

August 9, 2009

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:00 a.m. **No Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Infants I: 3 months – 9 months
Infants II: 10 months – 18 months
Toddler I: 19 months – 27 months
Toddler II: 28 months – 36 months
Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)
Toddler II (age 3)
Pre K- K (age 4-5)
Primary I (ages 6-7)
Primary II (ages 8-9)
Junior (ages 10-11)
Youth (7th-12th grades)
Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

August 9, 2009

Tenth Sunday after Pentecost

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

"This is what we mean when we say that the Bible is good to us. It is not so much that we interpret the Bible, as that the Bible interprets us in a radically new and ultimately affirming way!" Justo González

"We must recognize our need for each other. The apostle Paul writes, 'The eye cannot say to the hand, I don't need you!' (1 Cor. 12:21). The willingness to go beyond our cultural zone and approach each other with an attitude of humility and openness will produce partners in the city. This relationship building must be ongoing and personal." Manuel Ortiz

"So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, complete my joy by being of the same mind, having the same love, being in full accord and of one mind. Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. Let each of you look not only to his own interests, but also to the interests of others. Have this mind among yourselves, which is yours in Christ Jesus..." The Apostle Paul

"The real work of life happens at the cellular level of one-moment-at-a-time believing God's promises, praying like breathing, and obeying His Spirit immediately. There are no larger battles. There is no more profound analysis of the decline of the church." Andréé Seu

Welcome and Announcements

Mr. Jeff Judson

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

Minister: Have you not known? Have you not heard? The Lord is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

People: He gives power to the faint, and to him who has no might he increases strength.

Minister: They who wait for the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

***Hymn of Adoration**

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise, in
2. Un - rest - ing, un - hast - ing and si - lent as light, nor
3. Great Fa - ther of glo - ry, pure Fa - ther of light, thine
light in - ac - ces - si - ble hid from our eyes, most
want - ing, nor wast - ing, thou rul - est in might; thy
an - gels a - dore thee, all veil - ing their sight; all
bless - ed, most glo - rious, the An - cient of Days, al -
jus - tice like moun - tains high soar - ing a - bove thy
praise we would ren - der; O help us to see 'tis
might - y, vic - to - rious, thy great name we praise.
clouds which are foun - tains of good - ness and love.
on - ly the splen - dor of light hid - eth thee!

Words by Walter Chalmers Smith; Traditional Welsh Melody

***Prayer of Invocation**

Mr. Gibbs

***Affirmation of Faith**

The Heidelberg Catechism[‡], Q. #60

Minister: How are you right with God?

All: Only by true faith in Jesus Christ. Even though my conscience accuses me of having grievously sinned against all God's commandments and of never having kept any of them, and even though I am still inclined toward all evil, nevertheless, without my deserving it at all, out of sheer grace, God grants and credits to me the perfect satisfaction, righteousness, and holiness of Christ, as if I had never sinned nor been a sinner, as if I had been as perfectly obedient as Christ was obedient for me. All I need to do is to accept this gift of God with a believing heart.

[‡] The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

***Song of Praise**

Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly
Ghost; as it was in the be - gin - ning, is now, and ev - er shall be,
world with - out end. A - men, a - men.

Tune by Henry W. Greatorex

Understanding Ourselves Rightly

The Rev. Victor R. Martinez

Minister: Let us examine ourselves in the light of the teaching of our Lord Jesus Christ as given in the Beatitudes. Matthew 5:3-10 *After the Beatitudes are read please thoughtfully reflect on its truth and silently confess your sins.*

People: **Blessed are the poor in spirit, for theirs is the kingdom of heaven.**
Blessed are those who mourn, for they shall be comforted.
Blessed are the meek, for they shall inherit the earth.
Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.
Blessed are the merciful, for they shall receive mercy.
Blessed are the pure in heart, for they shall see God.
Blessed are the peacemakers, for they shall be called sons of God.
Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.

Silent Confession

Assurance of Pardon and Comfort

1 John 2:1, 2

Minister: My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*Song of Renewal

Psalm 18

1. I love You, Lord! You are my strength, The Lord, my rock— my
2. With cords of death on ev - ery side, I was as - sailed by
3. He reached from heav'n and re - scued me from ma - ny wa - ters
4. I there - fore will give thanks to You a - mong the na - tions
fort, my pow'r, My God, my hid - ing place, my shield, My
floods of sin, en - tan - gled by the grave's strong cords, my
swell - ing high; from those that hate me set me free, from
all, O Lord; and I will sing the psalms of praise, to
horn of saf - ety, and my tow'r. Be - cause He's ev - er
way with snares of death hemmed in. In my dis - tress I
foes that strong - er were than I. In my dis - tress my
Your great name_ will praise acc - ord. He to His king sal -
to be praised, Un - to the Lord I lift my cry; For
called the Lord; my cry to God for help was clear. He
foes came on; The Lord was my se - cu - ri - ty; He
va - tion gives, to His an - oint - ed show His grace; His
I shall be de - li - vered thus from all the foes_ who me de - fy.
from His tem - ple heard my voice; my cry be - fore_ Him reached His ear.
brought me forth and gave me room, be - cause He took_ de - light in me.
mer - cy ev - er - more ex - tends to Dav - id and_ his prom - ised race.

Words from Psalm 18; music by William B. Bradbury

***Scripture Reading**

Mr. and Mrs. Ben Bingham

Deuteronomy 4:1-9
Hebrews 9:6-14

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Gibbs

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Martinez

"Jesus, the Leveler of Culture"
Ephesians 2:10-22

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fettke

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Stricken, Smitten, and Afflicted

1. Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the tree! 'Tis the
2. Tell me, ye who hear him groaning, was there ev-er grief like his? Friends thro'
3. Ye who think of sin but light-ly nor suppose the e-vil great here may
4. Here we have a firm foun-da-tion, here the ref-uge of the lost; Christ's the

Christ by man re-ject-ed; yes, my soul, 'tis he, 'tis he! 'Tis the
fear his cause dis-own-ing, foes in-sult-ing his dis-tress; man-y
view its na-ture right-ly, here its guilt may es-ti-mate. Mark the
Rock of our sal-va-tion, his the name of which we boast. Lamb of

long-ex-pect-ed Proph-et, Da-vid's son, yet Da-vid's Lord; by his
hands were raised to wound him, none would in-ter-pose to save; but the
sac-ri-fice ap-point-ed, see who bears the aw-ful load; 'tis the
God, for sin-ners wound-ed, sac-ri-fice to can-cel guilt! None shall

Son God now has spo-ken: 'tis the true and faith-ful Word.
deep-est stroke that pierced him was the stroke that Jus-tice gave.
Word, the Lord's A-noint-ed, Son of Man and Son of God
ev-er be con-found-ed who on him their hope have built.

Words by Thomas Kelly; Tune: O Mein Jesu, Ich Muss Sterben

How Sweet the Name of Jesus Sounds

How sweet the name of Jesus sounds in a believer's ear!
It soothes his sorrow, heals his wounds and drives away his fear.

It makes the wounded spirit whole, and calms the troubled breast.
'Tis manna to the hungry soul, and to the weary rest.

Dear Name, the Rock on which I build, my Shield and Hiding-Place,
My never-failing Treas'ry filled with boundless stores of grace.

By Thee, my prayers acceptance gain, although with sin defiled;
Satan accuses me in vain, and I am owned a child.

Jesus, my Shepherd, Brother, Friend, my Prophet, Priest, and King,
My Lord, my Life, my Way, my End, accept the praise I bring.

Words by John Newton; music by Alexander Reinagle

On Jordan's Stormy Banks

On Jordan's stormy banks I stand and cast a wishful eye
To Canaan's fair and happy land where my possessions lie.

All o'er those wide extended plains shines one eternal day;
There God the Son forever reigns and scatters night away.

*Chorus: I am bound (I am bound), I am bound (I am bound),
I am bound for the Promised Land. (2X)*

No chilling winds or poisonous breath can reach that healthful shore;
Sickness, sorrow, pain and death are felt and feared no more. (chorus)

When shall I reach that happy place and be forever blessed?
When shall I see my father's face and in his bosom rest? (chorus 2x)

Words by Samuel Stennent; Music by Christopher Miner

The Offering

Hymn of Blessing

Praise, My Soul, the King of Heaven

1. Praise, my soul, the King of heav - en, to his feet your trib - ute
2. Praise him for his grace and fa - vor to our fa - thers in dis -
3. Fa - ther - like, he tends and spares us; well our fee - ble frame he
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and it is
5. An - gels, help us to a - dore him; you be - hold him face to
bring; ran - somed, healed, re - stored, for - giv - en, who, like
tress; praise him, still the same for - ev - er, slow to
knows; in his hands he gent - ly bears us, res - cues
gone; but while mor - tals rise and per - ish, God en -
face; sun and moon, bow down be - fore him, dwell - ers
me, his praise should sing? Praise him, praise him,
chide and swift to bless; praise him, praise him,
us from all our foes; praise him, praise him,
dures un - chang - ing on. praise him, praise him,
all in time and space, praise him, praise him,
praise him, praise him, praise the ev - er - last - ing King.
praise him, praise him, glo - rious in his faith - ful - ness.
praise him, praise him, wide - ly as his mer - cy goes.
praise him, praise him, praise the high E - ter - nal One.
praise him, praise him, praise with us the God of grace.

Words from Psalm 103; Music by John Goss

***Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

Postlude

**The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs
Associate Pastor: Rev. Brandon S. Eggar
Assistant Pastor: Rev. Victor R. Martinez
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Corrie Box, piano; Jonathan Card, guitar;
Michael Shay, trombone; Wes Bright, bass;
Song Leaders: Jonathan Card, Stacy VanKlaveren*

(Music printed by permission: CCLI # 2357621)

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REDEEMER Highlights..... August 9, 2009

This Week

- | | | |
|-----------|------------------|---|
| Tuesday | 7:00 p.m. | Newcomer's Dessert with Tom and Tara: At their home, 219 Arcadia Pl., 78209. Get to know the Gibbs' family and more fully Redeemer's vision. |
| Wednesday | 6:30-8:30 p.m. | Middle School Youth Bible Study: At the Beham's home, 265 W. Wildwood, 78212. Studying the Fruit of the Spirit: Gentleness |
| Thursday | 6:30-8:30p.m. | High School Youth Bible Study: At Heather Shimek's home, 100 Lorenz #1201, 78209. Studying the Fruit of the Spirit: Gentleness |
| Friday | 9:30- 11:30 a.m. | Redeemer Park Day: In Brackenridge Park; Call Brandi Rickels, 826-2628. |

Upcoming Events

- | | | |
|--------------|-----------------|---|
| August 21-22 | | Intro to Redeemer Class: On Friday night, Aug. 21 st , from 6:00-9:30 p.m. and Sat. morning, Aug. 22 nd , from 8:30-noon, Redeemer will hold its membership class. Call 930-4480 to sign up. A light dinner and breakfast will be provided. |
| August 22 | | Middle and High School Retreat: Mark your calendars for a Saturday retreat to the Medina Spillway. Call Matt Beham for more details, 508-7662. |
| August 30 | 5:00-7:00 p.m. | Redeemer in the Park: Redeemer will kick off the fall with a Sunday evening potluck fellowship on the grounds of San Pedro Park (across the street from the McAllister Auditorium.) Invite friends and family! Please sign up in the bulletin flyer to bring a salad, side, main dish or dessert. |
| September 13 | 6:00- 7:15 p.m. | Intro to Christian Theology Class: This class will be held every Sunday evening in the fall at the Redeemer Office. Both men and women are encouraged to participate. It is open to all, and required for those desiring to become deacons, elders, or leaders of Redeemer Women's Ministries. Call 930-4480 to sign up. |

Making Contact

Administrative.....Harriet Peavy, Heather Shimek, 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey, 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & MembershipBrandon Eggar, 930-4480
Financial (church)..... Bob George, 822- 2016
Local Missions.....James Sedgwick, 954-2698
Men's Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542
Mercy/ Financial Aid.....Wes Bright, 826-3100
Mission, Cultural Engagement & OutreachVictor Martinez, 930-4480
Music Ministry.....Brent Watkins, 785-0912
Pastoral Care.....Tom Gibbs, 930-4480
Reformed University Fellowship (RUF).....Justin Clement, 930-4480
Training in the Pews.....Ralph and Debbie Shay, 488-2561
Usher/ Greeter Coordination.....Jason Register, 829-0747
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison, 828-8864
Young Professionals Community.....Brandon Eggar, 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeter: Georgianna Hildebrand
Infants 1 (9:30): Cristian & Meredith Moza
Toddlers 1 & 2 (9:30): Jeff & Sara Brouillard, Debi Briggs, Marissa Gabrysch
Training in the Pews: Jason & Jill Higey, Marc & Tricia Hadler
Greeters: Larry & Brandi Rickels, Diane Deng, Carter & Elizabeth King
Worship Set-up/Take Down: Jeremy Whitley, Justin Talarico, Brian Fishero,
Craig Goedecke, Gordon Zeigler
Communion Set-up/Take Down: Sara Ames, Jeff & Nicky Sewell
Nursery Set-up/Take Down: Erick Faul, Zach & Leah Ellis
Cookies: Ann Bingham, Linda Zeigler

Serving Next Week

Nursery Greeter: Trisha Hadler
Infants 1 (9:30): Steve & Carolyn Browne
Toddlers 1 & 2 (9:30): The Cigrang Family, Reeves & Halli Hollimon
Training in the Pews: Ralph & Debbie Shay, Andy & Kelly Muck
Greeters: Walt & Annie Mays, Aaron & Amanda Harding, Jake & Sharla Gray
Worship Set-up/Take Down: Jeremy Whitley, John Browning, Jake Gray, Sam Hairston, Gordon Zeigler
Communion Set-up/Take Down: Evie McVicar, April Duvall
Nursery Set-up/Take Down: Erick Faul, Ned Hodge, Jordan McVicar
Cookies: Laura Marion-Faul

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Stewardship Corner

Actual Giving (YTD)	\$491,596
Budgeted Expenses (YTD)	\$540,298
Actual Expenses (YTD)	\$520,213
Actual Ahead (Behind)	(\$ 28,617)

YTD includes all activity for the fiscal year, which begins January 1.

Community Groups

Community Groups will resume in the Fall. For more information contact Brandon Eggar at 930-4480.

Sermon Notes

“Jesus, the Leveler of Culture”

¹⁰ For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them. ¹¹ Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit. **Ephesians 2:10-22**

I. The view from the other side of the wall (vv.11-12)

- a. Culture as a wall
- b. Remember what you used to be called and where you were

II. The leveling of the wall (vv.13-18)

- a. The leveler of culture
- b. A new construction: a new culture

III. Members of one house (vv.19-22)

- a. Implied in a reconciled new culture
- b. Revealed in a missional living structure