

September 19, 2010

REDEEMER Highlights September 19, 2010

This Week

Today	11:15	Change: Is It Really Possible? A class taught by Elizabeth Bright and Pastor Eggar concerning personal change and helping others change with the gospel. Class will be held in the auditorium.
Today	6:00 p.m.	Introduction to Christian Theology: At the church office, 3737 Broadway, Suite 300.
Tuesday	9:00 a.m.	Tuesday Morning Women's Prayer: At the home of Barbara Harrison, 110 La Jara Blvd., on the 3 rd Tuesday of each month. Feel free to come at 8:30 for coffee! Contact Barbara, 828-8864, with any questions.
Wednesday	10:30 – 11:30	Women's Daytime Bible Study: At Alamo Heights United Methodist Church. We will be using Jerry Bridges book as a guide to learn what the Bible has to say about our " <i>Respectable Sins</i> ". Childcare is available with pre-registration. Contact the office to sign up, 930-4480.
Thursday	7:00 – 8:30	Women's Evening Bible Study: At the home of Mary Williams, 536 Castano Ave. We will be using the same book as the daytime study.
Friday & Saturday		Young Professionals Retreat: "Food for Thought: Learning to Feast With the King." Contact Brandon Eggar, Brandon@redeemersa.org .
Friday	10:30 a.m.	Park Day: Bring your little ones to the Landa Library Playground this Friday for a play date. Contact Brandi Rickels, 315-4523 with questions.
Saturday	9:00a.m – noon	Jr. High Bowling Day: Country Lanes, 13307 San Pedro, 78216. Shoe rental is \$4, first game is free, additional games will be \$5.35 each.

Upcoming Events

September 26	6:00 – 9:00	Youth Group: At the Ames home, 319 Ridgemont, 78209.
October 1, 2		Men's Fall Retreat: Browning Ranch, Medina TX. Speaker will be Pastor Whit Anderson from Christ Presbyterian Church, Georgetown, TX.
October 5		Men's Downtown Breakfast: At Mi Tierra, 6:30 a.m. "Basis for Hope" A study led by Pastor Martinez from I Thessalonians.
November 5 -7		Christianity & Contemporary Culture Conference: <i>Jazz & the Gospel:</i> featuring lectures from Dr. William Edgar accompanied by musical performances from Ruth Naomi Floyd!

ORDER OF WORSHIP

Redeemer Presbyterian Church

September 19, 2010

Seventeenth Sunday after Pentecost

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection and Preparation

“The God who saves is the God who sends. Thus every follower of Christ receives two callings: first to salvation, and then to service. Each of us is called to serve the God of the burning bush. Whether we are preachers or postman, bridge builders or homemakers, God has work for each of us to do.” Philip Graham Ryken

“But I will be with you. Basically, God has nothing else or more to offer you. You can go through a lot with that promise. It does not answer your questions about details. It only provides the essential. Nothing about when or how or where or why. Only the what, or better, the Who. *But I will be with you.* And that is enough.” Dale Ralph Davis

Welcome

Mrs. Lauren Browning

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

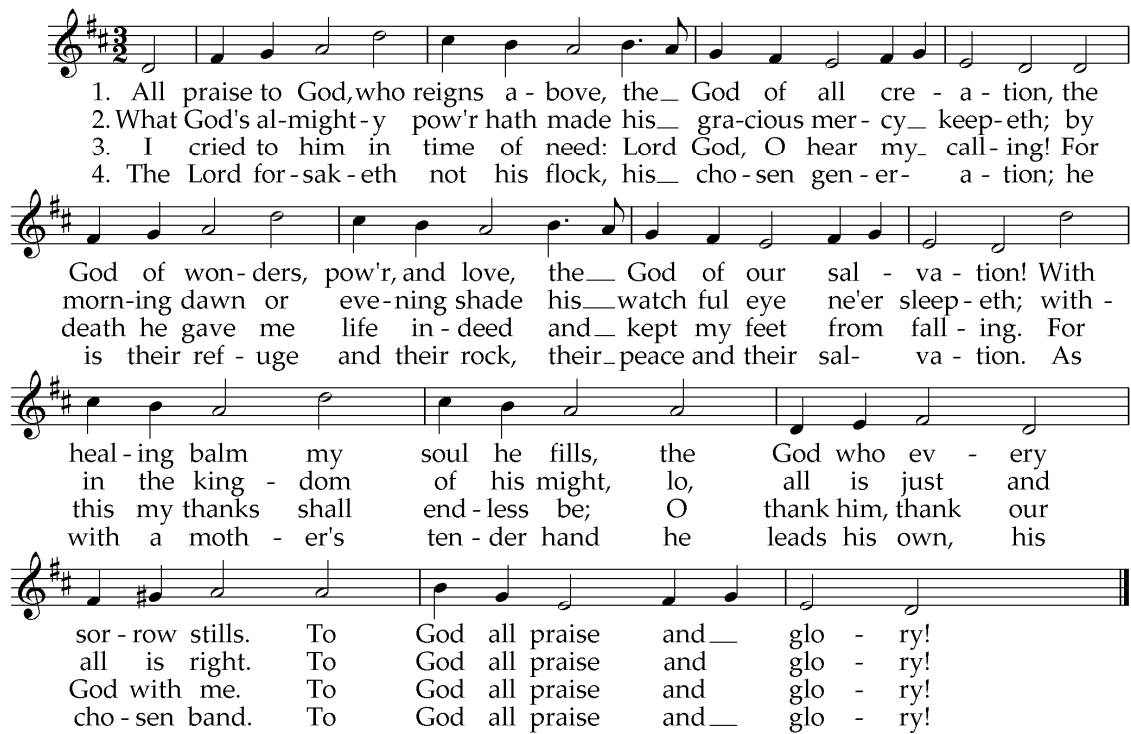
Minister: Long ago, at many times and in many ways, God spoke to our fathers by the prophets,

People: But in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power.

Minister: After making purification for sins, he sat down at the right hand of the Majesty on high.

***Hymn of Adoration**

All Praise to God, Who Reigns Above



1. All praise to God, who reigns a - bove, the_ God of all cre - a - tion, the
2. What God's al-might-y pow'r hath made his_ gra-cious mer - cy_ keep-eth; by
3. I cried to him in time of need: Lord God, O hear my_ call-ing! For
4. The Lord for-sak-eth not his flock, his_ cho-sen gen - er - a - tion; he
God of won-ders, pow'r, and love, the_ God of our sal - va - tion! With
morn-ing dawn or eve-ning shade his_ watch ful eye ne'er sleep - eth; with -
death he gave me life in - deed and_ kept my feet from fall - ing. For
is their ref - uge and their rock, their_ peace and their sal - va - tion. As
heal - ing balm my soul he fills, the God who ev - ery
in the king - dom of his might, lo, all is just and
this my thanks shall end - less be; O thank him, thank our
with a moth - er's ten - der hand he leads his own, his
sor - row stills. To God all praise and_ glo - ry!
all is right. To God all praise and glo - ry!
God with me. To God all praise and glo - ry!
cho - sen band. To God all praise and_ glo - ry!

5. Ye who confess Christ's holy name, to God give praise and glory!
Ye who the Father's pow'r proclaim, to God give praise and glory!
All idols underfoot be trod, the Lord is God! The Lord is God!
To God all praise and glory!

6. Then come before his presence now and banish fear and sadness;
to your Redeemer pay your vow and sing with joy and gladness:
Though great distress my soul befell, the lord, my God, did all things well.
To God all praise and glory!

Words by Johann J. Schutz; Tune: MIT FREUDEN ZART

***Prayer of Invocation**

Mr. Gibbs

***Affirmation of Faith**

The Heidelberg Catechism[‡], Q. #32

Minister: Why are you called a Christian?

All: Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a good conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for all eternity.

[‡]The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

***Song of Praise**

You are Holy

You are holy, *(echo)* You are mighty, *(echo)*
You are worthy, *(echo)* worthy of praise. *(echo)*
I will follow, *(echo)* I will listen, *(echo)*
I will love You, *(echo)* all of my days. *(echo)*

Men:

I will sing to
And worship
The King who
Is worthy.

I will love
And adore Him.
I will bow down
Before Him.

Women:

He is Lord of Lords.
He is King of Kings.
He is mighty God,
Lord of everything.
He's Emmanuel.
He's the Great I Am.
He's my Prince of Peace,
Who is the Lamb.

He's the living God.
He's my saving grace.
He will reign forever,
He is Ancient of Days.
He is Alpha, Omega,
Beginning and End.
He's my Savior, Messiah,
Redeemer and friend.

You're my Prince of Peace, and I will live my life for You.

Words and music by Marc Imboden and Tammi Rhoton

Scripture Warning

The Rev. Victor R. Martinez

Minister: Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. Matthew 5:17, 20

Public Confession

Minister: Let us confess our sins together.

All: Almighty Father, God of gods and Lord of lords, Father to the fatherless, Husband to the widow, Defender of the helpless, Judge of all the earth, have mercy on us. We have not sought freedom for the oppressed, even though you freed us. We have not bound up the broken even though you healed us. We have not forgiven others even though you forgave us. We withhold kindness from the needy even though you freely gave us your own Son. We are without excuse, but not without hope. By your power and grace, account our sins to Jesus' bloody death and amend our ways by the power of his glorious resurrection.

Adapted from Deuteronomy 10

Silent Confession

Assurance of Pardon & Comfort

Romans 5:8-9

Minister: God shows his love for us in that while we were still sinners, Christ died for us. Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

***Song of Renewal**

The Power of the Cross

Oh, to see the dawn of the darkest day
Christ on the road to Calvary,
Tried by sinful men, torn and beaten then
Nailed to a cross of wood.

chorus: This the pow'r of the cross.
Christ became sin for us,
Took the blame, bore the wrath.
We stand forgiven at the cross.

Oh, to see the pain written on Your face
Bearing the awesome weight of sin.
Ev'ry bitter thought, ev'ry evil deed
Crowning Your bloodstained brow. (chorus)

Now the daylight flees, now the ground beneath
Quakes as its maker bows his head.
Curtain torn in two, dead are raised to life,
'Finished!' the vict'ry cry. (chorus)

Oh, to see my name written in the wound
For through Your suf'ring I am free.
Death is crushed to death, life is mine to live,
Won through Your selfless love.
This the pow'r of the cross,
Son of God slain for us.
What a life, what a cost,
We stand forgiven at the cross.

Scripture Reading

Mr. and Mrs. Henry Sauer

Isaiah 41:8-10; 17-20

Mark 9:20-27

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,
San Antonio and the World**

Mr. Martinez

***The Greeting of Peace**

Children, ages **three through five**, are dismissed through the rear door and into the cafeteria for *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

"A Reluctant Leader"

Continuing the Series: Living Faithfully in a Pluralistic Age

Judges 7:11-40

“A Reluctant Leader”

¹¹ Now the angel of the LORD came and sat under the terebinth at Ophrah, which belonged to Joash the Abiezrite, while his son Gideon was beating out wheat in the winepress to hide it from the Midianites. ¹² And the angel of the LORD appeared to him and said to him, "The LORD is with you, O mighty man of valor." ¹³ And Gideon said to him, "Please, sir, if the LORD is with us, why then has all this happened to us? And where are all his wonderful deeds that our fathers recounted to us, saying, 'Did not the LORD bring us up from Egypt?' But now the LORD has forsaken us and given us into the hand of Midian." ¹⁴ And the LORD turned to him and said, "Go in this might of yours and save Israel from the hand of Midian; do not I send you?" ¹⁵ And he said to him, "Please, Lord, how can I save Israel? Behold, my clan is the weakest in Manasseh, and I am the least in my father's house." ¹⁶ And the LORD said to him, "But I will be with you, and you shall strike the Midianites as one man." ¹⁷ And he said to him, "If now I have found favor in your eyes, then show me a sign that it is you who speaks with me." ¹⁸ Please do not depart from here until I come to you and bring out my present and set it before you." And he said, "I will stay till you return." ¹⁹ So Gideon went into his house and prepared a young goat and unleavened cakes from an ephah of flour. The meat he put in a basket, and the broth he put in a pot, and brought them to him under the terebinth and presented them. ²⁰ And the angel of God said to him, "Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them." And he did so. ²¹ Then the angel of the LORD reached out the tip of the staff that was in his hand and touched the meat and the unleavened cakes. And fire sprang up from the rock and consumed the flesh and the unleavened cakes. And the angel of the LORD vanished from his sight. ²² Then Gideon perceived that he was the angel of the LORD. And Gideon said, "Alas, O Lord GOD! For now I have seen the angel of the LORD face to face." ²³ But the LORD said to him, "Peace be to you. Do not fear; you shall not die." ²⁴ Then Gideon built an altar there to the LORD and called it, The LORD is Peace. To this day it still stands at Ophrah, which belongs to the Abiezrites. ²⁵ That night the LORD said to him, "Take your father's bull, and the second bull seven years old, and pull down the altar of Baal that your father has, and cut down the Asherah that is beside it ²⁶ and build an altar to the LORD your God on the top of the stronghold here, with stones laid in due order. Then take the second bull and offer it as a burnt offering with the wood of the Asherah that you shall cut down." ²⁷ So Gideon took ten men of his servants and did as the LORD had told him. But because he was too afraid of his family and the men of the town to do it by day, he did it by night. ²⁸ When the men of the town rose early in the morning, behold, the altar of Baal was broken down, and the Asherah beside it was cut down, and the second bull was offered on the altar that had been built. ²⁹ And they said to one another, "Who has done this thing?" And after they had searched and inquired, they said, "Gideon the son of Joash has done this thing." ³⁰ Then the men of the town said to Joash, "Bring out your son, that he may die, for he has broken down the altar of Baal and cut down the Asherah beside it." ³¹ But Joash said to all who stood against him, "Will you contend for Baal? Or will you save him? Whoever contends for him shall be put to death by morning. If he is a god, let him contend for himself, because his altar has been broken down." ³² Therefore on that day Gideon was called Jerubbaal, that is to say, "Let Baal contend against him," because he broke down his altar. ³³ Now all the Midianites and the Amalekites and the people of the East came together, and they crossed the Jordan and encamped in the Valley of Jezreel. ³⁴ But the Spirit of the LORD clothed Gideon, and he sounded the trumpet, and the Abiezrites were called out to follow him. ³⁵ And he sent messengers throughout all Manasseh, and they too were called out to follow him. And he sent messengers to Asher, Zebulun, and Naphtali, and they went up to meet them. ³⁶ Then Gideon said to God, "If you will save Israel by my hand, as you have said, ³⁷ behold, I am laying a fleece of wool on the threshing floor. If there is dew on the fleece alone, and it is dry on all the ground, then I shall know that you will save Israel by my hand, as you have said." ³⁸ And it was so. When he rose early next morning and squeezed the fleece, he wrung enough dew from the fleece to fill a bowl with water. ³⁹ Then Gideon said to God, "Let not your anger burn against me; let me speak just once more. Please let me test just once more with the fleece. Please let it be dry on the fleece only, and on all the ground let there be dew." ⁴⁰ And God did so that night; and it was dry on the fleece only, and on all the ground there was dew. **Judges 6:11-40**

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they partake of the elements. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fette

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

Upon usher's direction, starting front to back, please exit and form a line in front of your section. Return to your seat using the opposite aisle from which you exited. After partaking, place your cup in the baskets provided on the aisles. Please use our communion time to sing and/or meditate as communion is being served.

During the distribution of the elements, an elder or pastor of Redeemer is available to pray with you at the rear of the auditorium if you so desire.

Prayers for Those Not Communing

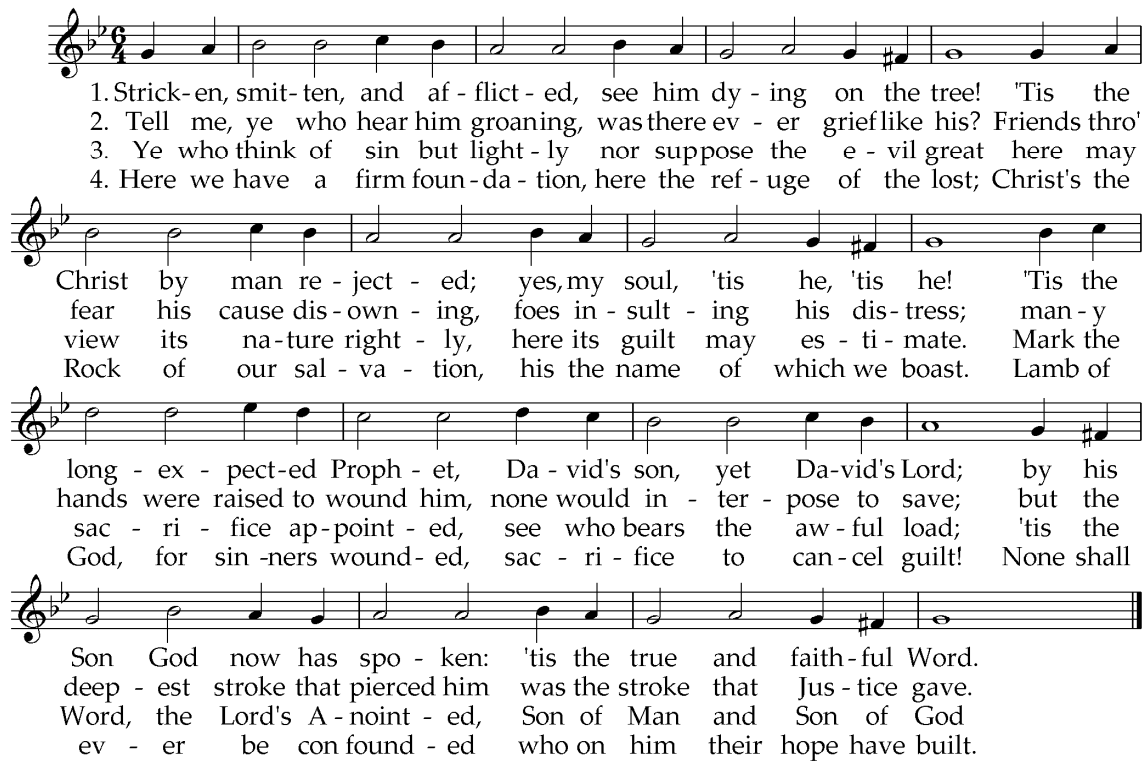
Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Stricken, Smitten, and Afflicted



1. Strick-en, smit-ten, and af-flict-ed, see him dy-ing on the tree! 'Tis the
2. Tell me, ye who hear him groaning, was there ev-er grieflike his? Friends thro'
3. Ye who think of sin but light-ly nor suppose the e-vil great here may
4. Here we have a firm foun-da-tion, here the ref-u-ge of the lost; Christ's the
Christ by man re-ject-ed; yes, my soul, 'tis he, 'tis he! 'Tis the
fear his cause dis-own-ing, foes in-sult-ing his dis-tress; man-y
view its na-ture right-ly, here its guilt may es-ti-mate. Mark the
Rock of our sal-va-tion, his the name of which we boast. Lamb of
long-ex-pect-ed Proph-et, Da-vid's son, yet Da-vid's Lord; by his
hands were raised to wound him, none would in-ter-pose to save; but the
sac-ri-fice ap-point-ed, see who bears the aw-ful load; 'tis the
God, for sin-ners wound-ed, sac-ri-fice to can-cel guilt! None shall
Son God now has spo-ken: 'tis the true and faith-ful Word.
deep-est stroke that pierced him was the stroke that Jus-tice gave.
Word, the Lord's A-noint-ed, Son of Man and Son of God
ev-er be con-found-ed who on him their hope have built.

Words by Thomas Kelly; Tune: O Mein Jesu, Ich Muss Sterben

You Are My King

I'm forgiven, because You were forsaken;
I'm accepted, You were condemned;
I'm alive and well, Your Spirit is within me
Because you died and rose again. (Repeat)

Chorus:

Amazing love, how can it be
That You my king would die for me?
Amazing love, I know it's true
And it's my joy to honor You
In all I do I honor You.

You are my king. You are my king.
Jesus, You are my king. Jesus, You are my king. (Repeat Chorus)

Words and music by Billy James Foote

Jesus Christ Is Risen Today

The image shows a musical score for the hymn 'Jesus Christ Is Risen Today'. It consists of four staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words underlined to indicate phrasing. The lyrics are as follows:

1. Je - sus Christ is ris'n to day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove Al - le - lu - ia!

our tri - um-phant ho - ly day, Al - le - lu - ia!
un - to Christ our heav'n-ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heav'n ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words by Charles Wesley; Music by Robert Williams

The Offering

Hymn of Blessing

O Day of Rest and Gladness

O day of rest and gladness, O day of joy and light,
O balm of care and sadness, most beautiful, most bright:
On Thee, the high and lowly, through ages joined in tune,
Sing holy, holy, holy, to the great God Triune.

On Thee, at the creation, the light first had its birth;
On Thee, for our salvation, Christ rose from depths of earth;
On Thee, our Lord, victorious, the Spirit sent from heav'n,
And thus on Thee, most glorious, a triple light was giv'n.

Thou art a port protected from storms that round us rise;
A garden intersected with streams of paradise;
Thou art a cooling fountain in life's dry dreary sand;
From Thee, like Pisgah's mountain, we view our promised land.

Today on weary nations the heav'nly manna falls;
To holy convocations the silver trumpet calls,
Where gospel light is glowing with pure and radiant beams,
And living water flowing, with soul-refreshing streams.

New graces ever gaining from this, our day of rest,
We reach the rest remaining to spirits of the blessed.
To Holy Ghost be praises, to Father, and to Son;
The church her voice upraises to Thee, blessed Three in One.

To Holy Ghost be praises, to Father, and to Son;
The church her voice upraises to Thee, blessed Three in One.

Words by Christopher Wadsworth; Music by Christopher Miner

***Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

Postlude

**The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs
Associate Pastor: Rev. Brandon S. Eggar
Assistant Pastor: Rev. Victor R. Martinez
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano;
Jonathan Card, guitar; Michael Shay, trombone; Jim Dante, flute; Wes Bright, bass
Song Leader: Jonathan Card, Carrie Alley*

*(Music printed by permission: CCLI # 2357621)
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Making Contact

Administrative.....Harriet Peavy, Sarah Gill, 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey, 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & MembershipBrandon Eggar, 930-4480
Financial (church)..... Bob George, 822- 2016
Local Missions..... Victor Martinez, 930-4480
Men's Ministries..... Henry Sauer, 310-6542, John Browning, (713) 560-6211
Mercy/ Financial Aid..... Wes Bright, 826-3100
Mission, Cultural Engagement & OutreachVictor Martinez, 930-4480
Music Ministry.....Brent Watkins, 785-0912
Pastoral Care.....Tom Gibbs, 930-4480
Reformed University Fellowship (RUF).....Michael Novak, 930-4480
Training in the Pews.....Ralph and Debbie Shay, 488-2561
Usher/ Greeter Coordination.....Wes Bright, 826-3100
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison, 828-8864
Young Professionals Community.....Brandon Eggar, 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church
3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Worship Set-up/Take Down: Toby Stohlhandske, Glen Glass, Quincy Davidson, Reeves Hollimon, Chuck Malott
Greeters: Jeff & Sara Brouillard, John & Sara Ames, John & Lauren Browning, Andres & Melissa Douglas
Communion Set-up/Take Down: Ginny Glass, Elizabeth Conner, Ann Bingham
Nursery Set-up/Take Down: Dan Whyte
Nursery Greeter: Elizabeth Berenguer **Nursery CE Hour:** Jason & Jennifer Smith
Itty Bitty Babies: Lisa Shay, Sandy Alaniz; **Crawlers:** Larry & Sarah Watford
Younger Toddlers: Chris & April Duvall; **Older Toddlers:** Toby & Krisanne Stohlhandske
Youth Nursery Helpers: Gunnar Stohlhandske
Training in the Pews: Diane Deng, Bo & Bonnie Hannah, Mary Louise Randolph
Cookies: Ashley Summers, Sarah Watford, Linda Zeigler

Serving Next Week

Worship Set-up/Take Down: Toby Stohlhandske, David Dillon, Royce Itschner, Sam Berenguer, Chuck Malott
Greeters: Jeff & Sara Brouillard, Jim & Lori Dante, Mike Davis, Rob & Kristen Eller, Shelley Galbraith
Communion Set-up/Take Down: Tiffany Drewa, Haley Beham, Ann Bingham
Nursery Set-up/Take Down: Dan Peavy, Chris & Erin Specia
Nursery Greeter: Meredith Moza **Nursery CE Hour:** James & Laura Sedgwick
Itty Bitty Babies: Wes & Elizabeth Bright; **Crawlers:** John & Sara Ames
Younger Toddlers: Steve & Carolyn Browne; **Older Toddlers:** Don & Connie Hendrix
Youth Nursery Helpers: Lisa Basse, Caleb Basse
Training in the Pews: Dean & Laura Hobbs, Royce & Lauren Itschner, Sevee Alaniz
Cookies: Lauren Browning, Heather Schulte

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Michael Novak, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Sarah Gill, Assistant Administrator

Session

Josh Alley, RE
John Browning, RE
Brandon Eggar, TE, Clerk
Tom Gibbs, TE, Moderator
Jeff Judson, RE
Jason Register, RE
Jason Smith, RE

Diaconate

Ben Bingham
Wes Bright, Chairman
Craig Goedecke
Ken Harrison
Henry Sauer
Jeremy Whitley

Stewardship Corner

Actual Giving (YTD)	\$556,375
Budgeted Expenses (YTD)	\$718,993
Actual Expenses (YTD)	\$691,604
Actual Ahead (Behind)	(\$135,229)

YTD includes all activity for the fiscal year, which begins January 1.

For Your Information ...

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the Continuing Vision of Redeemer Presbyterian Church document, our newsletter, the Kerygma (pronounced ke-rîg'me), and other materials.

Pastor's Forum: This is an opportunity to ask the pastor questions regarding the sermon, about Redeemer Presbyterian Church and the PCA, as well as other questions concerning the Christian life.

Community Groups: Community Groups are fellowships of twelve to twenty people meeting every other week in homes throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find a Community Group, please contact Brandon Eggar at 930-4480, or visit our website, www.redeemersa.org, under Ministries, then Community Groups, to find information on locations and leaders and fill out the online registration form.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:15 **Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time in the cafeteria during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the East end of Edison High School. Room numbers are listed below.

1116—Nursing Mothers
1119—Itty Bitty Babies: 3-7 mos.
1119—Crawlers: 8-12 mos.
1113—Cruisers & Climbers: 13-18 mos.
1120—Younger Toddler: 19-27 mos.
1122—Older Toddler: 28– 36 mos.
Cafeteria—Training the Pews: 3-5 yrs.

Christian Education

1122—Toddler I (age 2)
1120—Toddler II (age 3)
1200—Pre K- K (age 4-5)
1202—Primary I (ages 6-7)
1213—Primary II (ages 8-9)
1215—Junior (ages 10-11)
1221—Jr. High Youth (6th-8th)
1219—Sr. High Youth (9th-12th)
1217—Adult CE
Cafeteria—Pastor's Forum (All ages)