

**August 23, 2009**

## For Your Information ...

---

**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

---

9:15-9:25 a.m. **Prayer**  
9:30-10:55 a.m. **Worship**  
11:15 a.m. **No Christian Education**

## Nurseries

---

Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

**Infants I:** 3 months – 9 months  
**Infants II:** 10 months – 18 months  
**Toddler I:** 19 months – 27 months  
**Toddler II:** 28 months – 36 months  
**Training the Pews:** 3 - 5 years

## Christian Education

---

**Toddler I** (age 2)  
**Toddler II** (age 3)  
**Pre K- K** (age 4-5)  
**Primary I** (ages 6-7)  
**Primary II** (ages 8-9)  
**Junior** (ages 10-11)  
**Youth** (7<sup>th</sup>-12<sup>th</sup> grades)  
**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

---

*August 23, 2009*

*Twelfth Sunday after Pentecost*

---

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

### **Reflection & Preparation**

“We love the church because Christ loved the church. She is his bride—a harlot at times, but his bride nonetheless, being washed clean by the word of God (Eph. 5:25-26). If you are into Jesus, don't rail on his bride. Jesus died for the church, so don't be bothered by a little dying to self for the church's sake. If you keep in mind that everyone there is a sinner (including yourself) and that Jesus Christ is the point and not you, your dreams, or your kids, your church experience might not be as lame as you fear.

“Perhaps Christians are leaving the church because it isn't tolerant and open-minded. But perhaps the church-leavers have their own intolerance too—intolerant of tradition, intolerant of authority, intolerant of imperfection except their own. Are you open-minded enough to give the church a chance—a chance for the church to be the church, not a coffee shop, not a mall, not a variety show, not Chuck E. Cheese, not a U2 concert, not a nature walk, but a wonderfully ordinary, blood-bought, Spirit-driven church with pastors, sermons, budgets, hymns, bad carpet and worse coffee?” Kevin DeYoung and Ted Kluck

**Welcome and Announcements**

The Rev. Victor R. Martinez

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

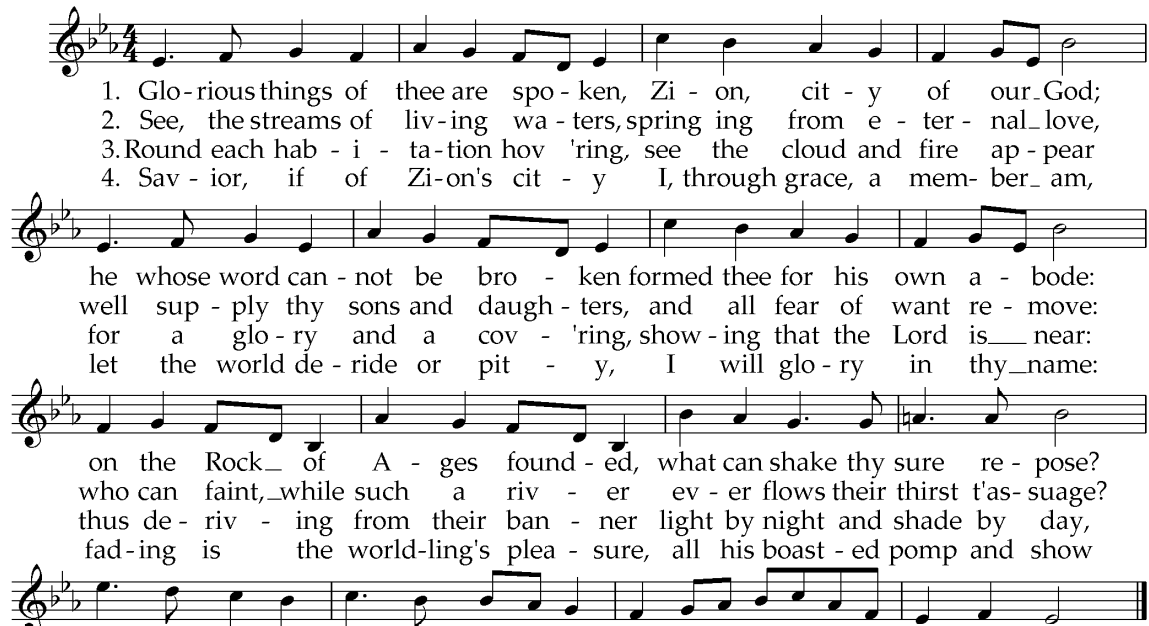
Minister: Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.

**People: Who is this King of glory? The Lord, strong and mighty, the Lord, mighty in battle!**

Minister: Who is this King of glory? The Lord of hosts, he is the King of glory!

**\*Hymn of Adoration**

**Glorious Things of Thee Are Spoken**



1. Glo-rious things of thee are spo - ken, Zi - on, cit - y of our God;  
2. See, the streams of liv - ing wa - ters, spring ing from e - ter - nal love,  
3. Round each hab - i - ta - tion hov 'ring, see the cloud and fire ap - pear  
4. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,  
he whose word can - not be bro - ken formed thee for his own a - bode:  
well sup - ply thy sons and daugh - ters, and all fear of want re - move:  
for a glo - ry and a cov - 'ring, show - ing that the Lord is near:  
let the world de - ride or pit - y, I will glo - ry in thy name:  
on the Rock of A - ges found - ed, what can shake thy sure re - pose?  
who can faint, while such a riv - er ev - er flows their thirst t'as - suage?  
thus de - riv - ing from their ban - ner light by night and shade by day,  
fad - ing is the world - ling's plea - sure, all his boast - ed pomp and show  
With sal - va - tion's walls sur - round ed, thou may'st smile at all thy foes.  
grace which, like the Lord, the giv - er, nev - er fails from age to age.  
safe they feed up - on the man - na which he gives them when they pray.  
sol - id joys and last - ing trea - sure none but Zi - on's chil - dren know.

*Words by John Newton; Music by Franz Joseph Haydn*

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Westminster Confession of Faith, XXV.1,2

Minister: What is the church?

**All: The catholic or universal Church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the Head thereof; and is the spouse, the body, the fullness of Him that filleth all in all. The visible Church, which is also catholic or universal under the Gospel (not confined to one nation, as before under the law), consists of all those throughout the world that profess the true religion; and of their children: and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation.**

---

<sup>‡</sup> The Westminster Confession of Faith, along with the Westminster Shorter Catechism and the Westminster Larger Catechism, serve together as the statement of faith for Redeemer Presbyterian Church and the Presbyterian Church in America (PCA). Formulated in the 17<sup>th</sup> century England, they are a second level of authority under the Scriptures and serve to explain what we believe to be the system of doctrine revealed in the Bible.

**\*Song of Praise**

Doxology

Praise God from whom all blessings flow; praise him, all creatures here be-  
low; al - le - lu - ia, al - le - lu - ia! Praise  
him a - bove, ye heav'n-ly host, praise Fa - ther, Son, and Ho - ly  
Ghost; al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

*Tune: Lasst Uns Erfreuen*

## Understanding Ourselves Rightly

Mr. Martinez

Minister: And he called the people to him again and said to them, "Hear me, all of you, and understand: There is nothing outside a person that by going into him can defile him, but the things that come out of a person are what defile him. For from within, out of the heart of man, come evil thoughts, sexual immorality, theft, murder, adultery, coveting, wickedness, deceit, sensuality, envy, slander, pride, foolishness. All these evil things come from within, and they defile a person." Mark 7:14-16; 21-23

## Public Confession

Minister: Let us confess our sins together.

People: **O Lord, forgive us for our failure to keep your commandments. We confess that we often cleanse the outside of our lives, yet do nothing about the inside of our hearts. Outside we look righteous, moral and upright, yet inside we are filled with anger, lust, greed, lies and idolatry. Outwardly we go to church, give money and read your Bible, yet inwardly we neglect justice, purity, love, encouraging speech and mercy. Lord, we should have done the latter without neglecting the others. We have thrust ourselves into the best positions, because we thought we deserved them, yet the truth is we are unworthy of any blessing. Have mercy on us for being like the Pharisees. May you cleanse us—all of us and all of who we are—from the inside out.**

*Adapted from Luke 11:37-52*

## Silent Confession

### Assurance of Pardon and Comfort

Romans 5:17

Minister: If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

**\*Song of Renewal**

Arise, My Soul, Arise

Arise, my soul, arise, shake off your guilty fears;  
The bleeding sacrifice in my behalf appears:  
Before the throne my surety stands,  
Before the throne my surety stands,  
My name is written on his hands.

(Chorus)

Arise (arise), arise (arise), arise (arise). Arise, my soul, arise.  
Arise (arise), arise (arise), arise (arise). Arise, my soul, arise.  
Shake off your guilty fears and rise!

He ever lives above, for me to intercede,  
His all redeeming love, his precious blood to plead;  
His blood atoned for ev'ry race,  
His blood atoned for ev'ry race,  
And sprinkles now the throne of grace. (Chorus)

Five bleeding wounds he bears, received on Calvary;  
They pour effectual prayers, they strongly plead for me.  
"Forgive him, O forgive," they cry,  
"Forgive him, O forgive," they cry,  
"Nor let that ransomed sinner die!" (Chorus)

My God is reconciled; his pardoning voice I hear;  
He owns me for his child, I can no longer fear;  
With confidence I now draw nigh,  
With confidence I now draw nigh,  
And "Father, Abba, Father!" cry. (Chorus)

*Words by Charles Wesley; Music by Kevin Twit*

**\*Scripture Reading**

Mr. and Mrs. Andrew Douglas

Isaiah 49:1-7  
Romans 5:6-11

Reader:        The Word of the Lord!

People:        **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister:      Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People:        **And also with you.**

**The Sermon**

Mr. Gibbs

**“Re-Connect to the Church”**

*Revisit the Vision of Redeemer Presbyterian Church: Part II*  
*Romans 12:1-16*

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

**The Great Thanksgiving**

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho - ly, ho - ly, ho - ly is the Lord of hosts;

Ho - ly, ho - ly, ho - ly is the Lord of hosts! The

whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the

whole earth is full of His glo - ry; Ho - ly is the Lord!

*Words from Isaiah 6:3; Music by Nolene Prince*

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### Come, O Creator Spirit Blest

1. Come, O Cre - a - tor Spi - rit Blest, and in our hearts take  
2. You are the Com - for - ter we cry, sent to the earth from  
3. Far from our souls the foe re - pel, grant us in peace hence  
4. Show us the Fa - ther, Ho - ly One, help us to know th'e -

up your rest; Spi - rit of grace, with heav' - nly  
God most high, Foun - tain of life and fire of  
forth to dwell; I'll shall not come, nor harm be -  
ter - nal Son; Spi - rit di - vine, for - e - ver -

aid come to the souls whom you have made. Re -  
love, and our a - noin - ting from a - bove.  
tide, if on - ly you will be our guide.  
more you will we trust and you a - dore.

joice! Re - joice! Em - ma - nu - el has  
sent the Spi - rit in us to dwell.

*Words from the 10th century; tune: Veni Emmanuel*

There Is a Redeemer

There is a Redeemer, Jesus, God's own Son,  
Precious Lamb of God, Messiah, Holy One.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

Jesus my Redeemer, name above all names,  
Precious Lamb of God, Messiah, O for sinners slain.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

When I stand in glory, I will see His face,  
And there I'll serve my King forever, in that holy place.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

*Words and music by Keith Green*

## Ten Thousand Times Ten Thousand

Ten thousand times ten thousand in sparkling raiment bright,  
The armies of the ransomed saints throng up the steep of light:  
'Tis finished, all is finished, their fight with death and sin;  
Fling open wide the golden gates, and let the victors in.

What rush of alleluias fills all the earth and sky!  
What ringing of a thousand harps bespeaks the triumph night!  
O day, for which creation and all its tribes were made;  
O joy, for all its former woes a thousand-fold repaid!

O then what raptured greetings on Canaan's happy shore;  
What knitting severed friendship up where partings are no more!  
Then eyes with joy shall sparkle, that brimmed with tears of late;  
Orphans no longer fatherless, nor widows desolate.

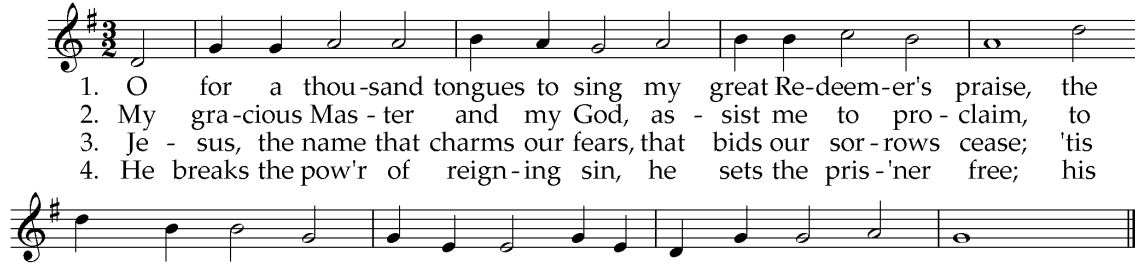
Bring near Thy great salvation, Thou Lamb for sinners slain;  
Fill up the roll of Thine elect, then take Thy power, and reign;  
Appear, Desire of nations, Thine exiles long for home;  
Show in the heaven Thy promised sign; Thou Prince and Savior, come.

*Words by Henry Alford; Music by Christopher Miner*

The Offering

Hymn of Blessing

O For a Thousand Tongues to Sing



1. O for a thou-sand tongues to sing my great Re-deem-er's praise, the  
2. My gra-cious Mas-ter and my God, as-sist me to pro-claim, to  
3. Je-sus, the name that charms our fears, that bids our sor-rows cease; 'tis  
4. He breaks the pow'r of reign-ing sin, he sets the pris-ner free; his  
glo-ries of my God and King, the\_ tri-umphs of his grace.  
spread through all the earth a-broad the\_ hon-ors of thy name.  
mu-sic in the sin-ner's ears, 'tis\_ life and health and peace.  
blood can make the foul-est clean, his\_ blood a-vailed for me.

5. He speaks and, list'ning to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice;  
the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,  
your loosen'd tongues employ;  
ye blind, behold your Savior come;  
and leap, ye lame, for joy.

Words by Charles Wesley; Music by Lowell Mason

**\*Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

**Postlude**

*\*The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs  
Associate Pastor: Rev. Brandon S. Eggar  
Assistant Pastor: Rev. Victor R. Martinez  
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;  
Brandon Woods, saxophone; Michael Shay, trombone; Wes Bright, bass;  
Song Leaders: Jonathan Card, Jennifer Smith*

*(Music printed by permission: CCLI # 2357621)  
Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.*

# REDEEMER Highlights ..... August 23, 2009

---

## This Week

- Sundays **Guadalupe Community Center Food and Clothes Drive:** Each Sunday there is a table in the foyer located on the far side of the Book Table for the non-perishable foods and gently used clothing that you bring for the families served by GCC.
- Friday 9:30- 11:30 a.m. **Redeemer Park Day:** In Brackenridge Park; Call Brandi Rickels, 826-2628.

## Upcoming Events

- August 30 11:15 a.m. **Parents' Meeting:** If you have children age newborn to 10 years old, plan to attend this brief meeting in the auditorium immediately after the worship service to discuss changes to the nurseries and Christian Education this fall.
- August 30 5:00-7:00 p.m. **Redeemer in the Park:** Redeemer will kick off the fall with a Sunday evening potluck fellowship on the grounds of San Pedro Park. Invite friends and family! Please sign up in the bulletin flyer to bring a salad, side, main dish or dessert.
- September 1 6:30-7:30 a.m. **Men's Downtown Breakfast:** At Mi Tierra in Market Square, 218 Produce Row, 78207. Call Bowman Williams, 860-5404, or John Ames, 725-3630.
- September 2 7:00 p.m. **Young Professionals 1<sup>st</sup> Wednesday:** At the Harrison's, 110 La Jara, 78209 for a night of worship, fellowship, and study. Call 930-4480.
- September 2 7:00 p.m. **Newcomer's Dessert with Tom and Tara:** At their home, 219 Arcadia Pl., 78209. Get to know the Gibbs' family and more fully Redeemer's vision.
- September 3 7:00 p.m. **Men's Pub Night:** Mark your calendar for a men's fellowship! Place is TBD. Contact Henry Sauer at 310-6542 for more info.
- September 10 11:45-1:00 p.m. **Men's Monthly Luncheon** at the Lighthouse Café, 4212 McCullough Ave, 78212. Contact Jeff Judson for more info, 748-7100.
- September 13 11:15 a.m. **Women's Kickoff Meeting:** Ladies, please join us in the auditorium to learn what's in store for the Women's Ministries this fall, and how you can get involved!
- September 13 6:00- 7:15 p.m. **Intro to Christian Theology Class:** Every Sunday evening in the fall at the Redeemer office. It is open to all, and required for those desiring to become deacons, elders, or leaders of Redeemer Women's Ministries. Call 930-4480.
- September 20 11:15 a.m. The Session of Redeemer Presbyterian Church recently adopted the paper, "**The Role of Women in Ministry at Redeemer Presbyterian Church,**" written by Pastor Gibbs. Copies of the paper are available on the Welcome Station and on the Redeemer website under Resources, then Helpful Papers. During the CE hour in the auditorium there will be an opportunity for discussion regarding the paper.
- September 20 11:15 a.m. **Christian Education** begins for the fall semester.

## Making Contact

Administrative.....Harriet Peavy, Heather Shimek, 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey, 930-4480  
Clerk of the Session.....Brandon Eggar, 930-4480  
Community Life & Membership .....Brandon Eggar, 930-4480  
Financial (church)..... Bob George, 822- 2016  
Local Missions.....James Sedgwick, 954-2698  
Men's Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542  
Mercy/ Financial Aid.....Jake Gray, 884-4729  
Mission, Cultural Engagement & Outreach .....Victor Martinez, 930-4480  
Music Ministry.....Brent Watkins, 785-0912  
Pastoral Care.....Tom Gibbs, 930-4480  
Reformed University Fellowship (RUF).....Justin Clement, 930-4480  
Training in the Pews.....Ralph and Debbie Shay, 488-2561  
Usher/ Greeter Coordination.....Jason Register, 829-0747  
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974  
World Missions.....Elizabeth Bright, 995-3600  
Worship/ Event Assistance.....Ken Harrison, 828-8864  
Young Professionals Community.....Brandon Eggar, 930-4480  
Youth .....Matthew Beham, 930-4480  
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Nursery Greeter:* Lizette Crosson

*Infants 1 (9:30):* Cara McVicar, Evie McVicar

*Toddlers 1 & 2 (9:30):* Quincy & Anne Davidson, Amy & Elise Miller

*Training in the Pews:* Tobin & Gina Walker, Mark & MaryAnn Randolph

*Greeters:* Rachel Gravel, Bob & Terry George, Matt & Haley Beham, Royce & Lauren Itschner

*Worship Set-up/Take Down:* Jeremy Whitley, Kent Harbaugh, Aaron Harding, Jerry Hesko, Gordon Zeigler

*Communion Set-up/Take Down:* Genean Hesko, Jeannie Martinez

*Nursery Set-up/Take Down:* Erick Faul, Nathan Anderson, Jason Higey

*Cookies:* Neecia Eggar, Destiny Ingram

## Serving Next Week

*Nursery Greeter:* Jill Higey

*Infants 1 (9:30):* Brandon & Elizabeth Woods

*Toddlers 1 & 2 (9:30):* Erick & Laura Marion-Faul, Chrissy & Margaret Fitch

*Training in the Pews:* Dan & Tabitha Whyte, Larry & Brandi Rickels

*Greeters:* Jeff & Margaret Judson, Chris & Becky McMains, Walt & Annie Mays

*Worship Set-up/Take Down:* Jeremy Whitley, Glen Glass, Don Hendrix, Charlie Hargis, Gordon Zeigler

*Communion Set-up/Take Down:* Ginny Glass, April Duvall

*Nursery Set-up/Take Down:* Erick Faul, The Basse Family

*Cookies:* Harriet Peavy, Rebekah Cairns

## Redeemer Staff

Tom Gibbs, Senior Pastor  
Brandon Eggar, Associate Pastor  
Victor Martinez, Assistant Pastor  
Justin Clement, RUF Pastor at Trinity  
Brent Watkins, Music Ministries Director  
Jill Higey, Children's Ministries Director  
Matt Beham, Youth Director  
Harriet Peavy, Office Administrator  
Heather Shimek, Assistant Administrator

## Stewardship Corner

Actual Giving (YTD)	\$521,098
Budgeted Expenses (YTD)	\$570,355
Actual Expenses (YTD)	\$539,429
Actual Ahead (Behind)	(\$ 18,331)

YTD includes all activity for the fiscal year, which begins January 1.

## Community Groups

Community Groups will resume in the Fall. For more information contact Brandon Eggar at 930-4480.

## Re-Connect to the Church

<sup>1</sup> I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup> Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect. <sup>3</sup> For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup> For as in one body we have many members, and the members do not all have the same function, <sup>5</sup> so we, though many, are one body in Christ, and individually members one of another. <sup>6</sup> Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; <sup>7</sup> if service, in our serving; the one who teaches, in his teaching; <sup>8</sup> the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness. <sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup> Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup> Contribute to the needs of the saints and seek to show hospitality. <sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. **Romans 12:1-16**