

**August 15, 2010**

# REDEEMER Highlights.....August 15, 2010

## This Week

Today	6:00 – 9:00	<b>Jr. High Pool Party:</b> Summer is wrapping up, and a Pool Party is very much in order! Randolph Home, 417 Canterbury Hill, 78209.
Monday	10:00 a.m.	<b>Play Group:</b> Explore the San Antonio Children's Museum, 305 E. Houston St.! Admission is \$7 for ages 2 and up. Contact Kristen Eller, (210) 834-8010 if you plan to go and are interested in receiving the group rate of \$5.50 per person. <a href="http://www.sakids.org">www.sakids.org</a>
Tuesday	6:30 p.m.	<b>Jr. High Bible Study:</b> Continuing our Series: "Growing Up As Christians". We will meet at the Fitch home, 7 Seaton Green, 78209.
Wednesday	10:30 a.m.–3:30 p.m.	<b>All Youth Six Flags Trip:</b> If you are attending, please RSVP to Matt Beham, (210) 508-7662. Meet at the pickup/drop off at Six Flags.
Thursday	6:30 p.m.	<b>Sr. High Bible Study:</b> Continuing our Series: "Growing Up As Christians". We will meet at the Beham home, 265 W. Wildwood, 78212.

## Upcoming Events

August 20-21		<b>Intro to Redeemer:</b> This class is required for all those desiring membership. The class will begin Friday, August 20 <sup>th</sup> at 6:00 p.m. until 9:30 p.m., and continue Saturday morning, August 21 <sup>st</sup> from 8:30 a.m. until noon. Please call the office, 930-4480 to register.
August 22	11:15	<b>CE Training:</b> Meet in the cafeteria following worship for all upcoming CE teachers.
August 29	11:15:	<b>Christian Education:</b> All CE classes will resume on August 29 <sup>th</sup> .
August 29	11:15 a.m.	<b>Come and See CE:</b> All adults, with children at home or not, are invited to "Come and See CE"! Please plan on attending one of our children or youth CE classes. Find out what the covenant kids at Redeemer are learning this year in Christian Education and be a part of a discussion pertinent to the Christian growth of our kids.
August 29	5:00 – 7:00 p.m.	<b>Redeemer in the Park:</b> Redeemer will kick off the fall with a Sunday evening fellowship on the grounds of San Pedro Park. Sign up on the bulletin flyer or online through the Redeemer Register!

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*August 15, 2010*

*Twelfth Sunday after Pentecost*

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection and Preparation**

"...modern pluralism not only represents a multiplicity of ways of perceiving and comprehending the world, but also a multiplicity of plausibility structures that make those perceptions credible in the first place...In such circumstances, one is no longer enveloped by a unified and integrated normative universe but confronted by multiple and fragmented perspectives, any or all of which may seem, on their own terms, eminently credible...These are social conditions that make faithfulness difficult and faithlessness almost natural...pluralism creates social conditions in which God is no longer an inevitability. While it is possible to believe in God, one has to work much harder at it because the framework of belief is no longer present to sustain it." James Davison Hunter

"We need to ask ourselves how it has come about that something that did speak once will no longer speak to us. We certainly should not suppress the historical truth that it did speak once." Karl Barth

"...the central theme of the Book of Judges is the Canaanization of Israel. Herein lies the key to the relevance of this ancient composition for North American Christianity, for like the Israelites of the settlement period, we have largely forgotten the covenant Lord and have come to take for granted his gracious redemptive work on our behalf. Like the ancient Israelites we too are being squeezed into the mold of the pagan world around us." Daniel Block

**Welcome**

The Rev. Victor R. Martinez

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

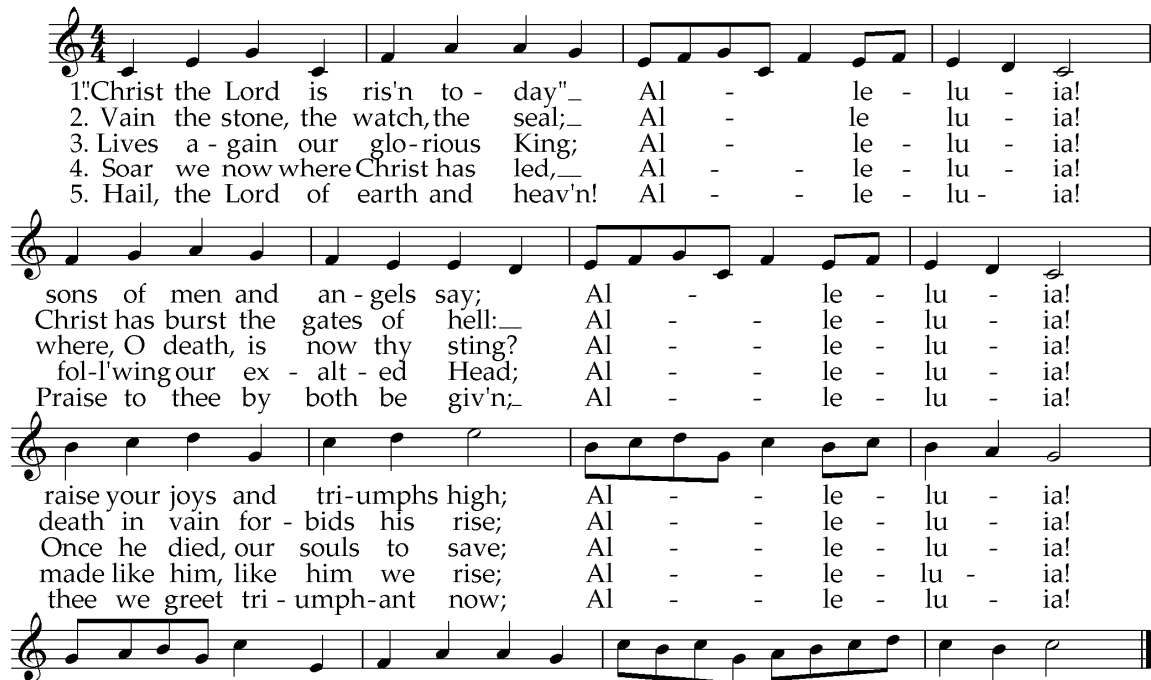
Minister: Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem!

**People: The Lord has taken away the judgments against you; he has cleared away your enemies.**

Minister: The Lord your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love.

**\*Hymn of Adoration**

**Christ the Lord Is Risen Today**



1. Christ the Lord is ris'n to - day" - Al - le - lu - ia!  
2. Vain the stone, the watch, the seal; - Al - le - lu - ia!  
3. Lives a - gain our glo - rious King; Al - le - lu - ia!  
4. Soar we now where Christ has led, - Al - le - lu - ia!  
5. Hail, the Lord of earth and heav'n! Al - le - lu - ia!

sons of men and an - gels say; Al - le - lu - ia!  
Christ has burst the gates of hell: - Al - le - lu - ia!  
where, O death, is now thy sting? Al - le - lu - ia!  
fol-l'wing our ex - alt - ed Head; Al - le - lu - ia!  
Praise to thee by both be giv'n; - Al - le - lu - ia!

raise your joys and tri - umphs high; Al - le - lu - ia!  
death in vain for - bids his rise; Al - le - lu - ia!  
Once he died, our souls to save; Al - le - lu - ia!  
made like him, like him we rise; Al - le - lu - ia!  
thee we greet tri - umph - ant now; Al - le - lu - ia!

sing - ye heav'ns, and earth, re - ply. - Al - le - lu - ia!  
Christ has o - pened par - a - dise. - Al - le - lu - ia!  
where thy vic - to - ry, O grave? Al - le - lu - ia!  
ours - the cross, the grave, the skies, Al - le - lu - ia!  
hail, the Re - surr - ec - tion, thou! Al - le - lu - ia!

*Words by Charles Wesley; Composer Unknown*

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Westminster Shorter Catechism<sup>‡</sup>, Q/A. # 1, 2

Minister: What is the chief end of man?

**All: Man's chief end is to glorify God, and to enjoy him forever.**

Minister: What rule has God given to direct us how we may glorify and enjoy him?

**All: The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.**

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<sup>‡</sup> The Westminster Shorter Catechism, along with the Westminster Confession of Faith and the Westminster Larger Catechism, serve together as the statement of faith for Redeemer Presbyterian Church and the PCA. Formulated in the 17<sup>th</sup> century England, they are a second level of authority under the Scriptures and serve to explain what we believe to be the system of doctrine revealed in the Bible.

**\*Song of Praise**

The Steadfast Love of the Lord

The steadfast love of the Lord never ceases.

His mercies never come to an end.

They are new every morning,

New every morning.

Great is Thy faithfulness, O Lord.

Great is Thy faithfulness. (repeat)

*Words and music by Robert Davidson*

## Scripture Warning

Mr. Martinez

Minister: For all who rely on works of the law are under a curse; for it is written, "Cursed be everyone who does not abide by all things written in the Book of the Law, and do them." Now it is evident that no one is justified before God by the law, for "The righteous shall live by faith."  
Galatians 3:10-11

## Public Confession

Minister: Let us confess our sins together.

**All: Most merciful God, Father of our Lord Jesus Christ, who pardons all such as truly repent and turn to you; we humbly confess our sins and implore your mercy. We have not loved you with a pure heart fervently. Neither have we loved our neighbor as ourselves. We have not done justly, nor loved mercy, nor walked humbly with you, our God. Have mercy upon us, O Lord, according to your lovingkindness. According to the multitude of your tender mercies, blot out our iniquity. Create in us a clean heart, O God, and renew a right spirit within us. In the name of Jesus we make this prayer.**

*Adapted from the Book of Common Worship (1946)*

## Silent Confession

### Assurance of Pardon and Comfort

Isaiah 1:18

Minister: Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

**\*Song of Renewal**

The Power of the Cross

Oh, to see the dawn of the darkest day  
Christ on the road to Calvary,  
Tried by sinful men, torn and beaten then  
Nailed to a cross of wood.

*chorus:* This the pow'r of the cross.  
Christ became sin for us,  
Took the blame, bore the wrath.  
We stand forgiven at the cross.

Oh, to see the pain written on Your face  
Bearing the awesome weight of sin.  
Ev'ry bitter thought, ev'ry evil deed  
Crowning Your bloodstained brow. (chorus)

Now the daylight flees, now the ground beneath  
Quakes as its maker bows his head.  
Curtain torn in two, dead are raised to life,  
'Finished!' the vict'ry cry. (chorus)

Oh, to see my name written in the wound  
For through Your suf'ring I am free.  
Death is crushed to death, life is mine to live,  
Won through Your selfless love.  
This the pow'r of the cross,  
Son of God slain for us.  
What a life, what a cost,  
We stand forgiven at the cross.

## **Celebration of the Sacrament of Holy Baptism**

Luke Michael Bright  
*Covenant child of Wes & Elizabeth Bright*

Noah Gregory Sanderson  
*Covenant child of Greg & Amy Sanderson*

Hailey Claire Cairns  
*Covenant child of Ben & Rebekah Cairns*

Cadlea Jasmine Sewell  
*Covenant child of Jeff & Nicky Sewell*

**Prayers for Redeemer Church,  
San Antonio and the World**

Mr. Martinez

### **\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

**Minister:** Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

**People:** **And also with you.**

**The Sermon**

Mr. Gibbs

### **“Promise-Breakers”**

*Beginning the Series: Living Faithfully in a Pluralistic Age*  
*Judges 2:1-23*

## “Promise-Breakers”

<sup>1</sup>Now the angel of the LORD went up from Gilgal to Bochim. And he said, "I brought you up from Egypt and brought you into the land that I swore to give to your fathers. I said, 'I will never break my covenant with you, <sup>2</sup> and you shall make no covenant with the inhabitants of this land; you shall break down their altars.' But you have not obeyed my voice. What is this you have done? <sup>3</sup> So now I say, I will not drive them out before you, but they shall become thorns in your sides, <sup>1</sup> and their gods shall be a snare to you." <sup>4</sup> As soon as the angel of the LORD spoke these words to all the people of Israel, the people lifted up their voices and wept. <sup>5</sup> And they called the name of that place Bochim. <sup>1</sup> And they sacrificed there to the LORD. <sup>6</sup> When Joshua dismissed the people, the people of Israel went each to his inheritance to take possession of the land. <sup>7</sup> And the people served the LORD all the days of Joshua, and all the days of the elders who outlived Joshua, who had seen all the great work that the LORD had done for Israel. <sup>8</sup> And Joshua the son of Nun, the servant of the LORD, died at the age of 110 years. <sup>9</sup> And they buried him within the boundaries of his inheritance in Timnath-heres, in the hill country of Ephraim, north of the mountain of Gaash. <sup>10</sup> And all that generation also were gathered to their fathers. And there arose another generation after them who did not know the LORD or the work that he had done for Israel. <sup>11</sup> And the people of Israel did what was evil in the sight of the LORD and served the Baals. <sup>12</sup> And they abandoned the LORD, the God of their fathers, who had brought them out of the land of Egypt. They went after other gods, from among the gods of the peoples who were around them, and bowed down to them. And they provoked the LORD to anger. <sup>13</sup> They abandoned the LORD and served the Baals and the Ashtaroth. <sup>14</sup> So the anger of the LORD was kindled against Israel, and he gave them over to plunderers, who plundered them. And he sold them into the hand of their surrounding enemies, so that they could no longer withstand their enemies. <sup>15</sup> Whenever they marched out, the hand of the LORD was against them for harm, as the LORD had warned, and as the LORD had sworn to them. And they were in terrible distress. <sup>16</sup> Then the LORD raised up judges, who saved them out of the hand of those who plundered them. <sup>17</sup> Yet they did not listen to their judges, for they whored after other gods and bowed down to them. They soon turned aside from the way in which their fathers had walked, who had obeyed the commandments of the LORD, and they did not do so. <sup>18</sup> Whenever the LORD raised up judges for them, the LORD was with the judge, and he saved them from the hand of their enemies all the days of the judge. For the LORD was moved to pity by their groaning because of those who afflicted and oppressed them. <sup>19</sup> But whenever the judge died, they turned back and were more corrupt than their fathers, going after other gods, serving them and bowing down to them. They did not drop any of their practices or their stubborn ways. <sup>20</sup> So the anger of the LORD was kindled against Israel, and he said, "Because this people have transgressed my covenant that I commanded their fathers and have not obeyed my voice, <sup>21</sup> I will no longer drive out before them any of the nations that Joshua left when he died, <sup>22</sup> in order to test Israel by them, whether they will take care to walk in the way of the LORD as their fathers did, or not." <sup>23</sup> So the LORD left those nations, not driving them out quickly, and he did not give them into the hand of Joshua. **Judges 2:1-23**

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho - ly, ho - ly, ho - ly is the Lord of hosts;  
 Ho - ly, ho - ly, ho - ly is the Lord of hosts! The  
 whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the  
 whole earth is full of His glo - ry; Ho - ly is the Lord!

*Words from Isaiah 6:3; Music by Nolene Prince*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

# Songs of Communion

## Of The Father's Love Begotten

1. Of the Father's love be - got - ten ere the worlds be gan\_ to be,  
2. O that birth for - ev - er bless - ed, when the Vir - gin, full\_ of grace,  
3. This is he whom heav'n taught sing - ers sang of old with one ac - cord,  
4. O ye heights of heav'n, a - dore\_ him; an - gel hosts, his prais - es sing;  
5. Christ, to thee, with God the Fa - ther, and, O Ho - ly Ghost, to thee,

he is Al - pha and O - me - ga, he the Source, the End - ing he,  
by the Ho - ly Ghost con - ceiv - ing, bore the Sav - ior of\_ our race;  
whom the Scriptures of the proph - ets promised in their faith - ful word;  
all do - min - ions, bow be - fore him and ex - tol our God\_ and King;  
hymn, and chant, and high thanks giv - ing, and un - wea - ried prais - es be,

of the things that are, that have\_ been, and that fu - ture years shall see,  
and the babe, the world's Re deem - er, first re - vealed his sa - cred face,  
now he shines, the long ex - pect - ed; let cre - a - tion praise its Lord,  
let no tongue on earth be si - lent, ev - 'ry voice in con - cert ring,  
hon - or, glo - ry, and do - min - ion, and e - ter - nal vic - to - ry,

ev - er - more and ev - er - more\_\_\_\_\_  
ev - er - more and ev - er - more\_\_\_\_\_  
ev - er - more and ev - er - more\_\_\_\_\_  
ev - er - more and ev - er - more\_\_\_\_\_  
ev - er - more and ev - er - more\_\_\_\_\_

*Words by Aurelius Prudentius; Music from the 12th Century (Plainchant)*

Always Thou Lovedst Me

I sought the Lord and afterward I knew,  
He moved my soul, to seek Him, seeking me.  
It was not I that found O Savior true;  
No, I was found of Thee.

*Chorus:* I find, I walk, I love,  
But oh, the whole of love  
Is but my answer Lord, to Thee!  
For Thou wert long beforehand with my soul,  
Always, Thou lovedst me.  
Always, Thou lovedst me.

Thou didst reach forth Thy hand and mine enfold;  
I walked and sank not, on the storm vexed sea.  
'Twas not so much that I on Thee took hold,  
As Thou, dear Lord, on me (Chorus 2x)

*Words anonymous; tune by Jonathan Card*

# Redeemed, How I Love to Proclaim It!

1. Re deemed, how I love to pro-claim it! Re deemed by the blood of the Lamb; re-  
2. Re deemed and so hap-py in Je - sus, no lan - guage my rap-ture can tell; I  
3. I think of my bless ed Re-deem-er, I think of him all the day long; I

deemed thro' his in - fi-nite mer - cy, his child, and for - ev - er, I am. Re-  
know that the light of his pres-ence with me doth con - tin-ual-ly dwell.  
sing, for I can-not be si - lent; his love is the theme of my song.

deemed, re deemed, re deemed by the blood of the Lamb; re -

deemed thro' his in - fi-nite mer-cy, his child, and for-ev-er, I am.

The musical score is written in G major (one flat) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The second staff continues the melody and includes three numbered verses of lyrics. The third staff features a melisma on the word 'deemed', with the lyrics 'deemed, re deemed, re deemed by the blood of the Lamb; re -'. The fourth staff concludes the piece with the lyrics 'deemed thro' his in - fi-nite mer-cy, his child, and for-ev-er, I am.' The music ends with a double bar line.

*Words by Fanny Crosby; Music by A.L. Butler*

## The Offering

### Hymn of Blessing

#### The Sands of Time Are Sinking

The sands of time are sinking, the dawn of heaven breaks;  
The summer morn I've sighed for—the fair, sweet morn awakes:  
Dark, dark had been the midnight, but dayspring is at hand,  
And glory, glory dwelleth in Emmanuel's land.

The king there in His beauty, without a veil is seen:  
It were a well-spent journey, though seven deaths lay between:  
The Lamb with His fair army, doth on Mount Zion stand,  
And glory, glory dwelleth in Emmanuel's land.

O Christ, He is the fountain, the deep, sweet well of love!  
The streams on earth I've tasted more deep I'll drink above:  
There to an ocean fullness his mercy doth expand,  
And glory, glory dwelleth in Emmanuel's land.

The bride eyes not her garment, but her dear Bridegroom's face;  
I will not gaze at glory, but on my King of grace.  
Not at the crown He giveth, but on His pierced hand;  
The Lamb is all the glory of Emmanuel's land.

O I am my Beloved's and my Beloved is mine!  
He brings a poor vile sinner into His house of wine.  
I stand upon His merit—I know no other stand,  
Not e'en where glory dwelleth in Emmanuel's land.

*Words by Anne Cousin and music from a traditional folk melody*

**\*Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano;  
Jonathan Card, guitar; Jim Dante, flute; Bekah Shudak, cello;  
Song Leader: Jonathan Card, Jennifer Smith*

*(Music printed by permission: CCLI # 2357621)  
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## Making Contact

Administrative.....Harriet Peavy, Sarah Gill, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211  
Mercy/ Financial Aid..... Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Michael Novak, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Jeremy Whitley, Jake Gray, Jason Register, Don Hendrix, Gordon Zeigler  
*Greeters:* Jason Register, Mark & Mary Ann Randolph, Kevin & Jane Wallace, David & Amy Flores, Cindy Williams  
*Communion Set-up/Take Down:* Nicky Sewell, Bekah Stolhandske  
*Nursery Set-up/Take Down:* Erick Faul, the Laxton Family  
*Nursery Greeter:* Elizabeth Berenguer  
*Itty Bitty Babies:* Rob & Kristen Eller; *Crawlers:* Craig & Liz Goedecke  
*Younger Toddlers:* Rob & Marissa Bondurant; *Older Toddlers:* Nell Glazener-Cooney, Samantha Mann  
*Youth Nursery Helpers:* Lisa Basse  
*Training in the Pews:* Ralph & Debbie Shay, Joao & Paula Chaves, Sevee Alaniz  
*Cookies:* Tara Gibbs, Rachel Pomeroy

## Serving Next Week

*Worship Set-up/Take Down:* Jeremy Whitley, Joao Chaves, John Browning, Justin Talarico, Gordon Zeigler  
*Greeters:* Jason Register, Mark & Rachel Pomeroy, Stephanie Woodward, Ralph & Debbie Shay, Steve & Carolyn Browne  
*Communion Set-up/Take Down:* Jeannie Martinez, Patty Malott  
*Nursery Set-up/Take Down:* Erick Faul, Brian & Bebe Casey  
*Nursery Greeter:* Meredith Moza  
*Itty Bitty Babies:* Jeff & Nicky Sewell; *Crawlers:* Ben & Rebekah Cairns  
*Younger Toddlers:* Ashley Summers, Mary Williams; *Older Toddlers:* Jeannie & Gabby Martinez  
*Youth Nursery Helpers:* Kitt Faucett  
*Training in the Pews:* Diane Deng, Mike Davis, Caleb Martinez  
*Cookies:* Linda Zeigler, Avril Julander, Elizabeth Bright

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Michael Novak, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Sarah Gill, Assistant Administrator

## Session

Josh Alley, RE  
John Browning, RE  
Brandon Eggar, TE, Clerk  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Jason Smith, RE

## Diaconate

Ben Bingham  
Wes Bright, Chairman  
Craig Goedecke  
Ken Harrison  
Henry Sauer  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$498,207
Budgeted Expenses (YTD)	\$624,921
Actual Expenses (YTD)	\$620,613
Actual Ahead (Behind)	(\$122,406)

YTD includes all activity for the fiscal year, which begins January 1.

## For Your Information ...

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**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Pastor's Forum:** This is an opportunity to ask the pastor questions regarding the sermon, about Redeemer Presbyterian Church and the PCA, as well as other questions concerning the Christian life. Pastor's Forum will resume on August 29<sup>th</sup>.

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**

9:30-10:55 a.m. **Worship**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

**1116—Nursing Mothers**

**1119—Itty Bitty Babies:** 3-7 mos.

**1119—Crawlers:** 8-12 mos.

**1113—Cruisers & Climbers:** 13-18 mos.

**1120—Younger Toddler:** 19-27 mos.

**1122—Older Toddler:** 28– 36 mos.

**Cafeteria—Training the Pews:** 3-5 yrs.

## Christian Education

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Christian Education will resume on August 29<sup>th</sup>.

Please use this extra hour to serve the people of Redeemer, both new and familiar, and your neighbors by exercising Christian hospitality through sharing a meal together.