

August 29, 2010

REDEEMER Highlights..... August 29, 2010

This Week

Today	11:15	Christian Education: CE begins today!
Today	11:15	Come and See CE: Please come to one of our children or youth CE classes and find out what the kids at Redeemer are learning this year.
Today	5:00	Redeemer in the Park: We will kick off the fall with a Sunday evening fellowship on the grounds of San Pedro Park. See flyer for details.
Today	12:15	Youth Leader Meeting: Any member interested in helping out with the youth is invited to meet at Taco Cabana on San Pedro and Hildebrand to discuss the plan for this semester.
Wednesday	7:00	YP 1st Wednesday: Meeting at the Harrison home, 110 La Jara, 78209.

Upcoming Events

September 5		No CE: Due to the holiday, there will be no CE September 5 th .
September 8	7:00	Newcomers Dessert with Tom and Tara: Get to know the Gibbs family and more fully Redeemer's vision. Call the office to sign up, 930-4480.
September 8	7:00-8:30	Youth Group: At the Ames home, 319 Ridgemont, 78209.
September 12	11:15 – 12:00	Women's Fall Kickoff: Women's Ministries will host a Fall Kickoff to inform all ladies in the church about upcoming events, and ways to participate in Women's Ministries at Redeemer. All ladies are invited to attend.
September 12	6:00-7:15	Intro to Christian Theology: Class is held at the church office and is open to all who are interested. Contact the office, 930-4480. *Please note the date correction.
September 15	10:00 -11:30	Women's Morning Bible Study: At Alamo Heights Methodist, Room S107. Childcare is available. To sign up for childcare please call the office, 930-4480.
September 24 & 25		Food for Thought: Attention Young Professionals! Join us at the Fitch Ranch for food, fun, fellowship and discussion on the role of food in Scripture and our lives. Please contact Brandon Eggar, Brandon@redeemersa.org , for details.
October 1 & 2		Men's Fall Retreat: At the Medina Spillway, more details to follow.
November 5-7		Christianity & Contemporary Culture Conference: Save the date!

ORDER OF WORSHIP

Redeemer Presbyterian Church

August 29, 2010

Fourteenth Sunday after Pentecost

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection and Preparation

For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. Isaiah 55:8-9

“It is one of the defining marks of our time that God is now weightless. I do not mean by this that he is ethereal but rather that he has become unimportant. He rests upon the world so inconsequentially as not be noticeable...Indeed our generation is rapidly growing deaf to the summons of the external God. He has been so internalized, so tamed by the needs of religious commerce, so submerged beneath the traffic of modern psychological need that he has almost completely disappeared. All too often, he now leans weakly on the church, a passive bystander, a conspirator in the effort to dismantle two thousand years of Christian thought about God and what he has declared himself to be. That is to say, God has become weightless. The church continues its business of satisfying the needs of the self—needs defined by the individuals—and God, who is himself viewed and marketed as a product, becomes powerless to change the definition of that need or to prescribe the means by which it might be satisfied. When the consumer is sovereign, the product (in this case God himself) must be subservient.”

David Wells

Welcome

The Rev. Victor Martinez

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

Minister: For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

People: But be glad and rejoice forever in that which I create; for behold, I created Jerusalem to be a joy, and her people to be a gladness.

Minister: I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

***Hymn of Adoration**

My Hope Is Built on Nothing Less

1. My hope is built on noth-ing less than Je - sus' blood and
2. When dark-ness veils his love - ly face, I rest on his un -
3. His oath, his cov - e - nant, his blood, sup - port me in the
4. When he shall come with trum-pet sound, O may I then in

right-teous-ness; I dare not trust the sweet - est frame, but
chang - ing grace; in ev - ery high and storm - y gale, my
whelm-ing flood; when all a - round my soul gives way, he
him be found; dressed in his righ - teous - ness a - lone, fault -

whol - ly lean on Je - sus' name.
an - chor holds with - in the veil. On Christ, the sol - id
then is all my hope and stay.
less to stand be - fore the throne.

rock, I stand; all oth - er ground is sink - ing sand, all

oth - er ground is sink - ing sand.

Words by Edward Mote; Music by William B. Bradbury

Affirmation of Faith

The Heidelberg Catechism[‡], Q. #26

Minister: Who is God, the Father almighty, creator of heaven and earth?

All: **[God is] the eternal Father of our Lord Jesus Christ, who out of nothing created heaven and earth and everything in them, who still upholds and rules them by his eternal counsel and providence, is my God and Father because of Christ his Son.**

I trust him so much that I do not doubt he will provide whatever I need for body and soul, and he will turn to my good whatever adversity he sends me in this sad world. He is able to do this because he is almighty God; he desires to do this because he is a faithful Father.

[‡]The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

*Song of Praise

Fairest Lord Jesus

1. Fair - est Lord Je - sus, Rul - er of all na - ture,
2. Fair are the mead - ows, fair are the wood - lands,
3. Fair is the sun - shine, fair is the moon light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man!
robed in the bloom - ing garb of Spring:
and all the twink - ling star - ry host:
Son of God and Son of Man!

Thee will I cher - ish, thee will I hon - or, thou,
Je - sus is fair - er, Je - sus is pur - er, who
Je - sus shines bright - er, Je - sus shines pur - er than
Glo - ry and hon - or, praise, ad - o - ra - tion, now

my soul's glo - ry, joy, and crown.
makes the woe - ful heart to sing.
all the an - gels heav'n can boast.
and for - ev - er - more be thine.

Words from Munster Gesangbuch; Music from Schlesische Volkslieder

Understanding Ourselves Rightly

Mr. Martinez

Minister: The heart is deceitful above all things, and desperately sick; who can understand it? I, the Lord, search the heart and test the mind.
Jeremiah 17:9, 10

Public Confession

Minister: Let us confess our sins together.

People: Almighty God, you have raised Jesus from the grave and crowned him Lord of all. We confess that we have not bowed before him or acknowledged his rule in our lives. We have gone along with the way of the world and failed to give him the glory. Forgive us and raise us from sin that we may live as the people of God. Give us your Spirit that we would delight in your commandments unto obedience to the Lord Jesus Christ, who rules the world and is sole king and head of the church, his body. Amen.

Silent Confession

Assurance of Pardon and Comfort

1 Timothy 1:15

Minister: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

***Song of Renewal**

Arise, My Soul, Arise

Arise, my soul, arise, shake off your guilty fears;
The bleeding sacrifice in my behalf appears:
Before the throne my surety stands,
Before the throne my surety stands,
My name is written on his hands.

(Chorus)

Arise (arise), arise (arise), arise (arise). Arise, my soul, arise.
Arise (arise), arise (arise), arise (arise). Arise, my soul, arise.
Shake off your guilty fears and rise!

He ever lives above, for me to intercede,
His all redeeming love, his precious blood to plead;
His blood atoned for ev'ry race,
His blood atoned for ev'ry race,
And sprinkles now the throne of grace. (Chorus)

Five bleeding wounds he bears, received on Calvary;
They pour effectual prayers, they strongly plead for me.
"Forgive him, O forgive," they cry,
"Forgive him, O forgive," they cry,
"Nor let that ransomed sinner die!" (Chorus)

My God is reconciled; his pardoning voice I hear;
He owns me for his child, I can no longer fear;
With confidence I now draw nigh,
With confidence I now draw nigh,
And "Father, Abba, Father!" cry. (Chorus)

Words by Charles Wesley; Music by Kevin Twit

Reception of New Members

Hannah Anderson[‡]
Leah Anderson[‡]
Priscilla Basmason, Ana* & Thomas* Herrera
Won, Jean & Ethan**Kim
Rachel, Caleb* & Abigail* Novak
Nam* & Anna Phan

Byra Ramsey
John Richardson
Roger & Susie Rowan
Nick, Heather, Estella*, Ezra* & Titus* Schulte
Becca Shudak
Justin Talarico

[‡] Making a Profession of Faith

* Receiving the Sacrament of Baptism

* Non-communing members

Prayers for Redeemer Church, San Antonio and the World

Mr. Martinez

*The Greeting of Peace

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

“Unthinkable Deliverance”

Continuing the Series: Living Faithfully in a Pluralistic Age
Judges 3:12-30

“Unthinkable Deliverance”

¹² And the people of Israel again did what was evil in the sight of the LORD, and the LORD strengthened Eglon the king of Moab against Israel, because they had done what was evil in the sight of the LORD. ¹³ He gathered to himself the Ammonites and the Amalekites, and went and defeated Israel. And they took possession of the city of palms. ¹⁴ And the people of Israel served Eglon the king of Moab eighteen years. ¹⁵ Then the people of Israel cried out to the LORD, and the LORD raised up for them a deliverer, Ehud, the son of Gera, the Benjaminite, a left-handed man. The people of Israel sent tribute by him to Eglon the king of Moab. ¹⁶ And Ehud made for himself a sword with two edges, a cubit¹ in length, and he bound it on his right thigh under his clothes. ¹⁷ And he presented the tribute to Eglon king of Moab. Now Eglon was a very fat man. ¹⁸ And when Ehud had finished presenting the tribute, he sent away the people who carried the tribute. ¹⁹ But he himself turned back at the idols near Gilgal and said, "I have a secret message for you, O king." And he commanded, "Silence." And all his attendants went out from his presence. ²⁰ And Ehud came to him as he was sitting alone in his cool roof chamber. And Ehud said, "I have a message from God for you." And he arose from his seat. ²¹ And Ehud reached with his left hand, took the sword from his right thigh, and thrust it into his belly. ²² And the hilt also went in after the blade, and the fat closed over the blade, for he did not pull the sword out of his belly; and the dung came out. ²³ Then Ehud went out into the porch¹ and closed the doors of the roof chamber behind him and locked them. ²⁴ When he had gone, the servants came, and when they saw that the doors of the roof chamber were locked, they thought, "Surely he is relieving himself in the closet of the cool chamber." ²⁵ And they waited till they were embarrassed. But when he still did not open the doors of the roof chamber, they took the key and opened them, and there lay their lord dead on the floor. ²⁶ Ehud escaped while they delayed, and he passed beyond the idols and escaped to Seirah. ²⁷ When he arrived, he sounded the trumpet in the hill country of Ephraim. Then the people of Israel went down with him from the hill country, and he was their leader. ²⁸ And he said to them, "Follow after me, for the LORD has given your enemies the Moabites into your hand." So they went down after him and seized the fords of the Jordan against the Moabites and did not allow anyone to pass over. ²⁹ And they killed at that time about 10,000 of the Moabites, all strong, able-bodied men; not a man escaped. ³⁰ So Moab was subdued that day under the hand of Israel. And the land had rest for eighty years. **Judges 3:12-30**

Our God does the unthinkable for the undeserving through the unlikely who schemes the unimaginable.

1) Undeserved rescue (12-14)

2) Unlikely deliverer (15a, b)

3) Unimaginable scheme (15c-30)

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho - ly, ho - ly, ho - ly is the Lord of hosts;

Ho - ly, ho - ly, ho - ly is the Lord of hosts! The

whole earth is full of His glo - ry, the whole earth is full of His glo - ry, the

whole earth is full of His glo - ry; Ho - ly is the Lord!

Words from Isaiah 6:3; Music by Nolene Prince

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Amazing Grace!

1. A - maz - ing grace! how sweet the sound that
2. 'Twas grace that taught my heart to fear, and
3. Thro' man - y dan - gers, toils, and snares, I
4. The Lord has prom - ised good to me, his
saved a wretch like me! I
grace my fears re - lieved; how
have al - read - y come; 'tis
Word my hope se - cures; he
once was lost, but now am found, was
pre - cious did that grace ap - pear the
grace has brought me safe thus far, and
will my shield and por - tion be, as long as
blind, but now I see.
hour I first be - lieved!
grace will lead me home.
long as life en - dures.

5. And when this flesh and heart shall fail,
and mortal life shall cease,
I shall possess within the veil
a life of joy and peace.

6. When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we've first begun.

Words by John Newton; Traditional American Melody

Lamb of God

Your only Son, no sin to hide, but you have sent him from your side,
To walk upon this guilty sod, and to become the Lamb of God.

Chorus: O Lamb of God, sweet Lamb of God, I love the holy Lamb of God!
O wash me in his precious blood, my Jesus Christ, the Lamb of God.

Your gift of love, they crucified, they laughed and scorned him as he died,
The humble king they named a fraud and sacrificed the Lamb of God. (*chorus*)

I was so lost, I should have died, but you have brought me to your side,
To be led by your staff and rod, and to be called a lamb of God. (*chorus*)

Words and music by Twila Paris

Isaiah 43

When you pass through the waters, I will be with you,
And the waves will not overcome you.
Do not fear, for I have redeemed you,
I have called you by name, you are mine.

Chorus:

For I am the Lord your God (*I am the Lord your God*),
I am the Lord your God. (*I am,*)
The Holy One of Israel, your Savior. (Repeat)

I am the Lord; (*do not fear*).

I am the Lord; (*do not fear*).

I am the Lord; (*do not fear*).

I am the Lord; (*do not fear*).

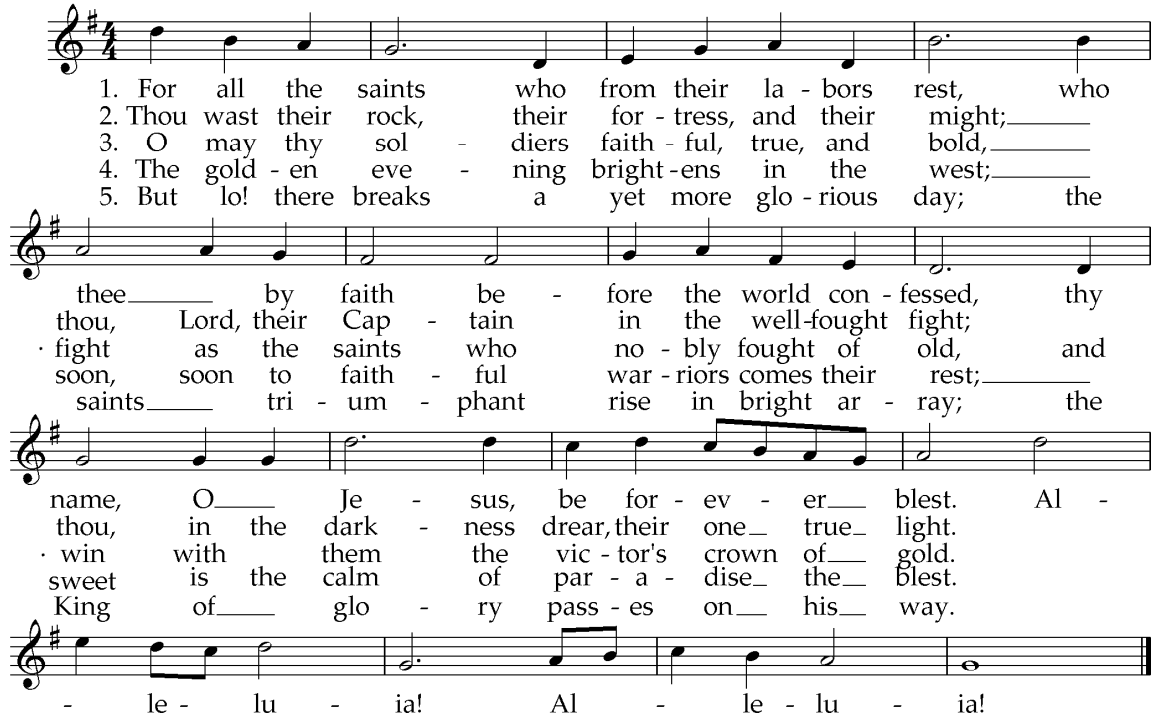
When you walk through the fire, you'll not be burned,
And the flames will not consume you.
Do not fear, for I have redeemed you,
I have called you by name, you are mine. (*Repeat chorus*)

Music anonymous

The Offering

Hymn of Blessing

For All the Saints



1. For all the saints who from their labors rest, who
2. Thou wast their rock, their fortress, and their might;
3. O may thy soldiers faithful, true, and bold,
4. The golden evening brightens in the west;
5. But lo! there breaks a yet more glorious day; the
thee by faith before the world confessed, thy
thou, Lord, their Captain in the well-fought fight;
fight as the saints who nobly fought of old, and
soon, soon to faithful warriors comes their rest;
saints triumphant rise in bright array; the
name, O Jesus, be forever blest. Al
thou, in the darkness drear, their one true light.
win with them the victor's crown of gold.
sweet is the calm of paradise the blest.
King of glory passes on his way.
le - lu - ia! Al - le - lu - ia!

6. From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son and Holy Ghost
Alleluia! Alleluia!

***Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

Postlude

**The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs
Associate Pastor: Rev. Brandon S. Eggar
Assistant Pastor: Rev. Victor R. Martinez
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano;
Jonathan Card, guitar; Michael Shay, trombone; Rob Eller, trumpet; Jim Dante, flute; Becca Shudak, cello
Song Leader: Jonathan Card, Sarah Gill*

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Making Contact

Administrative.....Harriet Peavy, Sarah Gill, 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey, 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & MembershipBrandon Eggar, 930-4480
Financial (church)..... Bob George, 822- 2016
Local Missions..... Victor Martinez, 930-4480
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211
Mercy/ Financial Aid..... Wes Bright, 826-3100
Mission, Cultural Engagement & OutreachVictor Martinez, 930-4480
Music Ministry.....Brent Watkins, 785-0912
Pastoral Care.....Tom Gibbs, 930-4480
Reformed University Fellowship (RUF).....Michael Novak, 930-4480
Training in the Pews.....Ralph and Debbie Shay, 488-2561
Usher/ Greeter Coordination.....Wes Bright, 826-3100
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison, 828-8864
Young Professionals Community.....Brandon Eggar, 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church
3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Worship Set-up/Take Down: Jeremy Whitley, Kendall Proctor, Tobin Walker, Mark Pomeroy, Gordon Zeigler
Greeters: Jason Register, Bo & Bonnie Hannah, Chuck & Patty Malott, Michael Flexenhar, Jason & Jennifer Smith
Communion Set-up/Take Down: Larry & Sarah Watford, Ann Bingham
Nursery Set-up/Take Down: Erick Faul, Kent Harbaugh, Paul Ryan
Nursery Greeter: Jill Higey *Nursery CE Hour:* Paul & Sheila Ryan
Itty Bitty Babies: Ruth Anderson, Kent Harbaugh; *Crawlers:* Sandy Alaniz, Heather Card
Younger Toddlers: Elgin & Carole Wong; *Older Toddlers:* Jonathan & Deborah Briggs
Youth Nursery Helpers: Anna Catherine Gibbs, Gunnar Stolhandske
Training in the Pews: John & Lauren Browning, Bonnie Anderson, John Hairston
Cookies: Ann Bingham, Laura Hobbs, Neeicia Eggar

Serving Next Week

Worship Set-up/Take Down: Toby Stolhandske, Rob Bondurant, Marshall White, Michael Flexenhar, Chuck Malott
Greeters: Jeff & Sara Brouillard, John & Chrissy Fitch, Greg & Rachel Chaney, Jonathan & Deborah Briggs
Communion Set-up/Take Down: Debra Wagner, Marissa Bondurant, Harriet Peavy
Nursery Set-up/Take Down: Dan Whyte, Nathan Anderson, Anna Sharp
Nursery Greeter: Trisha Hadler *Nursery CE Hour:* Cara McVicar, Tabitha Whyte
Itty Bitty Babies: Duncan & Grace Vise; *Crawlers:* Larry & Sarah Watford
Younger Toddlers: Brendan & Julie Farrell; *Older Toddlers:* Jessica & Nicole Castano
Youth Nursery Helpers: Margaret Fitch, Daria Galbraith
Training in the Pews: Quincy & Ann Davidson, Jason & Kacey Register, James & Andrew Laxton
Cookies: Julie Farrell, Kacey Register, Trisha Hadler

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Michael Novak, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Sarah Gill, Assistant Administrator

Session

Josh Alley, RE
John Browning, RE
Brandon Eggar, TE, Clerk
Tom Gibbs, TE, Moderator
Jeff Judson, RE
Jason Register, RE
Jason Smith, RE

Diaconate

Ben Bingham
Wes Bright, Chairman
Craig Goedecke
Ken Harrison
Henry Sauer
Jeremy Whitley

Stewardship Corner

Actual Giving (YTD)	\$523,365
Budgeted Expenses (YTD)	\$662,425
Actual Expenses (YTD)	\$624,968
Actual Ahead (Behind)	(\$101,603)

YTD includes all activity for the fiscal year, which begins January 1.

For Your Information ...

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

Pastor's Forum: This is an opportunity to ask the pastor questions regarding the sermon, about Redeemer Presbyterian Church and the PCA, as well as other questions concerning the Christian life.

Community Groups: Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, www.redeemersa.org, under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:15 a.m. **Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

1116—Nursing Mothers
1119—Itty Bitty Babies: 3-7 mos.
1119—Crawlers: 8-12 mos.
1113—Cruisers & Climbers: 13-18 mos.
1120—Younger Toddler: 19-27 mos.
1122—Older Toddler: 28– 36 mos.
Cafeteria—Training the Pews: 3-5 yrs.

Christian Education

1122—Toddler I (age 2)
1120—Toddler II (age 3)
1200—Pre K- K (age 4-5)
1202—Primary I (ages 6-7)
1213—Primary II (ages 8-9)
1215—Junior (ages 10-11)
1221—Jr. High Youth (6th-8th)
1217—Sr. High Youth (9th-12th)
1219—Adult CE
Cafeteria—Pastor's Forum (All ages)