

June 21, 2009

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:10 a.m. **No Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: newborn – 9 months

Infants II: 10 – 18 months

Toddler I: 19 months – 27 months

Toddler II: 28 months – 36 months

Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)

Toddler II (age 3)

Pre K- K (age 4-5)

Primary I (ages 6-7)

Primary II (ages 8-9)

Junior (ages 10-11)

Youth (7th-12th grades)

Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

June 21, 2009

Third Sunday after Pentecost

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

“Disruption of shalom is the soil God uses to grow us to become the people we are meant to be. When we are disrupted by illness or death, the goal of spiritual maturity is seldom at the forefront of our thinking nor much comfort in our pain. But God knows the joy – real, succulent pleasure – is being like him. And we will not move to become like him and know the sweet joy he desires for us if we are comfortable where we are. When our peace is shattered, the resulting doubt and confusion send us on a deeply personal search that can transform us and lead us to abundant joy.” Dan B. Allender

And Jesus uttered a loud cry and breathed his last...And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, ‘Truly this man was the Son of God.’ Mark 15:37,39

Welcome and Announcements

Mr. Jeff Judson

Prelude

Call to Worship

The Rev. Brandon S. Eggar

Minister: Our help is in the name of the Lord, who made heaven and earth.

People: It is better to take refuge in the Lord than to trust in man. It is better to take refuge in the Lord than to trust in princes.

Minister: Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in him!

*Hymn of Adoration

Praise, My Soul, the King of Heaven

1. Praise, my soul, the King of heav - en, to his feet your trib - ute
2. Praise him for his grace and fa - vor to our fa - thers in dis -
3. Fa - ther - like, he tends and spares us; well our fee - ble frame he
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is
5. An - gels, help us to a - dore him; you be - hold him face to
bring; ran - somed, healed, re - stored, for - giv - en, who, like
tress; praise him, still the same for - ev - er, slow to
knows; in his hands he gent - ly bears us, res - cues
gone; but while mor - tals rise and per - ish, God en -
face; sun and moon, bow down be - fore him, dwell - ers
me, his praise should sing? Praise him, praise him,
chide and swift to bless; praise him, praise him,
us from all our foes; praise him, praise him,
dures un - chang - ing on. praise him, praise him,
all in time and space, praise him, praise him,
praise him, praise him, praise the ev - er - last - ing King.
praise him, praise him, glo - rious in his faith - ful - ness.
praise him, praise him, wide - ly as his mer - cy goes.
praise him, praise him, praise the high E - ter - nal One.
praise him, praise him, praise with us the God of grace.

Words from Psalm 103; Music by John Goss

Minister: Why is the Son of God called “Jesus,” meaning “savior”?

All: Because he saves us from our sins. Salvation cannot be found in anyone else; it is futile to look for any salvation elsewhere.

Minister: Why is he called “Christ,” meaning “anointed”?

All: Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who perfectly reveals to us the secret counsel and will of God for our deliverance, our only high priest who has set us free by the one sacrifice of his body, and who continually pleads our cause with the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the freedom he has won for us.

[‡]The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

***Song of Praise**

Lord, I Lift Your Name on High

Lord, I lift your name on high.
Lord, I love to sing your praises.
I'm so glad you're in my life.
I'm so glad you came to save us.

You came from heaven to earth to show the way,
From the earth to the cross, my debt to pay.
From the cross to the grave, from the grave to the sky,
Lord, I lift your name on high.

Words and music by Rick Founds

Scripture Warning

Mr. Eggar

Minister: For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith."
Galatians 3:10-11

Public Confession

Minister: Let us confess our sins together.

People: I, a poor sinner, acknowledge before you, my God and Creator, that I have terribly and in many ways sinned against you, not only outwardly, but much more with inward blindness, unbelief, doubts, despondency, impatience, pride, covetousness, envy, hatred, malice, and other sinful affections, as you, my Lord and God, know well, and I cannot deeply enough deplore. But I repent of these things, and am sorry for them, and heartily ask you for mercy, for the sake of your beloved Son, Jesus Christ.

From the Reformed Liturgy of the Palatinate (c. 1585)

Silent Confession

Assurance of Pardon and Comfort

John 3:16-17

Minister: For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

***Song of Renewal**

I Heard the Voice of Jesus Say

I heard the voice of Jesus say, "Come unto Me and rest;
Lay down, O weary one, lay down your head upon My breast."

I came to Jesus as I was, so weary, worn and sad;
I found in Him my resting place, and He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
The living water; thirsty one, stoop down and drink, and live."

I came to Jesus, and I drank from that life-giving stream.
My thirst was quenched, my soul revived, and now I live in Him.

I heard the voice of Jesus say, "I am this dark world's light;
Look unto Me, thy morn shall rise, and all thy day be bright."

I looked to Jesus, and I found in Him my star, my sun;
And in that light of life I'll walk 'til pilgrim days are done.

I looked to Jesus, and I found in Him my star, my sun;
And in that light of life I'll walk 'til pilgrim days are done.

Words by Horatius Bonar; music by Kevin Twit

***Scripture Reading**

Mr. and Mrs. Mark Randolph

Psalm 107:23-32
Revelation 21:1-5

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Eggar

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Eggar

"An Evening at Sea"

Mark 4:35-41

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Of The Father's Love Begotten

1. Of the Father's love be - got - ten ere the worlds be gan_ to be,
2. O that birth for - ev - er bless - ed, when the Vir - gin, full_ of grace,
3. This is he whom heav'n taught sing - ers sang of old with one ac - cord,
4. O ye heights of heav'n, a - dore_ him; an - gel hosts, his prais - es sing;
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

he is Al - pha and O - me - ga, he the Source, the End - ing he,
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of_ our race;
whom the Scriptures of the proph - ets promised in their faith - ful word;
all do - min - ions, bow be - fore him and ex - tol our God_ and King;
hymn, and chant, and high thanks giv - ing, and un - wea - ried prais - es be,

of the things that are, that have_ been, and that fu - ture years shall see,
and the babe, the world's Re deem - er, first revealed his sa - cred face,
now he shines, the long ex - pect - ed; let cre - a - tion praise its Lord,
let no tongue on earth be si - lent, ev - 'ry voice in con - cert ring,
hon - or, glo - ry, and do - min - ion, and e - ter - nal vic - to - ry,

ev - er - more and ev - er - more_____
ev - er - more and ev - er - more_____
ev - er - more and ev - er - more_____
ev - er - more and ev - er - more_____
ev - er - more and ev - er - more_____

Words by Aurelius Prudentius; Music from the 12th Century (Plainchant)

I Asked the Lord

I asked the Lord that I might grow in faith and love and every grace,
Might more of His salvation know, and seek more earnestly His face.

'Twas He who taught me thus to pray, and He I trust has answered prayer;
But it has been in such a way as almost drove me to despair.

I hoped that in some favored hour at once He'd answer my request,
And by His love's constraining power subdue my sins and give me rest.

Instead of this He made me feel the hidden evils of my heart,
And let the angry powers of Hell assault my soul in every part.

Yea more with His own hand He seemed intent to aggravate my woe;
Crossed all the fair designs I schemed, cast out my feelings, laid me low.

"Lord why is this," I trembling cried, "Wilt Thou pursue thy worm to death?"
"'Tis in this way," The Lord replied, "I answer prayer for grace and faith."

"These inward trials I employ from self and pride to set thee free,
And break thy schemes of earthly joy that thou mayest seek thy all in me,
That thou mayest seek thy all in me."

Words by John Newton; Music by Laura Taylor

O Love That Will Not Let Me Go

O Love that wilt not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be.

O Light that follow'st all my way, I yield my flick'ring torch to thee;
My heart restores its borrowed ray, that in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain
That morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, and from the ground there blossoms red
Life that shall endless be.

O Love that wilt not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be.

Words by George Matheson; music by Christopher Miner

The Offering

Hymn of Blessing

All the Way My Savior Leads Me

1. All the way my Sav-ior leads me; what have I to ask be-side? Can I
2. All the way my Sav-ior leads me, cheers each wind-ing path I tread, gives me
3. All the way my Sav-ior leads me, O the ful - ness of his love! Per-fect

doubt his ten-der mer - cy, who through life has been my guide? Heav'n-ly
grace for ev -'ry tri - al, feeds me with the liv-ing bread. Though my
rest to me is prom-ised in my Fa - ther's house a - bove: when my

peace, di - vin - est com - fort, here by faith in him to dwell; for I
wea - ry steps may fal - ter, and my soul a-thirst may be, gush-ing
spir - it, clothed, im - mor - tal, wings its flight to realms of day, this my

know, what - e'er be - fall me, Je - sus do - eth all things well; for I
from the rock be - fore me, lo, a spring of joy I see; gush-ing
song through end less a - ges: Je - sus led me all the way; this my

know, what - e'er be - fall me, Je - sus do - eth all things well.
from the rock be - fore me, lo, a spring of joy I see.
song through end-less a - ges: Je - sus led me all the way!

Words by Fanny Crosby; Music by Robert Lowry

***Benediction**

Mr. Eggar

Minister: May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Postlude

**The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs
Associate Pastor: Rev. Brandon S. Eggar
Assistant Pastor: Rev. Victor R. Martinez
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card guitar;
Patrick Shay, trumpet; Michael Shay, trombone;
Song Leaders: Jonathan Card, Carrie Alley*

(Music printed by permission: CCLI # 2357621)

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REDEEMER Highlights June 21, 2009

This Week

- | | | |
|------------|-------------------|--|
| Today | 11:15 a.m. | Sr. High Youth Mission Trip Meeting 4: Come prepared with answers for the questions from the last meeting. |
| Mon.-Wed. | 9:00-11:45 a.m. | Guadalupe Center VBS Outreach: "Christmas in June!" Children ages 4-10 are invited to join us, and volunteer opportunities are available. Sign up at the VBS table in the foyer today. Contact Jill Higeey at jillhigeey@gmail.com for more information. |
| Mon-Thurs. | 8:00a.m.-6:00p.m. | Middle School Youth Mission and Retreat: Middle School youth will volunteer at VBS Mon.-Wed, and then go out and play games in the afternoons. Parents, please drop your students off at the Guadalupe Center at 8:00 am each morning. Pick-up on Monday and Tuesday will be at 6:00 pm at the Redeemer Office, 3737 Broadway, 78209. Wednesday night we will cap off our time with a sleepover at the Fitch Ranch in Boerne. Parents may pick up their students at noon on Thursday at the Redeemer Office. Call Matt Beham, 508-7662. |
| Friday | 9:30- 11:30 a.m. | Redeemer Park Day: In Brackenridge Park; Call Brandi Rickels, 826-2628. |

Upcoming Events

- | | | |
|---------|---------------------|---|
| June 28 | 11:00 a.m. | Congregational Meeting: Held immediately after the morning worship service to vote on the elder candidates, Josh Alley and Jason Register. |
| July 1 | 6:30-8:30 p.m. | Middle School Youth Bible Study: At the Beham's home, 265 W. Wildwood, 78212. Studying the Fruit of the Spirit. |
| July 2 | 6:30-8:30p.m. | High School Youth Bible Study: At Heather Shimek's home, 100 Lorenz #1201, 78209. Studying the Fruit of the Spirit. |
| July 12 | 4:00 p.m. 'til dark | Redeemer in the Country: Mark your calendars for a relaxing afternoon of swimming and BBQ at the Peavy Ranch in the Hill Country. See the bulletin flyer for more details and a map. |

Making Contact

Administrative.....Harriet Peavy, Heather Shimek, 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey, 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & MembershipBrandon Eggar, 930-4480
Financial (church)..... Bob George, 822- 2016
Local Missions.....James Sedgwick, 954-2698
Men's Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542
Mercy/ Financial Aid.....Jake Gray, 884-4729
Mission, Cultural Engagement & OutreachVictor Martinez, 930-4480
Music Ministry.....Brent Watkins, 785-0912
Pastoral Care.....Tom Gibbs, 930-4480
Reformed University Fellowship (RUF).....Justin Clement, 930-4480
Training in the Pews.....Ralph and Debbie Shay, 488-2561
Usher/ Greeter Coordination.....Jason Register, 829-0747
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison, 828-8864
Young Professionals Community.....Brandon Eggar, 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeters: Trisha Hadler

Infants 1 (9:30): Ben & Destiny Ingram, Jill Waters

Toddlers 1 & 2 (9:30): Quincy & Anne Davidson, Heather Shimek, Deborah Briggs

Training in the Pews: Ben & Ann Bingham, Andy & Kelly Muck, Elise Miller

Greeters: Dean & Laura Hobbs, Rob & Kristin Eller, Nathan Anderson, Becky Meyers

Worship Set-up/Take Down: Ken Harrison, Brian Casey, Brandon Woods, Jake Gray, Marc Hadler

Communion Set-up/Take Down: Barbara Harrison, Cara McVicar

Nursery Set-up/Take Down: Jordan McVicar, The Basse Family

Cookies: Corrie Box, Elizabeth Clement

Serving Next Week

Nursery Greeters: Jason & Lizette Crosson

Infants 1 (9:30): Mary Alice MacDiarmid, Jill Waters

Toddlers 1 & 2 (9:30): Don & Connie Hendrix, Sarah Fields, Bebe Camp

Training in the Pews: Greg & Rachel Chaney, The Walker Family

Greeters: John & Sara Ames, Marc & Trisha Hadler

Worship Set-up/Take Down: Ken Harrison, Rob Bondurant, Don Hendrix, Carter King, John Ames

Communion Set-up/Take Down: Heather Shimek, Elizabeth Bright

Nursery Set-up/Take Down: Jordan McVicar, Marcus Rudd

Cookies: Jeannie Martinez

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Stewardship Corner

Actual Giving (YTD)	\$369,429
Budgeted Expenses (YTD)	\$417,150
Actual Expenses (YTD)	\$391,087
Actual Ahead (Behind)	(\$ 21,658)

YTD includes all activity for the fiscal year, which begins January 1.

Community Groups

Community Groups will resume in the Fall. For more information contact Brandon Eggar at 930-4480.

Sermon Notes

"An Evening at Sea"

³⁵On that day, when evening had come, he said to them, "Let us go across to the other side."
³⁶And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. ³⁷And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. ³⁸But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" ³⁹And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. ⁴⁰He said to them, "Why are you so afraid? Have you still no faith?" ⁴¹And they were filled with great fear and said to one another, "Who then is this, that even the wind and the sea obey him?" **Mark 4:35-41**