

August 16, 2009

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:00 a.m. **No Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: 3 months – 9 months
Infants II: 10 months – 18 months
Toddler I: 19 months – 27 months
Toddler II: 28 months – 36 months
Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)
Toddler II (age 3)
Pre K- K (age 4-5)
Primary I (ages 6-7)
Primary II (ages 8-9)
Junior (ages 10-11)
Youth (7th-12th grades)
Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

August 16, 2009

Eleventh Sunday after Pentecost

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the heart of the contrite. Isaiah 57:15

“God himself designed the human machine to run on Himself [God]. He Himself is the fuel our spirits were designed to burn, or the food our spirits were designed to feed on. There is no other. That is why it is just no good asking God to make us happy in our own way without bothering about [Christianity]. God cannot give us a happiness and peace apart from Himself, because it is not there. There is no such thing.” C. S. Lewis

“The message of the Bible is that just as idols deceive us, so also they eventually disappoint and disillusion us. They are silent when we turn to them for insight and impotent when we go to them for help.” Os Guinness

Whom have in heaven but you? And there is nothing on earth that I desire besides you. My flesh and my heart may fail, but God is the strength of my heart and my portion forever. Psalm 73:25-26

Welcome and Announcements

Dr. Josh Alley

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

Minister: Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name!

People: For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

***Hymn of Adoration**

Come, Christians, Join to Sing

The musical score is written in a single system with four staves. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The melody is simple and hymn-like, with lyrics printed below the notes. The lyrics are arranged in three columns, with the first column containing the main text and the second and third columns containing the refrain 'Al - le - lu - ia! A - men!'. The first staff begins with the lyrics '1. Come, Chris-tians, join to sing' and the refrain. The second staff continues with '2. Come, lift your hearts on high' and the refrain. The third staff continues with '3. Praise yet our Christ a - gain,' and the refrain. The fourth staff continues with 'loud praise to Christ our King;' and the refrain. The fifth staff continues with 'let prais - es fill the sky;' and the refrain. The sixth staff continues with 'life shall not end the strain;' and the refrain. The seventh staff continues with 'let all, with heart and voice,' and the refrain. The eighth staff continues with 'he is our Guide and Friend;' and the refrain. The ninth staff continues with 'on heav-en's bliss - ful shore,' and the refrain. The tenth staff continues with 'his good-ness we'll a - dore,' and the refrain. The eleventh staff continues with 'praise is his gra-cious choice.' and the refrain. The twelfth staff continues with 'his love shall nev - er end.' and the refrain. The thirteenth staff continues with 'sing - ing for - ev - er - more,' and the refrain. The score ends with a double bar line.

1. Come, Chris-tians, join to sing Al - le - lu - ia! A - men!
2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!
let prais - es fill the sky; Al - le - lu - ia! A - men!
life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - joice;
he is our Guide and Friend; to us he'll con - de - scend;
on heav-en's bliss - ful shore, his good-ness we'll a - dore,

praise is his gra-cious choice. Al - le - lu - ia! A - men!
his love shall nev - er end. Al - le - lu - ia! A - men!
sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

Words by Christian H. Bateman; Traditional Spanish Melody

***Affirmation of Faith**

The Heidelberg Catechism[‡], Q. #26, 27 & 28

Minister: Who is God, the Father almighty, creator of heaven and earth?

All: [God is] the eternal Father of our Lord Jesus Christ, who out of nothing created heaven and earth and everything in them, who still upholds and rules them by his eternal counsel and providence, is my God and Father because of Christ his Son.

I trust him so much that I do not doubt he will provide whatever I need for body and soul, and he will turn to my good whatever adversity he sends me in this sad world. He is able to do this because he is almighty God; he desires to do this because he is a faithful Father.

Minister: What do you understand by the providence of God?

All: Providence is the almighty and ever present power of God by which he upholds, as with his hand, heaven and earth and all creatures, and so rules them that leaf and blade, rain and drought, fruitful and lean years, food and drink, health and sickness, prosperity and poverty—all things, in fact, come to us not by chance but from his fatherly hand.

Minister: How does the knowledge of God's creation and providence help us?

All: We can be patient when things go against us, thankful when things go well, and for the future we can have good confidence in our faithful God and Father that nothing will separate us from his love. All creatures are so completely in his hand that without his will they can neither move nor be moved.

[‡]The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

*Song of Praise

Fairest Lord Jesus

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man!
robed in the bloom - ing garb of Spring:
and all the twink - ling star - ry host:
Son of God and Son of Man!

Thee will I cher - ish, thee will I hon - or, thou,
Je - sus is fair - er, Je - sus is pur - er, who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, ad - o - ra - tion, now

my soul's glo - ry, joy, and crown.
makes the woe - ful heart to sing.
all the an - gels heav'n can boast.
and for - ev - er - more be thine.

Words from Munster Gesangbuch; Music from Schlesische Volkslieder

Understanding Ourselves Rightly

The Rev. Brandon S. Eggar

Minister: How do you come to know your misery?

People: **The Law of God tells me.**

Minister: What does God's law require of us?

People: **Christ teaches us this in summary in Matthew 22: Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength. This is the first and greatest commandment. And the second is like it: Love your neighbor as yourself. All the Law and the Prophets hang on these two commandments.**

Minister: Can you live up to all this perfectly?

People: **No. I have a natural tendency to hate God and my neighbor.**

Adapted from the Heidelberg Catechism Q/A # 3, 4, 5

Public Confession

Minister: Let us confess our sins together.

People: **O Lord, I have a wild heart, and cannot stand before you. I am like a bird before a man. How little I love your truth and ways! I neglect prayer. My mind is a bucket without a bottom, with no spiritual understanding. My conscience is without conviction or contrition, with no sins to acknowledge. My heart is without affection, and full of leaks. Give me a broken heart that yet carries home the water of grace.**

Silent Confession

Assurance of Pardon and Comfort

Romans 8:1

Minister: There is therefore now no condemnation for those who are in Christ Jesus.

***Song of Renewal**

In Christ Alone

In Christ alone my hope is found, He is my light my strength my song;
This Cornerstone, this solid ground, firm through the fiercest drought and storm.
What heights of love, what depths of peace, when fears are stilled, when strivings cease.
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone, who took on flesh, fullness of God in helpless Babe!
This gift of love and righteousness, scorned by the ones He came to save.
'Til on that cross as Jesus died, the wrath of God was satisfied.
For ev'ry sin on Him was laid; here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;
Then bursting forth in glorious day, up from the grave He rose again!
And as He stands in victory, sin's curse has lost its grip on me;
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
From life's first cry to final breath, Jesus commands my destiny.
No pow'r of hell, no scheme of man, can ever pluck me from His hand;
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.
'Til He returns or calls me home, here in the pow'r of Christ I'll stand.

Words and music by Keith Getty and Stuart Townend

***Scripture Reading**

Mr. and Mrs. Josh Brack

Psalm 19:1-6
Acts 17:22-31

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Eggar

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

"Re-Think Glory"

Revisit the Vision of Redeemer Presbyterian Church: Part I
Romans 1:16-25

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fettke

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

Prayers for Those Not Communing

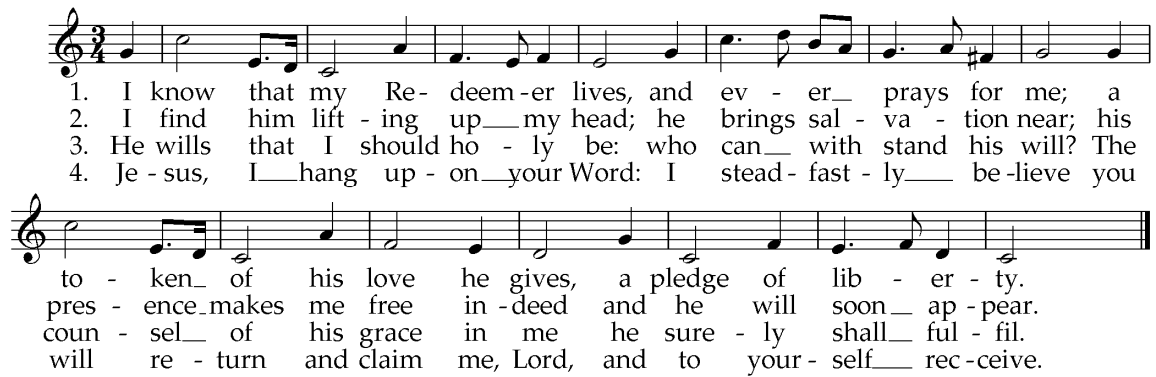
Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

I Know That My Redeemer Lives



1. I know that my Re-deem-er lives, and ev-er_ prays for me; a
2. I find him lift-ing up__my head; he brings sal-va-tion near; his
3. He wills that I should ho-ly be: who can__with stand his will? The
4. Je-sus, I__hang up-on__your Word: I stead-fast-ly__be-lieve you

to-ken_ of his love he gives, a pledge of lib-er-ty.
pres-ence_makes me free in-deed and he will soon__ap-pear.
coun-sel_ of his grace in me he sure-ly shall__ful-fil.
will re-turn and claim me, Lord, and to your-self__rec-ceive.

Words by Charles Wesley; Music by George Frederick Handel

Before the Throne of God Above

Before the throne of God above, I have a strong and perfect plea,
A great High Priest whose name is "Love," who ever lives and pleads for me.
My name is graven on His hands. My name is written on His heart;
I know that while in heaven he stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,
Upward I look and see Him there, who made an end to all my sin.
Because the sinless Savior died, my sinful soul is counted free;
For God, the Just, is satisfied, to look on him and pardon me,
To look on him and pardon me.

Behold him there! The risen Lamb, my perfect spotless righteousness,
The great unchangeable I Am, the King of glory and of grace.
One with himself I cannot die, my soul is purchased by his blood;
My life is hid with Christ on high, with Christ, my Savior and my God,
With Christ, my Savior and my God.

One with himself I cannot die, my soul is purchased by his blood;
My life is hid with Christ on high, with Christ, my Savior and my God,
With Christ, my Savior and my God.
With Christ, my Savior and my God.

Words by Charitie Bancroft; music by Vikki Cook

Beneath the Cross of Jesus

Beneath the cross of Jesus, I fain would take my stand.
The shadow of a mighty Rock within a weary land.
A home within the wilderness, a rest upon the way.
From the burning of the noontide heat, and the burden of the day.

Upon the cross of Jesus, mine eye at times can see,
The very dying form of One who suffered there for me.
And from my stricken heart with tears two wonders I confess.
The wonders of redeeming love and my unworthiness.

I take, O cross, thy shadow for my abiding place.
I ask no other sunshine than the sunshine of his face.
Content to let the world go by, to know no gain nor loss.
My sinful self, my only shame, my glory all the cross.

Words by Elizabeth C. Clephane; Music by Christopher Miner

The Offering

Hymn of Blessing

What Wondrous Love Is This

What won-drous love is this, O my soul, O my soul, what
To God and to the Lamb, I will sing, I will sing, to
And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What
God and to the Lamb, I will sing; to
when from death I'm free, I'll sing on; and

won-drous love is this that caused the Lord of bliss to
God and to the Lamb, who is the great I AM, while
when from death I'm free, I'll sing and joy-ful be, and

bear the dread-ful curse for my soul, for my soul, to
mil-lions join the theme, I will sing, I will sing, while
through e-ter-ni-ty, I'll sing on, I'll sing on, and

bear the dread-ful curse for my soul!
mil-lions join the theme, I will sing!
through e-ter-ni-ty, I'll sing on!

Words from an American Folk Hymn; Music from The Southern Harmony

***Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

Postlude

**The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs
Associate Pastor: Rev. Brandon S. Eggar
Assistant Pastor: Rev. Victor R. Martinez
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano;
Jessica Watkins, violin; Laura Sanders, flute;
Song Leader: Carrie Alley*

*(Music printed by permission: CCLI # 2357621)
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REDEEMER Highlights August 16, 2009

This Week

- Wednesday 6:30-8:30 p.m. **Middle School Youth Bible Study:** At the Beham's home, 265 W. Wildwood, 78212. Studying the Fruit of the Spirit: Self-control.
- Thursday 6:30-8:30p.m. **High School Youth Bible Study:** At Heather Shimek's home, 100 Lorenz #1201, 78209. Studying the Fruit of the Spirit: Self-control.
- Friday 9:30- 11:30 a.m. **Redeemer Park Day:** In Brackenridge Park; Call Brandi Rickels, 826-2628.
- Friday-Saturday **Intro to Redeemer Class:** On Friday night from 6:00-9:30 p.m. and Saturday morning from 8:30-noon, Redeemer will hold its membership class. A light dinner and breakfast will be provided. Sign up in bulletin flyer today, or call 930-4480.
- Saturday **Middle and High School Youth and Family Outing:** To the Medina Spillway! Meet at the Park-n-Ride under IH-10 and 1604 on the northwest side at 10:45am. We will depart caravan style at 11:00 am. Don't be late! Invite friends! Call Matt Beham, 508-7662.

Upcoming Events

- August 30 11:15 a.m. **Parents' Meeting:** If you have children newborn to 10 years old, plan to attend this brief meeting in the auditorium immediately after the worship service to discuss changes to the nurseries and Christian Education this fall.
- August 30 5:00-7:00 p.m. **Redeemer in the Park:** Redeemer will kick off the fall with a Sunday evening potluck fellowship on the grounds of San Pedro Park (across the street from the McAllister Auditorium.) Invite friends and family! Please sign up in the bulletin flyer to bring a salad, side, main dish or dessert.
- September 1 6:30-7:30 a.m. **Men's Downtown Breakfast:** At Mi Tierra in Market Square, 218 Produce Row, 78207. Call Bowman Williams, 860-5404, or John Ames, 725-3630.
- September 2 7:00 p.m. **Young Professionals 1st Wednesday:** At the Harrison's, 110 La Jara, 78209 for a night of worship, fellowship, and study. Call 930-4480.
- September 2 7:00 p.m. **Newcomer's Dessert with Tom and Tara:** At their home, 219 Arcadia Pl., 78209. Get to know the Gibbsses and more fully Redeemer's vision.
- September 13 6:00- 7:15 p.m. **Intro to Christian Theology Class:** Every Sunday evening in the fall at the Redeemer Office. Both men and women are encouraged to participate. It is open to all, and required for those desiring to become deacons, elders, or leaders of Redeemer Women's Ministries. Call 930-4480 to sign up.

Making Contact

Administrative.....Harriet Peavy, Heather Shimek, 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey, 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & MembershipBrandon Eggar, 930-4480
Financial (church)..... Bob George, 822- 2016
Local Missions.....James Sedgwick, 954-2698
Men's Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542
Mercy/ Financial Aid.....Jake Gray, 884-4729
Mission, Cultural Engagement & OutreachVictor Martinez, 930-4480
Music Ministry.....Brent Watkins, 785-0912
Pastoral Care.....Tom Gibbs, 930-4480
Reformed University Fellowship (RUF).....Justin Clement, 930-4480
Training in the Pews.....Ralph and Debbie Shay, 488-2561
Usher/ Greeter Coordination.....Jason Register, 829-0747
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison, 828-8864
Young Professionals Community.....Brandon Eggar, 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeter: Trisha Hadler

Infants 1 (9:30): Steve & Carolyn Browne

Toddlers 1 & 2 (9:30): The Cigrang Family, Reeves & Halli Hollimon

Training in the Pews: Ralph & Debbie Shay, Andy & Kelly Muck

Greeters: Dan & Harriet Peavy, Aaron & Amanda Harding, Jake & Sharla Gray

Worship Set-up/Take Down: Jeremy Whitley, John Browning, Jake Gray, Sam Hairston, Gordon Zeigler

Communion Set-up/Take Down: Evie McVicar, April Duvall

Nursery Set-up/Take Down: Erick Faul, Ned Hodge, Jordan McVicar

Cookies: Laura Marion-Faul, Harriet Peavy

Serving Next Week

Nursery Greeter: Lizette Crosson

Infants 1 (9:30): Cara McVicar, Evie McVicar

Toddlers 1 & 2 (9:30): Quincy & Anne Davidson, Amy & Elise Miller

Training in the Pews: Tobin & Gina Walker, Mark & MaryAnn Randolph

Greeters: Rachel Gravel, Bob & Terry George, Matt & Haley Beham, Royce & Lauren Itschner

Worship Set-up/Take Down: Jeremy Whitley, Kent Harbaugh, Aaron Harding, Jerry Hesko, Gordon Zeigler

Communion Set-up/Take Down: Genean Hesko, Jeannie Martinez

Nursery Set-up/Take Down: Erick Faul, Nathan Anderson, Jason Higey

Cookies: Neevia Eggar, Destiny Ingram

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Stewardship Corner

Actual Giving (YTD)	\$506,418
Budgeted Expenses (YTD)	\$555,326
Actual Expenses (YTD)	\$537,558
Actual Ahead (Behind)	(\$ 31,140)

YTD includes all activity for the fiscal year, which begins January 1.

Community Groups

Community Groups will resume in the Fall. For more information contact Brandon Eggar at 930-4480.

Sermon Notes

“Re-Think Glory”

¹⁶ For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. ¹⁷ For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith." ¹⁸ For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. ¹⁹ For what can be known about God is plain to them, because God has shown it to them. ²⁰ For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. ²¹ For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. ²² Claiming to be wise, they became fools, ²³ and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and reptiles. ²⁴ Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, ²⁵ because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. **Romans 1:16-25**