

September 20, 2009

For Your Information ...

Guests! We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

Welcome Station: Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, The Continuing Vision of Redeemer Presbyterian Church document, the Kerygma, our newsletter pronounced ke-rîg'me, and other materials.

Redeemer Presbyterian Church is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: www.redeemersa.org. For more information about the Presbyterian Church in America visit: www.pcanet.org.

Community Groups: Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

Book Table: The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

Sunday Schedule

9:15-9:25 a.m. **Prayer**
9:30-10:55 a.m. **Worship**
11:15 a.m. **Christian Education**

Nurseries

Redeemer offers fully staffed nurseries for children ages 3 months to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

Little Bitty Babies: 3-7 months
The Crawlers: 8-12 months
Cruisers & Climbers: 13-18 months
Younger Toddler: 19-27 months
Older Toddler: 28-36 months
Training the Pews: 3 - 5 years

Christian Education

Toddler I (age 2)
Toddler II (age 3)
Pre K- K (age 4-5)
Primary I (ages 6-7)
Primary II (ages 8-9)
Junior (ages 10-11)
Jr. High Youth (6th-8th grades)
Sr. High Youth (9th-12th grades)
Pastor's Forum (All ages)

ORDER OF WORSHIP

Redeemer Presbyterian Church

September 20 2009

Sixteenth Sunday after Pentecost

In consideration of other worshippers, please program all communication devices to silent mode. Parents, nurseries are available during the worship service for children ages 3 months to 3 years. Babies and toddlers are also welcome in the auditorium. The balcony is available for nursing mothers; you may enter the balcony through the side door upstairs. The service is broadcast in the lobby area immediately outside the auditorium for the convenience of parents whose children become restless during worship.

Reflection & Preparation

Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. Ephesians 2:11-16

“The disunity of the church of Jesus Christ remains one of the greatest scandals which compromises its witness today. ...The evangelistic potential of a united church extends to the most powerful anti-Christian forces in the universe (Eph. 3:9-10). The only way this unity can have an impact on a non-Christian world is for it to be visible. Church should be a place where people who have no other natural reason for associating with each other come together in love, but instead it often remains the most segregated aspect of Western society today.” Craig L. Blomberg

Welcome and Announcements

The Rev. Justin G. Clement

Prelude

Call to Worship

The Rev. Thomas C. Gibbs

Minister: For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

People: But be glad and rejoice forever in that which I create; for behold, I created Jerusalem to be a joy, and her people to be a gladness.

Minister: I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

***Hymn of Adoration**

To God Be the Glory

1. To God be the glo - ry, great things he has done! So loved he the
2. O per - fect re-demp-tion, the pur-chase of blood! To ev - 'ry be -
3. Great things he has taught us, great things he has done, and great our re -

world that he gave us his Son, who yield - ed his life an a -
liev - er the prom - ise of God; the vil - est of - fend - er who
joic - ing through Je - sus the Son; but pur - er and high - er and

tone-ment for sin, and o - pened the life - gate that we may go
tru - ly be - lieves, that mo - ment from Je - sus for - give-ness re -
great - er will be our won - der, our trans- port, when Je - sus we

in. Praise the Lord, praise the Lord, let the earth hear his voice! Praise the
ceives.
see.

Lord, praise the Lord, let the peo-ple re - joice! O come to the Fa - ther thro'

Je - sus the Son, and give him the glo - ry, great things he has done!

Words by Fanny J. Crosby; Music by William H. Doane

***Prayer of Invocation**

Mr. Gibbs

***Affirmation of Faith**

The Heidelberg Catechism[†], Q. #32

Minister: Why are you called a Christian?

All: Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a good conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for all eternity.

[†]The Heidelberg Catechism originated in Germany in 1562 under the authority of Elector Frederick III, who ruled the most important German province, the Palatinate, from his castle in Heidelberg. He commissioned the preparation of a new catechism for guiding ministers and teachers in instructing people in the Christian faith.

***Song of Praise**

You are Holy

You are holy, *(echo)* You are mighty, *(echo)*
You are worthy, *(echo)* worthy of praise. *(echo)*
I will follow, *(echo)* I will listen, *(echo)*
I will love You, *(echo)* all of my days. *(echo)*

Men:

I will sing to
And worship
The King who
Is worthy.

I will love
And adore Him.
I will bow down
Before Him.

Women:

He is Lord of Lords.
He is King of Kings.
He is mighty God,
Lord of everything.
He's Emmanuel.
He's the Great I Am.
He's my Prince of Peace,
Who is the Lamb.

He's the living God.
He's my saving grace.
He will reign forever,
He is Ancient of Days.
He is Alpha, Omega,
Beginning and End.
He's my Savior, Messiah,
Redeemer and friend.

You're my Prince of Peace, and I will live my life for You.

Words and music by Marc Imboden and Tammi Rhoton

Scripture Warning

The Rev. Victor R. Martinez

Minister: If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we say we have not sinned, we make him a liar, and his word is not in us. 1 John 1:6, 8, 10

Public Confession

Minister: Let us confess our sins together.

All: Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in Your likeness and image; through Jesus Christ, the light of the world.

Silent Confession

Assurance of Pardon & Comfort

Hebrews 10:4, 12, 14

Minister: For it is impossible for the blood of bulls and goats to take away sins. But when Christ had offered for all time a single sacrifice for sins... he has perfected for all time those who are being sanctified.

***Song of Renewal**

I Will Glory in My Redeemer

I will glory in my Redeemer whose priceless blood has ransomed me.
Mine was the sin that drove the bitter nails, and hung Him on that judgment tree.
I will glory in my Redeemer who crushed the power of sin and death.
My only Savior before the holy Judge, the Lamb who is my righteousness,
The Lamb who is my righteousness.

I will glory in my Redeemer. My life He bought; my love He owns.
I have no longings for another; I'm satisfied in Him alone.
I will glory in my Redeemer; His faithfulness my standing place.
Though foes are mighty and rush upon me, my feet are firm, held by His grace.
My feet are firm, held by His grace.

I will glory in my Redeemer who carries me on eagles' wings.
He crowns my life with lovingkindness; His triumph song I'll ever sing.
I will glory in my Redeemer who waits for me at gates of gold.
And when He calls me, it will be paradise; His face forever to behold.
His face forever to behold
His face forever to behold.

Words and music by Steve and Vikki Cook

Reception of New Members

Edward^{†*}, Cristina, Nicole[†] and Kate[†] Fransen
Bo, Bonnie, William[†] and Harry[†] Hannah

† Making a Profession of Faith, * Receiving the Sacrament of Baptism, † Non-communing members

Celebration of the Sacrament of Holy Baptism

Knox Henry Alley
Covenant child of Carrie and Josh Alley

Katherine "Katie" Reese Gray
Covenant child of Sharla and Jake Gray

Mateo Leon Camacho
Covenant child of Annie and James Camacho

Taylor Brian Specia
Covenant child of Erin and Chris Specia

Paul "Cal" Calhoun Goedecke
Covenant child of Liz and Craig Goedecke

Sumner Noll Van Klaveren
Covenant child of Stacy and Ross Van Klaveren

**Prayers for Redeemer Church,
San Antonio & the World**

Mr. Martinez

*The Greeting of Peace

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

The Sermon

Mr. Gibbs

"Jesus is The Answer"
Continuing the Series: The Church In the City
1 Corinthians 1:10-17

A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord’s Supper or The Eucharist, which means ‘thanksgiving’) is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ refrain from partaking until doing so.

The Great Thanksgiving

Minister: The Lord be with you.

People: And with your spirit.

Minister: Lift up your hearts.

People: We lift them up to the Lord.

Minister: Let us give thanks to our Lord God.

People: It is right to give Him thanks and praise.

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:

Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly is the Fa - ther, Ho-ly is the Son,
 Ho-ly is the Spir - it; Bless-ed Three in One. Ho-ly, ho-ly, ho - ly,
 Ho-ly is the Lord. Ho-ly, ho-ly, ho - ly, Ho-ly is the Lord.

Music by Franz Schubert; Arranged by Tom Fettke

Prayer of Consecration

Words of Institution

Minister: Let us proclaim the mystery of the faith:

All: Christ has died. Christ is risen. Christ will come again! Hallelujah!

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Holy Communion

If seated in the front outer sections, please exit toward the center aisles to partake, returning to your seat by the outer aisles. If seated in the front center section, upon usher's direction starting from back row, exit to the aisle closest to you. Please use the outer aisles to return to your seats. If seated in the back section, upon usher's direction, please exit your row to the left and return to your row from the right. Please use our communion time to sing and/or meditate as communion is being served. Redeemer serves wine for communion. The outer circle of the tray contains grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles.

Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

Songs of Communion

Be Thou My Vision

1. Be thou my__ vi - sion, O Lord of my heart;
2. Be thou my__ wis - dom, and thou my true word;
3. Rich - es I__ heed not, nor man's emp - ty praise,
4. High king of__ heav - en, my vic - to - ry won,

naught be all else to me, save that thou art;
I ev - er with thee and thou with me Lord;
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O bright heav'n's Sun!

thou my__ best__ thought by day or by night,____
thou my__ great_ Fa - ther, I thy true son;____
thou and__ thou_ on - ly, first in my heart,____
Heart of__ my__ own heart, what - ev - er be - fall,____

wak - ing or sleep - ing, thy__ pres - ence my light.
thou in me dwell - ing, and__ I with thee one.
High King of heav - en, my__ trea - sure thou art.
still be my vi - sion, O__ Rul - er of all.

Words from an Ancient Irish Poem (ca. 8th cent.); Traditional Irish Melody

I Asked the Lord

I asked the Lord that I might grow in faith and love and every grace.
Might more of His salvation know, and seek more earnestly His face.

'Twas He who taught me thus to pray, and He I trust has answered prayer.
But it has been in such a way as almost drove me to despair.

I hoped that in some favored hour at once He'd answer my request,
And by His love's constraining power subdue my sins, and give me rest.

Instead of this He made me feel the hidden evils of my heart,
And let the angry powers of Hell assault my soul in every part.

Yea more with His own hand He seemed intent to aggravate my woe;
Crossed all the fair designs I schemed, cast out my feelings, laid me low.

"Lord why is this", I trembling cried, "Wilt Thou pursue thy worm to death?"
"'Tis in this way," The Lord replied, "I answer prayer for grace and faith."

"These inward trials I employ from self and pride to set thee free,
And break thy schemes of earthly joy that thou mayest seek thy all in me,
That thou mayest seek thy all in me."

Words by John Newton; Music by Laura Taylor

The Church's One Foundation

The church's one foundation is Jesus Christ her Lord;
She is His new creation by water and the Word.
From heav'n He came and sought her to be His holy bride;
With His own blood He bought her, and for her life He died.

Elect from ev'ry nation, yet one o'er all the earth,
Her charter of salvation one Lord, one faith, one birth.
One holy name she blesses, partakes one holy food,
And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore oppressed,
By schisms rent asunder, by heresies distressed.
Yet saints their watch are keeping; their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.

The church shall never perish, her dear Lord to defend,
To guide, sustain and cherish, is with her to the end;
Though there be those that hate her, and false sons in her pale,
Against a foe or traitor she ever shall prevail.

'Mid toil and tribulation, and tumult of her war,
She waits the consummation of peace forevermore;
'Til with the vision glorious her longing eyes are blest,
And the great church victorious shall be the church at rest.

Yet she on earth hath union with God the Three in One,
And mystic sweet communion with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, on high may dwell...
That they may dwell, that we may dwell with Thee.

Words by Samuel Stone; music by Brian Moss

The Offering

Hymn of Blessing

Jesus Christ Is Risen Today

1. Je - sus Christ is ris'n to day, Al - le - lu - ia!
2. Hymns of praise then let us sing Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ our heav'n - ly King Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heav'n ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words by Charles Wesley; Music by Robert Williams

***Benediction**

Mr. Gibbs

Minister: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all. You may go in peace.

Postlude

**The Congregation Stands*

*Senior Pastor: Rev. Thomas C. Gibbs
Associate Pastor: Rev. Brandon S. Eggar
Assistant Pastor: Rev. Victor R. Martinez
Director of Music Ministries: Dr. Brent M. Watkins*

*Musicians: Brent Watkins, piano; Jonathan Card, guitar;
Michael Shay, trombone; Bonnie Anderson, clarinet; Jim Dante, flute;
Zach Ellis, bass; James Sedgwick, percussion;
Song Leaders: Jonathan Card, Stacy VanKlaveren*

(Music printed by permission: CCLI # 2357621)

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REDEEMER Highlights... September 20, 2009

This Week

Today	11:15 a.m.	There will be an opportunity for discussion regarding the paper, " The Role of Women in Ministry at Redeemer Presbyterian Church ," written by Pastor Gibbs. In the auditorium after worship.
Today	12:15 p.m.	All Youth Lunch & Parents' Meeting: At the Judson's home, 205 E. Wildwood, 78212. There will be a brief discussion of the fall youth schedule.
Today	2:00-3:30 p.m.	High School Community Groups: Immediately following the youth lunch, the high school girls will stay at the Judson's for CG, while the high school boys will head to the Hairston's (325 El Portal, 78232). Middle school groups will meet next week, Sunday, the 27 th .
Tonight	6:00-7:15 p.m.	Intro to Christian Theology: At the Church office.
Monday	10:30 a.m.-12:00 p.m.	Play Group: Join other moms and kids for a Picnic Lunch at the Quadrangle on Fort Sam Houston. Contact Kristen Eller with questions and for directions, 834-8010.
Wednesday	10:00-11:30 a.m.	Women's Morning Bible Study: Studying the book of Mark with study guide by Tim Keller. At Alamo Heights United Methodist (825 E. Basse), Rm. S107.
Friday-Saturday	6:00 p.m.	Young Professionals Retreat: At the Peavy Ranch. Arrive Friday around 6:00 pm and leave Saturday at noon. Cost is \$5. Please sign up to bring a dinner item for Friday night. Topic is Shoeless Christians: Learning to see all of life as holy. Sign up in the bulletin flyer.

Upcoming Events

September 27	11:15 a.m.	Loving Our Trinity Students: During the CE hour in the auditorium, RUF Campus Minister, Justin Clement, along with Pastor Gibbs, will lead a discussion on how we can care for and engage our Trinity University students. This will replace Pastor's Forum.
September 27	11:15 a.m.	Missions Update: Come learn more about missions Redeemer supports during the CE hour in the Band Hall, Rm. 121.
October 1	9:30-11:00 a.m.	Play Group: Informal playtime at Brackenridge Park playground, near Joske Pavilion. Contact Kristen Eller for more info, 834-8010.
October 1	7:00 p.m.	Men's Pub Night: At the Lion and the Rose at Blanco and 410 (842 NW 410). Contact Marc Hadler, 542-4392 for more info.
October 1	7:00-8:30 p.m.	Women's Evening Study: Studying the book of Mark with study guide by Tim Keller. At Mary Williams' home, 536 Castano Ave, 78209.
October 4	11:15 a.m.	"Jesus Shaped Evangelism: Meals, Parties and the Unexpected" CE Class: This 5-week class will be led by Victor Martinez, and held in the Band Hall, Rm. 121.
October 6	6:30-7:30 a.m.	Men's Downtown Breakfast: At Mi Tierra in Market Square, 218 Produce Row, 78207. For further info contact Bowman Williams, 860-5404, or John Ames, 725-3630.
October 7	6:30 p.m.	Young Professionals 1st Wednesday: At the Harrison's, 110 La Jara, 78209 for a night of worship, fellowship, and Bible study. Dinner will be provided. For more info, call 930-4480.
October 7	7:00 p.m.	Newcomer's Dessert with Tom and Tara: At their home, 219 Arcadia Pl., 78209. Get to know the Gibbs' family and more fully Redeemer's vision.
October 8	11:45 a.m.-1:00 p.m.	Men's Monthly Luncheon: At the Lighthouse Café, 4212 McCullough Ave, 78212. Contact Jeff Judson, 748-7100 or Henry Sauer, 310-6542 for more info.
October 8	7:00 p.m.	Baby Shower: To honor Chais McCConnell and her baby girl, Ivy, and Elizabeth Woods. At Terry George's home, 352 Arcadia Pl. 78209. Contact Anne Davidson in regards to contributing to a group gift, 683-9168.
October 9	7:30 p.m.	Redeemer Fine Arts Series: At the McAllister Auditorium at SAC. Featuring Ann Williams, cello, and Brent Watkins, piano. Program to include works by Bach and Rachmaninoff. Cost is \$7.

Making Contact

Administrative.....Harriet Peavy, Heather Shimek, 930-4480
Book Table/ Media Brandon Eggar 930-4480
Children's Ministries.....Jill Higey, 930-4480
Clerk of the Session.....Brandon Eggar, 930-4480
Community Life & MembershipBrandon Eggar, 930-4480
Financial (church)..... Bob George, 822- 2016
Local Missions..... Victor Martinez, 930-4480
Men's Ministries.....Jeff Judson, 822-1292; Henry Sauer, 310-6542
Mercy/ Financial Aid.....Jake Gray, 884-4729
Mission, Cultural Engagement & OutreachVictor Martinez, 930-4480
Music Ministry.....Brent Watkins, 785-0912
Pastoral Care.....Tom Gibbs, 930-4480
Reformed University Fellowship (RUF).....Justin Clement, 930-4480
Training in the Pews.....Ralph and Debbie Shay, 488-2561
Usher/ Greeter Coordination.....Jason Register, 829-0747
Women's Ministries.....Ann Bingham, 930-4503; Tara Gibbs, 930-4974
World Missions.....Elizabeth Bright, 995-3600
Worship/ Event Assistance.....Ken Harrison, 828-8864
Young Professionals Community.....Brandon Eggar, 930-4480
YouthMatthew Beham, 930-4480
Redeemer Prayer Requests.....930-4480, ext. 330

Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

Serving Today

Nursery Greeter: Trisha Hadler

Infants 1 (9:30): Lisa Shay, Anna Sharp

Toddlers 1 & 2 (9:30): John & Sara Ames, Corrie Box, Anna Louise Judson

Training in the Pews: Charlie & Jennifer Hargis, Marc & Trisha Hadler

Greeters: Rachel Manny, Mike Davis, Jason & Jennifer Smith, Kevin & Jane Wallace

Worship Set-up/Take Down: Toby Stolhandske, Mark Pomeroy, Kendall Proctor, Jonathan Briggs

Communion Set-up/Take Down: Bekah Stolhandske, Amanda Brack

Nursery Set-up/Take Down: Dan Peavy, Zach & Leah Ellis

Cookies: Kacey Register, Jessica Castano

Serving Next Week

Nursery Greeter: Lizette Crosson

Infants 1 (9:30): James & Laura Sedgwick

Toddlers 1 & 2 (9:30): The Laxton Family, Krisanne Stolhandske, Bekah Stolhandske

Training in the Pews: Diane Deng, Edward & Cristina Fransen

Greeters: Henry & Mary Kessler Sauer, Lisa Shay, Mark Pomeroy, Jeff & Sara Brouillard

Worship Set-up/Take Down: Toby Stolhandske, Mark Randolph, Jason Register, Tom Ryan, Jonathan Briggs

Communion Set-up/Take Down: Cara McVicar, Linda Zeigler

Nursery Set-up/Take Down: Dan Peavy, Jason Higey

Cookies: Linda Zeigler

Redeemer Staff

Tom Gibbs, Senior Pastor
Brandon Eggar, Associate Pastor
Victor Martinez, Assistant Pastor
Justin Clement, RUF Pastor at Trinity
Brent Watkins, Music Ministries Director
Jill Higey, Children's Ministries Director
Matt Beham, Youth Director
Harriet Peavy, Office Administrator
Heather Shimek, Assistant Administrator

Stewardship Corner

Actual Giving (YTD)	\$566,046
Budgeted Expenses (YTD)	\$633,310
Actual Expenses (YTD)	\$610,745
Actual Ahead (Behind)	(\$ 44,699)

YTD includes all activity for the fiscal year, which begins January 1.

Community Groups

Manny Alaniz--558-4714,
Joao Chaves--323-5341
& Victor Martinez--509-7716

Josh Alley--862-8305
& Jonathan Card--467-5792

Wes Bright--826-3100
& Charlie Hargis--829-0900

John Browning--829-4176
& Tom Gibbs--930-4974

Brandon Eggar--542-4012
& Jason Smith--257-0677

John Fitch--824-5973
& Henry Sauer--832-9892

Bob George--822-2016

Craig Goedecke--824-8423,
Dean Hobbs--832-8707,
& James Sedgwick--954-2696

Jason Higey--354-7444
& Bernard Hildebrand--833-7616

Charley Hollimon--829-5760
& Jason Register--829-0747

Jeff Judson--822-5901
& Larry Rickels--826-2628

Please visit www.redeemersa.org
to find a community group near you.

“Jesus is The Answer”

¹⁰ I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹ For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹² What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one may say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power. **1 Corinthians 1:10-17**

Main Idea: The early church in Corinth, much like churches today, was fraught with factions, which secured their identity through competing leaders and positions on various issues. In 1 Corinthians 1:10-17, Paul deconstructs our factionalism by revealing its worldly character. In its place, he refocuses our attention on the Lord Jesus Christ and the *unity, salvation and example* found in him!

1) There are “groups” and there is The Group, the Church (13a)

2) There are “saviors” and there is The Savior, Jesus Christ (13b)

3) There are “issues” and there is The Issue, the Cross (14-17)