

July 2, 2006

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, the Kerygma, our newsletter pronounced ke-rig-me, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:45 a.m. **Worship**

Nurseries

Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: newborn – 9 months

Infants II: 10 – 18 months

Toddlers: 19 months – 3 years

Training the Pews: 3 - 5 years

Christian Education

Christian Education will resume in the Fall.

ORDER OF WORSHIP

Redeemer Presbyterian Church

July 2, 2006

Fourth Sunday after Pentecost

Reflection & Preparation

“To all who are spiritually weary and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who sin and need a Savior; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to all who will come, Redeemer opens wide her doors and offers welcome in the name of the Lord Jesus Christ.”

“The greatest issue facing the church of the twenty-first century concerns the church’s definition of its own nature and mission.” O. Palmer Robertson

“It is not the business of the church to adapt Christ to men, but men to Christ.”
Dorothy Sayers

“If I see a man who loves the Lord Jesus in sincerity, I am not very solicitous to what communion he belongs. The Kingdom of God, I think, does not consist in any such thing.” George Whitfield

Welcome and Announcements

Dr. Clay Miller

Prelude

Call to Worship

The Rev. Justin G. Clement

Minister: The Lord is in his holy temple; let all the earth keep silence before him.

People: From the rising of the sun to its setting my name will be great among the nations, and in every place incense will be offered to my name, and a pure offering. For my name will be great among the nations, says the Lord of hosts.

Minister: The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

*Hymn of Adoration

"Come, Christians, Join to Sing"



The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The time signature is 4/4. The lyrics are written below the notes. The first staff has three numbered lines of lyrics. The second staff has three lines of lyrics. The third staff has three lines of lyrics. The fourth staff has three lines of lyrics. The lyrics are: 1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men! 2. Come, lift your hearts on high, Al - le - lu - ia! A - men! 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men! loud praise to Christ our King; Al - le - lu - ia! A - men! let prais - es fill the sky; Al - le - lu - ia! A - men! life shall not end the strain; Al - le - lu - ia! A - men! let all, with heart and voice, be - fore his throne re - jice; he is our Guide and Friend; to us he'll con - de - scend; on heav - en's bliss - ful shore, his good - ness we'll a - dore, praise is his gra - cious choice. Al - le - lu - ia! A - men! his love shall nev - er end. Al - le - lu - ia! A - men! sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

Words by Christian Bateman; tune: traditional Spanish melody

***Prayer of Invocation**

Mr. Clement

***Affirmation of Faith**

The Apostles' Creed¹

Minister: Christian, what do you believe?

**All: I believe in God the Father Almighty, maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell². The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church³, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

¹ Although not written by the apostles, the Apostles' Creed is a concise summary of their teachings. It originated in the 2nd century and developed into its present form by the 6th century.

² By referring to Jesus' descent into hell, the Christian embraces two truths. Firstly, Jesus received the full sentence of hell on behalf of his people while on the cross. Secondly, Jesus experienced the reign of death by remaining in the tomb after the crucifixion.

³ The term catholic refers to the church universal, knowing no racial, economic, geographic or language barriers.

***Gloria Patri**

Glory be to the Father,
And to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen, amen.

Tune: Greatorex

Scripture Warning

Matthew 5:17, 20

Minister: Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Public Confession

Minister: Let us confess our sins together.

All: O most great, just and gracious God. You condemn the ungodly, but you have promised mercy through Jesus Christ. We confess that we have all sinned and fallen short of the glory of God. We have dishonored and neglected those around us. We have dealt unjustly and uncharitably with our neighbors. We have run into temptations, and the sin, which we should have hated. We are careless, ignorant, rash and presumptuous against your commands, promises, threats, mercies and judgments. Have mercy upon us, most merciful Father. Be reconciled to us, and let the blood of Jesus Christ cleanse us from all our sins. Amen.

Adapted from Richard Baxter's The Savoy Liturgy (1661)

Silent Confession

Assurance of Pardon & Comfort

Hebrews 10:4, 12, 14

Minister: For it is impossible for the blood of bulls and goats to take away sins. But when Christ had offered for all time a single sacrifice for sins... he has perfected for all time those who are being sanctified.

*Song of Renewal

"Jesus, I Am Resting, Resting"

1. Je - sus, I am rest - ing, rest - ing in the joy of what thou art;
2. O how great thy lov - ing - kind - ness, vast - er, broad - er than the sea!
3. Sim - ply trust - ing thee, Lord Je - sus, I be - hold thee as thou art,
4. Ev - er lift thy face up - on me as I work and wait for thee;

I am find - ing out the great - ness of thy lov - ing heart.
O how mar - vel - ous thy good - ness lav - ished all on me!
and thy love, so pure, so change - less, sat - is - fies my heart;
rest - ing 'neath thy smile, Lord Je - sus, earth's dark shad - ows flee.

Thou hast bid me gaze up - on thee, as thy beau - ty fills my soul,
Yes, I rest in thee, Be - lov - ed, know what wealth of grace is thine,
sat - is - fies its deep - est long - ings, meets, sup - plies its ev - 'ry need,
Bright - ness of my Fa - ther's glo - ry, sun - shine of my Fa - ther's face,

for by thy trans - form - ing pow - er, thou hast made me whole.
know thy cer - tain - ty of prom - ise and have made it mine.
com - pass - eth me round with bless - ings: thine is love in - deed.
keep me ev - er trust - ing, rest - ing, fill me with thy grace.

REFRAIN

Je - sus, I am rest - ing, rest - ing in the joy of what thou art;

I am find - ing out the great - ness of thy lov - ing heart.

***Scripture Reading**

Mr. and Mrs. Tobin Walker

Genesis 11:1-9

Acts 10:34-45

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,
San Antonio & the World**

Dr. Clay Miller

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Clement

"What Is Our Mission?"

Matthew 28:16-20

Preparation for Communion

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and saying:

All: Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of Your glory. Glory be to You, O Lord most high.

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. Please use the remaining time to sing and/or meditate as communion is being served.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

"Like a River Glorious"

1. Like a riv - er glo - rious is God's per - fect peace, o - ver
2. Hid - den in the hol - low of his bless - ed hand, nev - er
3. Ev - 'ry joy or tri - al fall - eth from a - bove, traced up -

all vic - to - rious in its bright in - crease; per - fect, yet it
foe can fol - low, nev - er trai - tor stand; not a surge of
on our di - al by the Sun of Love. We may trust him

flow - eth full - er ev - 'ry day, per - fect, yet it grow - eth deep - er
wor - ry, not a shade of care, not a blast of hur - ry, touch the
ful - ly all for us to do; they who trust him whol - ly find him

REFRAIN

all the way.
spir - it there. Stayed up - on Je - ho - vah, hearts are ful - ly blest,
whol - ly true.

find - ing, as he prom - ised, per - fect peace and rest.

Words by Frances R. Havergal; music by James Mountain

“Lamb of God”

Your only Son, no sin to hide, but you have sent him from your side,
To walk upon this guilty sod, and to become the Lamb of God.

Chorus: O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!
O wash me in his precious blood, my Jesus Christ, the Lamb of God.

Your gift of love, they crucified, they laughed and scorned him as he died,
The humble king they named a fraud and sacrificed the Lamb of God. (*chorus*)

I was so lost, I should have died, but you have brought me to your side,
To be led by your staff and rod, and to be called a lamb of God. (*chorus*)

Words and music by Twila Paris

"Shout to the Lord"

My Jesus, my Savior, Lord, there is none like you.
All of my days I want to praise the wonders of your mighty love.
My comfort, my shelter, tower of refuge and strength
Let every breath, all that I am, never cease to worship you.

Shout to the Lord, all the earth let us sing
Power and majesty, praise to the King.
Mountains bow down and the seas will roar at the sound of your name.
I sing for joy at the work of your hands.
Forever I'll love you, forever I'll stand.
Nothing compares to the promise I have in you.

Words and music by Darlene Zschech

The Offering

Hymn of Blessing

"How Firm a Foundation"



1. How firm a foundation, you saints of the Lord, is laid for your
2. "Fear not, I am with you, O be not dis-mayed; for I am your
3. "When through the deep waters I call you to go, the rivers of
4. "When through fiery trials your pathway shall lie, my grace, all-suf-
faith in his ex-cel-lent Word! What more can he say than to
God, and will still give you aid; I'll strength-en you, help you, and
sor-row shall not o-ver-flow; for I will be with you, your
fi-cient, shall be your sup-ply; the flame shall not hurt you; I
you he has said, to you who for ref-uge to Je-sus have fled?
cause you to stand, up-held by my righ-teous, om-nip-o-tent hand.
trou-bles to bless, and sanc-ti-fy to you your deep-est dis-tress.
on-ly de-sign your dross to con-sume and your gold to re-fine.

5. "E'en down to old age all my people shall prove
my sovereign, eternal, unchangeable love;
and when hoary hairs shall their temples adorn,
like lambs they shall still in my bosom be borne.

6. "The soul that on Jesus has leaned for repose,
I will not, I will not desert to his foes;
that soul, though all hell should endeavor to shake,
I'll never, no never, no never forsake."

***Benediction**

Mr. Clement

Minister: And the God of all grace, who called you to his eternal glory in Christ,
after you have suffered a little, will himself restore you and make you
strong, firm and steadfast.

All: To him be the power forever and ever. Amen. (loudly)

Postlude

**The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs
RUF Campus Minister: Justin G. Clement*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar
Jim Dante, flute; Patrick Shay, trumpet
James Romig, french horn; Joel Cook, cello
Song Leaders: Jonathan Card, Jennifer Smith*

(Music printed by permission: CCLI # 2357621)

REDEEMER Highlights.....July 2, 2006

This Week

- Monday 7 p.m. **Summer RUF Bible Study:** Come to the Clements' home (1014 Mt. Kisco) for an informal study on the Psalms. Bring a friend. Contact Justin Clement at 267-7884.
- Tuesday 9:30- 11:30 a.m. **Redeemer Park Day:** Informal play and fellowship at Orsinger Park, I-10 and Huebner Road. Contact: Krisanne Stolhandske, 930-4480.

Upcoming Events

- July 16 **Redeemer in the Country:** Come for a relaxing afternoon of swimming and barbeque supper at the Peavy Ranch in the Hill Country. Plan now who you will bring to join in the fun with Redeemer family and friends.

Making Contact

Administrative.....Harriet Peavy; Carri Jobe 930-4480
Book Table/ Media Jim Faucett 602-0213
Children's Ministries..... Krisanne Stolhandske 930-4480
Community Life & Outreach.....Tom Gibbs 930-4480
Financial (church).....Bob George 822- 2016
Local and World Missions..... John Fitch 824-5973
Men's MinistriesJeff Judson 822-1292
Mercy/ Financial Aid.....Jake Gray 884-4729
Music Ministry..... Brent Watkins 512-567-4045
Pastoral Care (Membership, Doctrine, Illness, Counseling).....Tom Gibbs 930-4480
Reformed University Fellowship (RUF).....Justin Clement 930-4480
Training in the Pews.....Ralph and Debbie Shay 488-2561
Usher/ Greeter Coordination.....Jason Register 829-0747
Women's Ministries.....Mary Williams 930-5915; Heather Card 467-5792
Worship/ Event Assistance.....Ken Harrison 828-8864
Youth Patrick & Aubree Shay 383-0132
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church
3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Infants (9:30): Lisa Barnett
Toddlers (9:30): Glen and Ginny Glass
Training in the Pews: Colin and Laurie Moffett, Ben and Ann Bingham
Greeters: Jason and Kacey Register, Greg and Rachel Chaney, Rick and Susan Basse
Worship Set-up/Take Down: Jason Smith, Dwayne Bess, Cleve Haralson,
Tobin Walker, Ben Bingham
Communion Set-up/Take Down: Sara Ames, Jennifer Romig
Nursery Set-up/Take Down: Rick Basse, Jordan McVicar
Cookies: Catherine Zickgraf

Serving Next Week

Infants (9:30): Caroline Harrison
Toddlers (9:30): Steve and Carolyn Browne
Training in the Pews: Matt and Janelle Barsotti, Quinton and Melissa Dodson
Greeters: Don and Connie Hendrix, Ted and Vicki Almay, Blake and Ashley Boyd
Worship Set-up/Take Down: Jason Smith, Josh MacDiarmid, Steve Browne,
West Vita , Ben Bingham
Communion Set-up/Take Down: Jodi Bremer, Cyndi O'Leary
Nursery Set-up/Take Down: Rick Basse, Tyler and Valerie Jorgensen
Cookies: Ann Bingham

Announcements

There will be no Christian Education today. CE will resume in the Fall.

Stewardship Corner

Actual Giving (YTD)	\$293,062
Budgeted Expenses (YTD)	\$323,264
Actual Expenses (YTD)	\$300,508
Actual Ahead (Behind)	(\$ 7,446)

YTD includes all activity for the fiscal year, which begins January 1.

Community Groups

Community Groups will resume in the Fall.

Sermon Notes

“What Is Our Mission?”

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age." **Matthew 28: 16-20**

I. What is our mission?

II. How do we know the mission will be a success?

His P_____

His A_____

III. How do we fulfill that Mission?

By G_____

By B_____

By T_____