we are—from the inside out.**

Adapted from Luke 11:37-52

Silent Confession

Assurance of Pardon and Comfort

1 John 2:1, 2

Minister: My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*Song of Renewal

In Christ Alone

In Christ alone my hope is found, He is my light my strength my song;
This Cornerstone this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless Babe!
This gift of love and righteousness, scorned by the ones He came to save.
'Til on that cross as Jesus died, the wrath of God was satisfied.
For ev'ry sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;
Then bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

Words and music by Keith Getty and Stuart Townend

***Scripture Reading**

Mr. and Mrs. Ross Van Klaveren

Isaiah 11:1-12
Romans 12:16-21

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Gibbs

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

"Forgiveness"

*Continuing the Series on the Gospel of Matthew: Thy Kingdom Come
Matthew 18:15-35*

Celebration of Holy Communion

Mr. Eggar

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,
Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,
Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,
Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fettke

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. There is gluten-free bread available on request from those serving at the right side. Please use the remaining time to sing and/or meditate as communion is being served.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

It Is Well with My Soul

1. When peace, like a riv - er, at - tend - eth my way, when
2. Though Sa - tan should buf - fet, though tri - als should come, let
3. My sin, O the bliss of this glo - ri - ous thought! My
4. O Lord, haste the day when the faith shall be sight, the

sor - rows like sea bil - lows roll; what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ has re - gard - ed my
sin, not in part, but the whole, is nailed to the cross and I
clouds be rolled back as a scroll, the trump shall re - sound and the

taught me to say, "It is well, it is well with my soul." It is
help - less es - tate, and has shed his own blood for my soul.
bear it no more; praise the Lord, praise the Lord, O my soul!
Lord shall de - scend, "E - ven so" it is well with my soul.

well _____ with my soul; _____ it is well, it is well with my soul.

Words by Horatio G Spafford; Music by Philip P. Bliss

You Are My King

I'm forgiven, because You were forsaken;
I'm accepted, You were condemned;
I'm alive and well, Your Spirit is within me
Because you died and rose again. (Repeat)

Chorus:

Amazing love, how can it be
That You my king would die for me?
Amazing love, I know it's true
And it's my joy to honor You
In all I do I honor You.

You are my king. You are my king.
Jesus, You are my king. Jesus, You are my king. (Repeat Chorus)

Words and music by Billy James Foote

O Love That Will Not Let Me Go

O Love that wilt not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be.

O Light that follow'st all my way, I yield my flick'ring torch to thee;
My heart restores its borrowed ray, that in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain
That morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, and from the ground there blossoms red
Life that shall endless be.

Words by George Matheson; music by Christopher Miner

The Offering

Hymn of Blessing

How Great Thou Art

1. O Lord my God, when I in awe-some won - der con - sid - er
2. When thro' the woods and for - est glades I wan - der and hear the
3. And when I think that God, his Son not spar - ing, sent him to
4. When Christ shall come with shout of ac - cla - ma - tion and take me

all the worlds thy hands have made, I see the stars, I hear the roll - ing
birds sing sweet - ly in the trees, when I look down from loft - y moun tain
die, I scarce can take it in, that on the cross, my bur - den glad - ly
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -

thun - der, thy pow'r thro' - out the u - ni - verse dis played. Then sings my
gran - deur, and hear the brook and feel the gen - tle breeze;
bear - ing, he bled and died to take a - way my sin.
ra - tion, and there pro claim, my God, how great thou art.

soul, my Sav - ior God, to thee: how great thou art, how great thou
art! Then sings my soul, my Sav - ior God, to thee: how great thou
art, how great thou art!

Words by Stuart K Hine; Swedish Folk Melody

***Benediction**

Mr. Gibbs

Minister: And the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little, will himself restore you and make you strong, firm and steadfast.

All: To him be the power forever and ever. Amen. (loudly)

Postlude

**The Congregation Stands*

Pastor: Rev. Thomas C. Gibbs

Assistant Pastor: Rev. Brandon S. Eggar

Musicians: Brent Watkins, piano; Andy Scott, guitar

James Sedgwick, percussion; Wes Bright, bass; Carrie Eckel, cello

Patrick Shay, trumpet; Michael Shay, trombone

Song Leaders: Andy Scott, Carrie Alley

(Music printed by permission: CCLI # 2357621)

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REDEEMER Highlights..... May 18, 2008

This Week

Today	11:10 a.m.	Zephaniah: Funny Name, Serious Message: This the last of a four-week class on the Minor Prophet Zephaniah. Meets in the Auditorium.
Today	11:10 a.m.	Local Missions Meeting: Anyone is welcome to attend this presentation by church planter Whitney Anderson in Room 232 in McCresless Hall.
Today	6- 7:15 p.m.	Doctrine of the Church: This class is held every Sunday at the Redeemer Office (3737 Broadway, Ste. 300). This class is open to anyone. It is required for those desiring to become a church officer.
Tuesday	9:30- 11:30 a.m.	Redeemer Park Day: Informal play and fellowship at Brackenridge Park, behind the Witte Museum. Call Elizabeth Clement at 530-0522.

Upcoming Events

May 25	11:45 a.m.	Sandwiches and Conversation for spouses of the deployed. Meet at Sue Thompson's home (545 Graham Rd.) Contact her for info: (210) 271-9341
May 25	7 p.m.	Redeemer Fine Arts Concert: Featuring Rafael Moras and Brent Watkins at the Ruth Taylor Recital Hall at Trinity University. Mark your calendar now for this exciting event. Free admission. Contact 930-4480.
May 29	7- 8:30 p.m.	Women's Evening Bible Study on Galatians. Every other Thursday at Kitty Inman's home (819 Big Sky Bend, 78216).
June 15	4-6 p.m.	Redeemer Ice Cream Social: Bring your friends and join us for fellowship. Please bring enough ice cream for you and your guests. (Homemade ice cream welcome!) Call 930-4480 for more info.
June 23-25	9am-Noon	Guadalupe Center VBS Outreach-FIESTA! It's time to celebrate God's goodness to us with our friends at the Guadalupe Center. Children age 4-10 are invited to join us, and volunteer opportunities are available for older children and teens. If you would like to sign up or volunteer, contact Tara Gibbs at TGibbs4@satx.rr.com, (210) 930-4974.

Making Contact

Administrative.....Harriet Peavy; Carri Jobe 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries..... Jill Higey 930-4480
Community Life & Outreach..... Brandon Eggar 930-4480
Financial (church).....Bob George 822- 2016
Local and World Missions..... John Fitch 824-5973
Men's Ministries.....Jeff Judson 822-1292; Henry Sauer 310-6542
Mercy/ Financial Aid.....Jake Gray 884-4729
Music Ministry..... Brent Watkins 785-0912
Pastoral Care (Membership, Doctrine, Illness, Counseling).....Tom Gibbs 930-4480
Reformed University Fellowship (RUF).....Justin Clement 930-4480
20+ Singles Community.....Brandon Eggar 930-4480
Training in the Pews.....Ralph and Debbie Shay 488-2561
Usher/ Greeter Coordination.....Jason Register 829-0747
Women's Ministries.....Margaret Judson 822-5901; Heather Card 467-5792
Worship/ Event Assistance.....Ken Harrison 828-8864
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church
3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeters: Andy and Kim Scott
Infants 1 (9:30): Joanna Moore, Evie McVicar
Toddlers 1 & 2 (9:30): Susan Basse, Chris Olderog, Sarah Fields, Amanda Briggs
Training in the Pews: Dan and Blakely Fletcher
Greeters: Jessica Kok, Dan & Harriet Peavy, Kendall Proctor, Chris & Erin Specia
Worship Set-up/Take Down: Henry Sauer, Jerry Hesko, Nathan Anderson, Mark Randolph, Charley Hollimon
Communion Set-up/Take Down: Genean Hesko, Sara Ames
Nursery Set-up/Take Down: Larry Rickels, the Thompson family
Cookies: Redeemer Bakers

Serving Next Week

Nursery Greeters: Regan Luthin
Infants 1 (9:30): Erin Phillips, Janice Preston
Toddlers 1 & 2 (9:30): Dan & Harriet Peavy, Royce & Lauren Itschner
Training in the Pews: Dan and Tabitha Whyte
Greeters: Zach & Leah Ellis, John & Dianne MacDiarmid, Manny & Sandy Alaniz
Worship Set-up/Take Down: Henry Sauer, Dan Fletcher, Sam Berenguer, Marcus Rudd, Charley Hollimon
Communion Set-up/Take Down: Kelly Bozard
Nursery Set-up/Take Down: Larry Rickels, Ned Hodge
Cookies: Redeemer Bakers

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Carri Jobe, Assistant Administrator

Announcements

Christian Education (CE) will be held after the worship service. This will be the last CE until the Fall.

Stewardship Corner

Actual Giving (YTD)	\$270,590
Budgeted Expenses (YTD)	\$299,046
Actual Expenses (YTD)	\$300,776
Actual Ahead (Behind)	(\$ 30,186)

YTD includes all activity for the fiscal year, which begins January 1.

Community Groups

John Ames – 828-6891
and Bowman Williams – 930-5915
Jonathan Card – 467-5792
and Josh Alley – 731-0880
and Wes Bright – 826-3100
Brandon Eggar – 930-4480
John Fitch – 824-5973
and Henry Sauer – 832-9892
Tom Gibbs – 930-4974
and Ross Van Klaveren – 653-2717
Charley Hollimon – 829-576
and Jason Register – 829-0747
Jeff Judson – 822-5901
and Larry Rickels – 826-2628
Victor Martinez- 509-7716
Clay Miller – 830-438-5218
and Jerry Hesko – 659-3004
Mark Randolph – 822-6057
Jason Smith – 257-0677
and Jason Higey – 354-7444

Sermon Notes

“Forgiveness”

¹⁵ "If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷ If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸ Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹ Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰ For where two or three are gathered in my name, there am I among them." ²¹ Then Peter came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as seven times?" ²² Jesus said to him, "I do not say to you seven times, but seventy times seven. ²³ "Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴ When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵ And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶ So the servant fell on his knees, imploring him, 'Have patience with me, and I will pay you everything.' ²⁷ And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸ But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' ²⁹ So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' ³⁰ He refused and went and put him in prison until he should pay the debt. ³¹ When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³² Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. ³³ And should not you have had mercy on your fellow servant, as I had mercy on you?' ³⁴ And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵ So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart." **Matthew 18:15-35**

1) Problem of forgiveness

2) Forgiveness made possible

3) Pathway forgiveness must travel