

August 30, 2009

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:15 a.m. **No Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: 3 months – 9 months
Infants II: 10 months – 18 months
Toddler I: 19 months – 27 months
Toddler II: 28 months – 36 months
Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)
Toddler II (age 3)
Pre K- K (age 4-5)
Primary I (ages 6-7)
Primary II (ages 8-9)
Junior (ages 10-11)
Jr. High Youth (6th-9th grades)
Sr. High Youth (10th-12th grades)
Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

August 30, 2009

Thirteenth Sunday after Pentecost

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 6 weeks to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

The harvest is plentiful, but the laborers are few; therefore, pray earnestly to the Lord of the harvest to send out laborers into his harvest. Matthew 9:37-38

“Nathan Cole, a Connecticut farmer converted in the 1740s, put it clearly when describing what happened to him under the preaching of George Whitefield. ‘...my hearing him preach gave me a heart wound. By God’s blessing, my old foundation was broken up, and I saw that my righteousness would not save me.’” Tim Keller

“The Bible is God preaching.” J. I. Packer

“Let the ‘prophet’ who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat?” declares the Lord. “Is not my word like fire,” declares the Lord, “and like a hammer that breaks the rock in pieces?” Jeremiah 23:28-29

Welcome and Announcements

Dr. John T. Fitch

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

Minister: Oh, give thanks to the Lord; call upon his name; make known his deeds
among the peoples!

People: Sing to him, sing praises to him; tell of all his wondrous works!

Minister: Glory in his holy name; let the hearts of those who seek the Lord rejoice!

***Hymn of Adoration**

Christ the Lord Is Risen Today

1. Christ the Lord is ris'n to - day" - Al - le - lu - ia!
2. Vain the stone, the watch, the seal; - Al - le - lu - ia!
3. Lives a - gain our glo - rious King; Al - le - lu - ia!
4. Soar we now where Christ has led, - Al - le - lu - ia!
5. Hail, the Lord of earth and heav'n! Al - le - lu - ia!

sons of men and an - gels say; Al - le - lu - ia!
Christ has burst the gates of hell: - Al - le - lu - ia!
where, O death, is now thy sting? Al - le - lu - ia!
fol-l'wing our ex - alt - ed Head; Al - le - lu - ia!
Praise to thee by both be giv'n; - Al - le - lu - ia!

raise your joys and tri - umphs high; Al - le - lu - ia!
death in vain for - bids his rise; Al - le - lu - ia!
Once he died, our souls to save; Al - le - lu - ia!
made like him, like him we rise; Al - le - lu - ia!
thee we greet tri - umph - ant now; Al - le - lu - ia!

sing - ye heav'ns, and earth, re - ply. - Al - le - lu - ia!
Christ has o - pened par - a - dise. - Al - le - lu - ia!
where thy vic - to - ry, O grave? Al - le - lu - ia!
ours - the cross, the grave, the skies, Al - le - lu - ia!
hail, the Re - surr - ec - tion, thou! Al - le - lu - ia!

Words by Charles Wesley; Composer Unknown

***Affirmation of Faith**

Our World Belongs to God®, statement of Faith for the Christian Reformed Church, paragraphs 30-33

Minister: What does Pentecost mean for Christians?

All: At Pentecost the Holy Spirit was given to the church. In pouring his Spirit on many peoples God overcomes the divisions of Babel; now people from every tongue, tribe, and nation are gathered into the unity of the body of Christ.

Jesus stays with us in the Spirit, who renews our hearts, moves us to faith, leads us in the truth, stands by us in our need, and makes our obedience fresh and vibrant.

The Spirit thrusts God's people into worldwide mission. He impels young and old, men and women, to go next door and far away into science and art, media and marketplace with the good news of God's grace. The Spirit goes before them and with them, convincing the world of sin and pleading the cause of Christ.

The Spirit's gifts are here to stay in rich variety—fitting responses to timely needs. We thankfully see each other as gifted members of the fellowship which delights in the creative Spirit's work. He gives more than enough to each believer for God's praise and our neighbor's welfare.

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***Song of Praise**

Shout to the Lord

My Jesus, my Savior, Lord, there is none like You.
All of my days I want to praise the wonders of Your mighty love.
My comfort, my shelter, tower of refuge and strength.
Let every breath, all that I am, never cease to worship You.

Shout to the Lord, all the earth let us sing
Power and majesty, praise to the King.
Mountains bow down, and the seas will roar at the sound of Your name.
I sing for joy at the work of Your hands.
Forever I'll love You, forever I'll stand.
Nothing compares to the promise I have in You.

Words and Music by Darlene Zschech

Understanding Ourselves Rightly

The Rev. Brandon S. Eggar

Minister: Therefore I still contend with you, declares the LORD, and with your children's children I will contend. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for that which does not profit, for my people have committed two evils: they have forsaken me, the fountain of living waters, and hewed out cisterns for themselves, broken cisterns that can hold no water. Jeremiah 2: 9, 11, 13

Public Confession

Minister: Let us confess our sins together.

People: **Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. Yet, we confess that we remain captive to doubt and fear, bound by the ways that lead to death. We confess that we have not bowed before Jesus or acknowledged His rule in our lives. We have gone along with the way of the world and failed to give Him glory. We confess that we overlook those Jesus sought—the poor, the hungry and those who mourn. Our ears are deaf to the cries of the oppressed and indifferent to calls for peace. Lord, revive us! Bring new, resurrection life where we are worn and tired; new love where we have turned hard-hearted; forgiveness where we feel hurt and where we have wounded; and the joy and freedom and that comes from the Holy Spirit. May Your power made known in the resurrection be ours today.**

Silent Confession

Assurance of Pardon and Comfort

Isaiah 1:18

Minister: Come now, let us reason together, says the Lord: though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall become like wool.

*Song of Renewal

And Can It Be That I Should Gain

1. And can it be that I should gain an in - t'rest in the
2. He left his Fa - ther's throne a - bove (so free, so in - fi -
3. Long my im - pris - oned spir - it lay fast bound in sin and
4. No con - dem - na - tion now I dread; Je - sus, and all in

Sav - ior's blood? Died he for me, who caused his pain? For
nite his grace!), hum - bled him - self (so great his love!), and
na - ture's night; thine eye dif - fused a quick - 'ning ray; I
him, is mine! A - live in him, my liv - ing Head, and

me, who him to death pur - sued? A - maz - ing love! How
bled for all his cho - sen race. 'Tis mer - cy all, im -
woke, the dun - geon flamed with light; my chains fell off, my
clothed in righ - teous ness di - vine, bold I ap - proach the -

can it be that thou, my God, shouldst die for me? A -
mense and free; for, O my God, it found out me.
heart was free; I rose, went forth, and fol - lowed thee.
ter - nal throne, and claim the crown, through Christ, my own.

maz - ing love! How can it be that thou, my God, shouldst die for me?

Words by Charles Wesley; Music by Thomas Campbell

Reception of New Members

James[‡], Annie, Mia[†] and Mateo[†] Camacho
Curtis and Marian Castleberry
Joao, Paula, Jonathan^{**} and Rebecca^{**} Chaves
Elizabeth Conner
David and Tiffany Drewa
Chris and Laura Sanders
Darrell and Debra Wagner
Larry and Sarah Watford
Elgin and Carole Wong

[‡] Making a Profession of Faith

* Receiving the Sacrament of Baptism

[†] Non-communing members

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Eggar

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

“Re-Engage the City and Culture”

Revisit the Vision of Redeemer Presbyterian Church: Part II

Romans 10:4-15

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fettke

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Ah, Holy Jesus, How Hast Thou Offended

1. Ah, ho - ly Je - sus, how hast thou of - fend - ed,
2. Who was the guilt - y who brought this up - on thee?
3. Lo, the Good Shep - herd for the sheep is of - fered;
4. For me, kind Je - sus, was thine in - car - na - tion,
5. There - fore, kind Je - sus, since I can - not pay thee,

that man to judge thee hath in hate pre - tend - ed? By foes de -
A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
the slave hath sin - ned, and the Son hath suf - fered: for man's a -
thy mor - tal sor - row, and thy life's ob - la - tion: thy death of
I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed.
Je - sus, I it was de - nied thee: I cru - ci - fied thee.
tone - ment, while he noth ing heed - eth, God in - ter - ced - eth.
an - guish and thy bit - ter pas - sion, for my sal - va - tion.
pit - y and thy love un - swerv - ing, not my de - serv - ing.

Words by Johann Heermann; Music by Johann Cruger

Only in God Is My Soul at Rest

Only in God is my soul at rest, in Him comes my salvation.
He only is my Rock, my Strength and my Salvation.

My Stronghold, my Savior, I shall not be afraid at all.
My Stronghold, my Savior, I shall not be moved.

Only in God is found safety when enemies pursue me.
Only in God is found glory, when I am found meek and found lowly.

My Stronghold, my Savior, I shall not be afraid at all.
My Stronghold, my Savior, I shall not be moved. (repeat)

Only in God is my soul at rest, in Him comes my salvation.

Words from Psalm 62; music by John Michael Talbot

O Love That Will Not Let Me Go

O Love that wilt not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be.

O Light that follow'st all my way, I yield my flick'ring torch to thee;
My heart restores its borrowed ray, that in thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee;
I trace the rainbow through the rain, and feel the promise is not vain
That morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;
I lay in dust life's glory dead, and from the ground there blossoms red
Life that shall endless be.

O Love that wilt not let me go, I rest my weary soul in thee;
I give thee back the life I owe, that in thine ocean depths its flow
May richer, fuller be.

Words by George Matheson; music by Christopher Miner

The Offering

Hymn of Blessing

Our God, Our Help in Ages Past



1. Our God, our help in a - ges past, our hope for years to come, our
2. Un - der the shad-ow of Thy throne, Thy saints have dwelt se - cure; suf -
3. Be - fore the hills in or - der stood, or earth re - ceived her frame, from
4. A thou - sand a - ges in Thy sight are like an eve - ning gone; short



- shel - ter from the storm - y blast, and our e - ter - nal home.
fi - cient is Thine arm a - lone, and our de - fense is sure.
ev - er - last - ing Thou art God, to end - less years the same.
as the watch that ends the night be - fore the ris - ing sun.

5. Our God, our help in ages past,
our hope for years to come:
Be Thou our guard while troubles last,
and our eternal home

Words by Isaac Watts; Music by William Croft

***Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

Postlude

**The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs
Associate Pastor: Rev. Brandon S. Eggar
Assistant Pastor: Rev. Victor R. Martinez
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Caleb Smith, guitar;
Jessica Watkins, violin; Jim Dante, flute; Michael Shay, trombone;
Song Leaders: Caleb Smith, Carrie Alley*

*(Music printed by permission: CCLI # 2357621)
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REDEEMER Highlights.....August 30, 2009

This Week

Today	11:00 a.m.	Parents' Meeting: If you have children ages birth through 5 th grade, plan to stay in the auditorium immediately after the worship service for a brief meeting to discuss changes to the nurseries and Christian Education.
Today	5:00-7:00 p.m.	Redeemer in the Park: This afternoon at San Pedro Park Redeemer will kick off the fall with a potluck fellowship. See bulletin flyer to sign up to bring a dish that feeds 6-10 people. If it looks like it may rain, please check your email after 3pm today for an update as to whether we will cancel or proceed with the picnic.
Tuesday	6:30-7:30 a.m.	Men's Downtown Breakfast: At Mi Tierra in Market Square, 218 Produce Row, 78207. For further info, Bowman Williams, 860-5404, or John Ames, 725-3630.
Wednesday	7:00 p.m.	Young Professionals 1st Wednesday: At the Harrison's, 110 La Jara, 78209 for a night of worship, fellowship, and Bible study. For more info, call 930-4480.
Thursday	7:00 p.m.	Men's Pub Night: At the Lion and the Rose at Blanco and 410 (842 NW 410). Contact Marc Hadler, 542-4392 for more info.
Friday	9:30- 11:30 a.m.	Redeemer Park Day: In Brackenridge Park. Contact: Brandi Rickels, 826-2628.

Upcoming Events

September 10	11:45-1:00 p.m.	Men's Monthly Luncheon: At the Lighthouse Café, 4212 McCullough Ave, 78212. Contact Jeff Judson for more info, 748-7100 or Henry Sauer, 310-6542.
September 13	11:15 a.m.	Women's Kickoff Meeting: Come learn more about Redeemer's Women's Ministries and find ways to get to know other women, serve one another and get involved in Bible studies. In the sanctuary immediately following worship.
September 13	6:00- 7:15 p.m.	Intro to Christian Theology Class: At the Redeemer office. This class is required for those desiring to become deacons, elders, or leaders of Redeemer Women' Ministries.
September 16	10:00-11:30 a.m.	Women's Morning Bible Study: Studying the book of Mark with study guide by Tim Keller. At Alamo Heights United Methodist (825 E. Basse), Rm. S107. Study guides are available for \$3 on the Book Table or in the church office. Childcare is free, but you must register your children on back of bulletin flyer. Please prepare lessons 1-2 for the first meeting.
September 17	7:00-8:30 p.m.	Women's Evening Bible Study: Studying the book of Mark with study guide by Tim Keller. At Carole Wong's home, 515 Ridgemont, 78209. Please prepare lessons 1-2 for the first meeting.
September 20	11:15 a.m.	The Session of Redeemer Presbyterian Church recently adopted the paper, " The Role of Women in Ministry at Redeemer Presbyterian Church ," written by Pastor Gibbs. Copies of the paper are available on the Welcome Station. There will be an opportunity for discussion regarding the paper during the CE hour in the auditorium.
September 20	11:15 a.m.	Christian Education begins for the fall semester.
September 25-26		Young Professionals Retreat: Mark your calendars for a Friday night through Saturday morning retreat to the Peavy Ranch. Cost is \$5 plus bringing a dinner item Friday. Topic will be about learning to view all of life as holy.

Making Contact

Administrative.....Harriet Peavy, Heather Shimek ,930-4480
Book Table/ Media Brandon Eggar 930-4480
Children’s Ministries.....Jill Higey, 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & MembershipBrandon Eggar, 930-4480
Financial (church)..... Bob George, 822- 2016
Local Missions.....James Sedgwick, 954-2698
Men’s Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542
Mercy/ Financial Aid.....Jake Gray, 884-4729
Mission, Cultural Engagement & OutreachVictor Martinez, 930-4480
Music Ministry.....Brent Watkins, 785-0912
Pastoral Care.....Tom Gibbs, 930-4480
Reformed University Fellowship (RUF).....Justin Clement, 930-4480
Training in the Pews.....Ralph and Debbie Shay, 488-2561
Usher/ Greeter Coordination.....Jason Register ,829-0747
Women’s Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison, 828-8864
Young Professionals Community.....Brandon Eggar, 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeter: Jill Higey

Infants 1 (9:30): Brandon & Elizabeth Woods

Toddlers 1 & 2 (9:30): Erick & Laura Marion-Faul, Chrissy & Margaret Fitch

Training in the Pews: Dan & Tabitha Whyte, Larry & Brandi Rickels

Greeters: Jeff & Margaret Judson, Chris & Becky McMains, Walt & Annie Mays

Worship Set-up/Take Down: Jeremy Whitley, Glen Glass, Don Hendrix, Charlie Hargis, Gordon Zeigler

Communion Set-up/Take Down: Ginny Glass, April Duvall

Nursery Set-up/Take Down: Erick Faul, The Basse Family

Cookies: Harriet Peavy, Rebekah Cairns

Serving Next Week

Nursery Greeter: Elizabeth Berenguer

Infants 1 (9:30): Ruth Anderson, Mary Williams

Toddlers 1 & 2 (9:30): Bob & Terry George, Samantha Mann, Marissa Bondurant

Training in the Pews: Charlie & Jennifer Hargis, Dean & Laura Hobbs

Greeters: Laura Kaupp, Jeannie Martinez, John & Dianne MacDiamid, Mark & Mary Ann Randolph

Worship Set-up/Take Down: Toby Stolhandske, Bernard Hildebrand, Wes Bright,

Royce Itschner, Carter King, Jonathan Briggs

Communion Set-up/Take Down: Heather Shimek, Evie McVicar

Nursery Set-up/Take Down: Dan Peavy, Marcus Rudd, Josh Brack

Cookies: Redeemer Bakers

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children’s Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Stewardship Corner

Actual Giving (YTD)	\$531,841
Budgeted Expenses (YTD)	\$585,383
Actual Expenses (YTD)	\$539,717
Actual Ahead (Behind)	(\$ 7,876)

YTD includes all activity for the fiscal year, which begins January 1.

Community Groups

Manny Alaniz--558-4714,
Joao Chaves--323-5341
& Victor Martinez--509-7716

Josh Alley--862-8305
& Jonathan Card--467-5792

Wes Bright--826-3100
& Charlie Hargis--829-0900

John Browning--829-4176
& Tom Gibbs--930-4974

Brandon Eggar--542-4012
& Jason Smith--257-0677

John Fitch--824-5973
& Henry Sauer--832-9892

Bob George--822-2016
Craig Goedecke--824-8423,
Dean Hobbs--832-8707,
& James Sedgwick--954-2696

Jason Higey--354-7444
& Bernard Hildebrand--833-7616

Charley Hollimon--829-5760
& Jason Register--829-0747

Jeff Judson--822-5901
& Larry Rickels--826-2628

Please visit www.redeemersa.org
to find a community group near you.

“Re-Engage the City and Culture”

⁴ For Christ is the end of the law for righteousness to everyone who believes. ⁵ For Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶ But the righteousness based on faith says, "Do not say in your heart, "Who will ascend into heaven?"(that is, to bring Christ down) ⁷ or "Who will descend into the abyss?"(that is, to bring Christ up from the dead). ⁸ But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); ⁹ because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹ For the Scripture says, "Everyone who believes in him will not be put to shame." ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³ For "everyone who calls on the name of the Lord will be saved." ¹⁴ But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵ And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" **Romans 10:4-15**

Key Question: How do we engage the city and culture of San Antonio, and the world beyond, with the Gospel message when the...

1) Barriers are numerous

- Exclusive claims
- Moralism
- Hypocrisy

2) Gospel message (*the word of faith*, 8) is confused (4-13)

3) Messengers are few (14-15)