

**August 22, 2010**

# REDEEMER Highlights.....August 22, 2010

## This Week

Today                    11:15                    **CE Teachers Training:** Attention all CE teachers! We will be meeting in the cafeteria after Worship for preparation and training on the upcoming Christian Education classes.

## Upcoming Events

August 29                11:15                    **Christian Education:** All CE classes will resume on August 29<sup>th</sup>.

August 29                11:15 a.m.                **Come and See CE:** All adults, with or without children at home, are invited to "Come and See CE"! Please plan on attending one of our children's or youth CE classes. Find out what the covenant kids at Redeemer are learning this year in Christian Education and be a part of a discussion pertinent to the Christian growth of our kids.

August 29                5:00 – 7:00 p.m.        **Redeemer in the Park:** Redeemer will kick off the fall with a Sunday evening fellowship on the grounds of San Pedro Park. Sign up on the bulletin flyer or online through the Redeemer Register!

September 1            7:00                    **YP 1<sup>st</sup> Wednesday:** At the Harrison home, 110 La Jara, 78209.

September 8            7:00                    **Newcomers Dessert with Tom and Tara:** At their home, 219 Arcadia Pl, 78209. Get to know the Gibbs family and more fully Redeemer's vision. If you new to Redeemer and are interested in attending the Newcomers Dessert, please call the office, 930-4480 to sign up.

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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*August 22, 2010*

*Thirteenth Sunday after Pentecost*

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In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection and Preparation**

Therefore we must pay much closer attention to what we have heard, lest we drift away from it. For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, how shall we escape if we neglect such a great salvation? **Hebrews 2:1-3**

“Yahweh’s wrath is the heat of his jealous love by which he refuses to let go of his people; he refuses to allow his people to remain comfortable in sin. ... ‘Steadfast love’ pursues them in their iniquity and is not above inflicting misery in order to awaken them.”  
Dale Ralph Davis

“God is a beast who rips away the skin of arrogance and the heart of pride. Like a responsible oncologist, He will do whatever it takes to strip us of the disease that will destroy us.” Dan Allender and Tremper Longman III

**Welcome**

The Rev. Brandon S. Eggar

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: When the Lord restored the fortunes of Zion, we were like those who dream. Then our mouth was filled with laughter and our tongue with shouts of joy.

**People: Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us; we are glad.**

Minister: Those who sow in tears shall reap with shouts of joy! He who goes out weeping, bearing the seed for sowing, shall come home with shouts of joy.

\*Hymn of Adoration

A Mighty Fortress Is Our God



1. A might-y for - tress is our God, a bul-wark nev - er  
2. Did we in our own strength con - fide, our striv - ing would be  
3. And though this world, with dev - ils filled, should threat - en to un -  
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -  
fail - ing; our help - er he a - mid the flood of  
los - ing; were not the right man on our side, the  
do us, we will not fear, for God hath willed his  
bid - eth; the Spir - it and the gifts are ours through  
mor - tal ills pre - vail - ing. For still our an - cient  
man of God's own choos - ing. Dost ask who that may  
truth to tri - umph through us. The prince of dark - ness  
him who with us sid - eth. Let goods and kin - dred  
foe doth seek to work us woe; his  
be? Christ Je - sus, it is he, Lord  
grim, we trem - ble not for him;  
go, this mor - tal life al - so; his  
the  
craft and pow'r are great; and armed with cru - el  
Sa - ba - oth his name, from age to age the  
rage we can en - dure, for lo! his doom is  
bod - y they may kill: God's truth a - bid - eth  
hate, on earth is not his e - - qual.  
same, and he must win the bat - - tle.  
sure; one lit - tle word shall fell him.  
still; his king - dom is for - ev - - er.

Words and Music by Martin Luther

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Westminster Shorter Catechism<sup>‡</sup>, #4, 5, 6

Minister: [Who] is God?

**All: God is a Spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness and truth.**

Minister: Are there more Gods than one?

**All: There is but one only, the living and true God.**

Minister: How many persons are there in the Godhead?

**All: There are three persons in the Godhead: the Father, the Son, and the Holy Ghost; and these three are one God, the same in substance, equal in power and glory.**

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<sup>‡</sup> The Westminster Shorter Catechism, along with the Westminster Confession of Faith and the Westminster Larger Catechism, serve together as the statement of faith for Redeemer Presbyterian Church and the PCA. Formulated in the 17<sup>th</sup> century England, they are a second level of authority under the Scriptures, and serve to explain what we believe to be the system of doctrine revealed in the Bible.

**\*Song of Praise**

Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly  
Ghost; as it was in the be - gin - ning, is now, and ev - er shall be,  
world with - out end. A - men, a - men.

*Tune by Henry W. Greatorex*

### Scripture Warning

Mr. Eggar

Minister: For whoever keeps the whole law but fails in one point has become accountable for all of it. For I tell you, unless your righteousness exceeds that of the scribes and the Pharisees, you will never enter the kingdom of heaven. James 2:10, Matthew 5:20

### Public Confession

Minister: Let us confess our sins together.

**People: Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. Yet, we confess that we remain captive to doubt and fear, bound by the ways that lead to death. We confess that we have not bowed before Jesus or acknowledged His rule in our lives. We have gone along with the way of the world and failed to give Him glory. We confess that we overlook those Jesus sought—the poor, the hungry and those who mourn. Our ears are deaf to the cries of the oppressed and indifferent to calls for peace. Forgive us, God of mercy! Lord, revive us! Bring new, resurrection life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded; and the joy and freedom and that comes from the Holy Spirit.**

### Silent Confession

#### Assurance of Pardon and Comfort

Galatians 2:20

Minister: I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.

\*Song of Renewal

Psalm 18



1. I love You, Lord! You are my strength, The Lord, my rock— my  
2. With cords of death on ev - ery side, I was as - sailed by  
3. He reached from heav'n and re - scued me from ma - ny wa - ters  
4. I there - fore will give thanks to You a - mong the na - tions

fort, my pow'r, My God, my hid - ing place, my shield, My  
floods of sin, en - tan - gled by the grave's strong cords, my  
swell - ing high; from those that hate me set me free, from  
all, O Lord; and I will sing the psalms of praise, to

horn of saf - ety, and my tow'r. Be - cause He's ev - er  
way with snares of death hemmed in. In my dis - tress I  
foes that strong - er were than I. In my dis - tress my  
Your great name\_ will praise acc - ord. He to His king sal -

to be praised, Un - to the Lord I lift my cry; For  
called the Lord; my cry to God for help was clear. He  
foes came on; The Lord was my se - cu - ri - ty; He  
va - tion gives, to His an - oint - ed show His grace; His

I shall be de - li - vered thus from all the foes\_ who me de - fy.  
from His tem - ple heard my voice; my cry be - fore\_ Him reached His ear.  
brought me forth and gave me room, be - cause He took\_ de - light in me.  
mer - cy ev - er - more ex - tends to Dav - id and\_ his prom - ised race.

Words from Psalm 18; music by William B. Bradbury

**\*Scripture Reading**

Mr. and Mrs. Tobin Walker

Micah 7:18-20  
Ephesians 2:1-6

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio and the World**

Mr. Eggar

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Gibbs

***"Sin & Salvation"***

*Continuing the Series: Living Faithfully in a Pluralistic Age*  
*Judges 3:7-11*

## “Sin & Salvation”

<sup>7</sup> And the people of Israel did what was evil in the sight of the LORD. They forgot the LORD their God and served the Baals and the Asheroth. <sup>8</sup> Therefore the anger of the LORD was kindled against Israel, and he sold them into the hand of Cushan-rishathaim king of Mesopotamia. And the people of Israel served Cushan-rishathaim eight years. <sup>9</sup> But when the people of Israel cried out to the LORD, the LORD raised up a deliverer for the people of Israel, who saved them, Othniel the son of Kenaz, Caleb's younger brother. <sup>10</sup> The Spirit of the LORD was upon him, and he judged Israel. He went out to war, and the LORD gave Cushan-rishathaim king of Mesopotamia into his hand. And his hand prevailed over Cushan-rishathaim. <sup>11</sup> So the land had rest forty years. Then Othniel the son of Kenaz died. **Judges 3:7-11**

**Main Idea:** The story of the first Judge in Israel, Othniel, presents a pattern that will be oft-repeated throughout the entire book of Judges. First, Israel turns away from the Lord and serves the foreign gods of the Canaanites. In response to this we see God's righteous anger poured out on Israel, allowing them to suffer at the hands of their enemies. The people then cry out for deliverance from their oppression. Finally, out of God's great compassion and mercy he raises up a deliverer to bring peace back to the land. **Through this pattern of sin-suffering-deliverance, we recognize our own, tragic stories of sin and marvel at the salvation given through Jesus Christ.**

### 1) The Tragedy of Sin (7)

- a) Inexplicable
- b) Evil
- c) Power

### 2) The Wonder of Salvation

- a) Discipling wrath (8)
- b) Undeserved rescue (9)
- c) Mighty Deliverer (9-11)

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

**All:**

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,  
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,  
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

*Music by Franz Schubert; Arranged by Tom Fette*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Come, O Creator Spirit Blest

1. Come, O Cre - a - tor Spi - rit Blest, and in our hearts take  
2. You are the Com - for - ter we cry, sent to the earth from  
3. Far from our souls the foe re - pel, grant us in peace hence  
4. Show us the Fa - ther, Ho - ly One, help us to know th'e -

up your rest; Spi - rit of grace, with heav' - nly  
God most high, Foun - tain of life and fire of  
forth to dwell; I'll shall not come, nor harm be -  
ter - nal Son; Spi - rit di - vine, for - e - ver -

aid come to the souls whom you have made. Re -  
love, and our a - noin - ting from a - bove.  
tide, if on - ly you will be our guide.  
more you will we trust and you a - dore.

joice! Re - joice! Em - ma - nu - el has  
sent the Spi - rit in us to dwell.

*Words from the 10th century; tune: Veni Emmanuel*

## I Need Thee, Every Hour

I need Thee every hour, most gracious Lord;  
No tender voice like Thine can peace afford.  
I need Thee every hour, stay Thou nearby;  
Temptations lose their power when Thou art nigh.

### *Chorus:*

I need Thee, O I need Thee; O I need Thee every hour;  
I need you Lord, O bless me now, My Savior, I come to Thee.

I need Thee every hour, in joy or pain;  
Come quickly and abide, or life is vain.  
I need Thee every hour, teach me Thy will;  
And Thy rich promises in me fulfill. *Chorus*

I need Thee every hour, most Holy One;  
O make me Thine indeed, Thou blessed Son. *Chorus.*

I need Thee every hour, I need Thee every hour,  
I need Thee every hour, I need Thee every hour.

*Words by Annie Hawks; music by Kevin Twit*

## Hallelujah, Praise Jehovah, O My Soul

1. Hal-le-lu-jah, praise Je-ho-vah, O my soul, Je-ho-vah praise; I will  
2. Hap-py is the man that chooses, Is-rael's God to be his aid; he is  
3. Food he dai-ly gives the hun-gry, sets the mourn-ing pris-'ner free, rais-es  
4. Hal-le-lu-jah, praise Je-ho-vah, O my soul, Je-ho-vah praise; I will  
sing the glo-rious prais-es of my God through all my days. Put no  
blessed whose hope of bless-ing on the Lord his God is stayed. Heav'n and  
those bowed down with an-guish, makes the sight-less eye to see. Well Je-  
sing the glo-rious prais-es of my God through all my days. O-ver  
con-fi-dence in princ-es, nor for help on man de-pend; he shall  
earth the Lord cre-at-ed, seas and all that they con-tain; he de-  
ho-vah loves the righ-teous, and the strang-er he be friends, helps the  
all God reigns for-ev-er, through all a-ges he is King; un-to  
die, to dust re-turn-ing, and his pur-pos-es shall end.  
liv-ers from op-pres-sion, righ-teous-ness he will main-tain.  
fa-ther-less and wid-ow, judg-ment on the wick-ed sends.  
him, your God, O Zi-on, joy-ful hal-le-lu-jahs sing.

*Words from Psalm 146; Music arranged by Lowell Mason*

**The Offering**

**Hymn of Blessing**

Better Is One Day

How lovely is Your dwelling place, O Lord Almighty  
My soul doth long, and even faints for You  
For here my heart is satisfied, within Your presence  
I sing beneath the shadow of Your wings

*Better is one day in Your courts  
Better is one day in Your house  
Better is one day in Your courts  
Than thousands elsewhere (2x)  
Than thousands elsewhere*

One thing I ask, and I would seek, to see Your beauty  
To find You in the place Your glory dwells (2x)

*Better is one day in Your courts  
Better is one day in Your house  
Better is one day in Your courts  
Than thousands elsewhere (2x)*

My heart and flesh cry out for You the living God  
Your Spirit's water for my soul  
I've tasted and I've seen, come once again to me  
I will draw near to You, I will draw near to You

*Better is one day in Your courts  
Better is one day in Your house  
Better is one day in Your courts  
Than thousands elsewhere (2x)  
Than thousands elsewhere*

**\*Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano;  
Jonathan Card, guitar; Michael Shay, trombone; Rob Eller, trumpet; Jim Dante, flute  
Song Leaders: Jonathan Card, Jennifer Smith*

*(Music printed by permission: CCLI # 2357621)  
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## Making Contact

Administrative.....Harriet Peavy, Sarah Gill, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions..... Victor Martinez, 930-4480  
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211  
Mercy/ Financial Aid..... Wes Bright, 826-3100  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Michael Novak, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Wes Bright, 826-3100  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church  
3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Worship Set-up/Take Down:* Jeremy Whitley, Joao Chaves, John Browning, Justin Talarico, Gordon Zeigler  
*Greeters:* Jason Register, Mark & Rachel Pomeroy, Cindy Williams, Ralph & Debbie Shay, Steve & Carolyn Browne  
*Communion Set-up/Take Down:* Jeannie Martinez, Patty Malott  
*Nursery Set-up/Take Down:* Erick Faul, Brian & Bebe Casey  
*Nursery Greeter:* Meredith Moza  
*Itty Bitty Babies:* Jeff & Nicky Sewell; *Crawlers:* Ben & Rebekah Cairns  
*Younger Toddlers:* Ashley Summers, Mary Williams; *Older Toddlers:* Jeannie & Gabby Martinez  
*Youth Nursery Helpers:* Kitt Faucett  
*Training in the Pews:* Ben & Ann Bingham, Mike Davis, Caleb Martinez  
*Cookies:* Linda Zeigler, Avril Julander, Elizabeth Bright

## Serving Next Week

*Worship Set-up/Take Down:* Jeremy Whitley, Kendall Proctor, Tobin Walker, Mark Pomeroy, Gordon Zeigler  
*Greeters:* Jason Register, Bo & Bonnie Hannah, Chuck & Patty Malott, Michael Flessenhar, Jason & Jennifer Smith  
*Communion Set-up/Take Down:* Larry & Sarah Watford  
*Nursery Set-up/Take Down:* Erick Faul, Kent Harbaugh, Paul Ryan  
*Nursery Greeter:* Jill Higey *Nursery CE Hour:* Paul & Sheila Ryan  
*Itty Bitty Babies:* Ruth Anderson, Kent Harbaugh; *Crawlers:* Sandy Alaniz, Heather Card  
*Younger Toddlers:* Elgin & Carole Wong; *Older Toddlers:* Jonathan & Deborah Briggs  
*Youth Nursery Helpers:* Anna Catherine Gibbs, Gunnar Stolhandske  
*Training in the Pews:* John & Lauren Browning, Bonnie Anderson, John Hairston  
*Cookies:* Ann Bingham

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Michael Novak, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Sarah Gill, Assistant Administrator

## Session

Josh Alley, RE  
John Browning, RE  
Brandon Eggar, TE, Clerk  
Tom Gibbs, TE, Moderator  
Jeff Judson, RE  
Jason Register, RE  
Jason Smith, RE

## Diaconate

Ben Bingham  
Wes Bright, Chairman  
Craig Goedecke  
Ken Harrison  
Henry Sauer  
Jeremy Whitley

## Stewardship Corner

Actual Giving (YTD)	\$510,028
Budgeted Expenses (YTD)	\$645,013
Actual Expenses (YTD)	\$623,133
Actual Ahead (Behind)	(\$113,105)

YTD includes all activity for the fiscal year, which begins January 1.

## For Your Information ...

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**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

**Pastor's Forum:** This is an opportunity to ask the pastor questions regarding the sermon, about Redeemer Presbyterian Church and the PCA, as well as other questions concerning the Christian life. Pastor's Forum will resume August 29<sup>th</sup>.

**Community Groups:** Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, [www.redeemersa.org](http://www.redeemersa.org), under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**

9:30-10:55 a.m. **Worship**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

**1116—Nursing Mothers**

**1119—Itty Bitty Babies:** 3-7 mos.

**1119—Crawlers:** 8-12 mos.

**1113—Cruisers & Climbers:** 13-18 mos.

**1120—Younger Toddler:** 19-27 mos.

**1122—Older Toddler:** 28– 36 mos.

**Cafeteria—Training the Pews:** 3-5 yrs.

## Christian Education

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Christian Education will resume August 29<sup>th</sup>.

Please use this extra hour to serve the people of Redeemer, both new and familiar, and your neighbors by exercising Christian hospitality through sharing a meal together.