

**September 30, 2007**

## For Your Information ...

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**Guests!** We are especially glad that you have chosen to worship with us this morning. It is our hope that worship is an encouragement to you and that you will have opportunity to return soon. Give us an opportunity to meet you today and introduce ourselves by staying around for coffee in the foyer after the service. Also, please assist us by **filling out the Guest Pad** when it is passed during worship.

**Welcome Station:** Located in the foyer, our Welcome Station is designed to assist you in understanding the ministry of Redeemer. Please help yourself to the purple guest packets, the Kerygma, our newsletter pronounced ke-rig'me, and other materials.

**Redeemer Presbyterian Church** is a congregation of the Presbyterian Church in America (PCA) and a member of South Texas Presbytery. For more information about Redeemer Church visit: [www.redeemersa.org](http://www.redeemersa.org). For more information about the Presbyterian Church in America visit: [www.pcanet.org](http://www.pcanet.org).

**Community Groups:** Community Groups are small fellowships of six to twelve people meeting every other week in homes, apartments and restaurants throughout San Antonio. They are the first place where we hope our people turn for applying the gospel to their lives. To find out how you can join a community group, please contact the church office at 930-4480 or a community group leader identified on the Making Contact page in the bulletin.

**Book Table:** The books found here are designed to assist you in understanding the Christian life. If you want to purchase a book, please fill out the appropriate form with money enclosed. Sermon CDs are also available; simply sign up at the table. Make all checks payable to Redeemer Presbyterian Church.

## Sunday Schedule

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9:15-9:25 a.m. **Prayer**  
9:30-10:45 a.m. **Worship**  
11:10-12:00 noon **Christian Education**

## Nurseries

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Redeemer offers fully staffed nurseries for children ages newborn to 3 years of age. Redeemer encourages parents to utilize our *Training in the Pews* children's worship time during each service to better prepare your children, ages 3-5, for worship. All nurseries are at the Northeast end of the McAllister Fine Arts Center. (See map at **Welcome Station**.)

**Infants I:** newborn – 9 months

**Infants II:** 10 – 18 months

**Toddlers:** 19 months – 3 years

**Training the Pews:** 3 - 5 years

## Christian Education

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**Toddler I** (age 2)

**Toddler II** (age 3)

**Pre K- K** (age 4-5)

**Primary I** (ages 6-7)

**Primary II** (ages 8-9)

**Junior** (ages 10-11)

**Youth** (7<sup>th</sup>-12<sup>th</sup> grades)

**Pastor's Forum** (All ages)

# ORDER OF WORSHIP

## Redeemer Presbyterian Church

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September 30, 2007

Eighteenth Sunday after Pentecost

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### Reflection & Preparation

"<sup>11</sup>Take care lest you forget the LORD your God by not keeping his commandments and his rules and his statutes, which I command you today, <sup>12</sup>lest, when you have eaten and are full and have built good houses and live in them, <sup>13</sup>and when your herds and flocks multiply and your silver and gold is multiplied and all that you have is multiplied, <sup>14</sup>then your heart be lifted up, and you forget the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, <sup>15</sup>who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock, <sup>16</sup>who fed you in the wilderness with manna that your fathers did not know, that he might humble you and test you, to do you good in the end. <sup>17</sup>Beware lest you say in your heart, 'My power and the might of my hand have gotten me this wealth.' <sup>18</sup>You shall remember the LORD your God, for it is he who gives you power to get wealth, that he may confirm his covenant that he swore to your fathers, as it is this day." Deuteronomy 8:11-18

"He that would understand the nature of true holiness must know that the Christian is *a man of war*. If we would be holy we must fight... The true Christian is called to be a soldier, and must behave as such from the day of his conversion to the day of his death. He is not meant to live a life of religious ease, indolence and security. He must never imagine for a moment that he can sleep and doze along the way to heaven, like one traveling in an easy carriage." J. C. Ryle

**Welcome and Announcements**

Dr. John Fitch

**Prelude**

**Call to Worship**

The Rev. Thomas C. Gibbs

Minister: For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind.

**People: But be glad and rejoice forever in that which I create; for behold, I created Jerusalem to be a joy, and her people to be a gladness.**

Minister: I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress.

## \*Hymn of Adoration

### Crown Him with Many Crowns

The image shows a musical score for the hymn 'Crown Him with Many Crowns'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has four numbered lines of lyrics. The second staff has three lines of lyrics. The third staff has three lines of lyrics. The fourth staff has three lines of lyrics. The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

1. Crown him with man - y crowns, the Lamb up - on his throne; hark!  
2. Crown him the Lord of love; be - hold his hands and side, rich  
3. Crown him the Lord of peace; whose pow'r a scep - ter sways from  
4. Crown him the Lord of years, the Po - ten - tate of time; Cre -

how the heav'n-ly an - them\_drowns all mu - sic but its own: a -  
wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied: no  
pole to pole, that wars may\_ cease, ab - sorbed in prayer and praise: his  
a - tor of the roll - ing\_spheres, in - ef - fa - bly sub - lime: all

wake, my soul, and sing of him who died for thee, and  
an - gel in the sky can ful - ly bear that sight, but  
reign shall know no end; and round his pierc - ed feet fair  
hail, Re - deem - er, hail! for thou hast died for me: thy

hail him as thy match less King through all e - ter - ni - ty.  
down - ward bends his burn - ing eye at mys - ter - ies so bright.  
flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.  
praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

*Words by Matthew Bridges; Music by George J. Elvey*

**\*Prayer of Invocation**

Mr. Gibbs

**\*Affirmation of Faith**

The Westminster Shorter Catechism<sup>‡</sup> #23, 24, 25 & 26

Minister: What offices doth Christ execute as our Redeemer?

**All: Christ, as our Redeemer, executes the offices of a prophet, of a priest, and of a king, both in his estate of humiliation and exaltation.**

Minister: How does Christ execute the office of a prophet?

**All: Christ executes the office of a prophet in revealing to us, by his word and Spirit, the will of God for our salvation.**

Minister: How does Christ execute the office of a priest?

**All: Christ executes the office of a priest in his once offering up of himself a sacrifice to satisfy divine justice and reconcile us to God, and in making continual intercession for us.**

Minister: How does Christ execute the office of a king?

**All: Christ executes the office of a king in subduing us to himself, in ruling and defending us, and in restraining and conquering all his and our enemies.**

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<sup>‡</sup> The Westminster Shorter Catechism, along with the Westminster Confession of Faith and the Westminster Larger Catechism, serve together as the statement of faith for Redeemer Presbyterian Church and the PCA. Formulated in the 17<sup>th</sup> century England, they are a second level of authority under the Scriptures and serve to explain the system of doctrine revealed in the Bible.

**\*Song of Praise**

Glorify Thy Name

Father, we love you, we worship and adore you,

Glorify thy name in all the earth.

Glorify thy name, glorify thy name, glorify thy name in all the earth.

(Repeat using Jesus, Spirit)

*Word and music by Donna Adkins*

## Understanding Ourselves Rightly

Jeremiah 17:9, 10

Minister: The heart is deceitful above all things, and desperately sick; who can understand it? I, the Lord, search the heart and test the mind.

## Public Confession

Minister: Let us confess our sins together.

**People: I, a poor sinner, acknowledge before you, my God and Creator, that I have terribly and in many ways sinned against you, not only outwardly, but much more with inward blindness, unbelief, doubts, despondency, impatience, pride, covetousness, envy, hatred, malice, and other sinful affections, as you, my Lord and God, know well, and I cannot deeply enough deplore. But I repent of these things, and am sorry for them, and heartily ask you for mercy, for the sake of your beloved Son, Jesus Christ.**

*From the Reformed Liturgy of the Palatinate (c. 1585)*

## Silent Confession

### Assurance of Pardon and Comfort

Romans 8:31-32

Minister: What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

## \*Song of Renewal

The Love of Christ Is Rich and Free

The love of Christ is rich and free;  
Fixed on His own eternally;  
Nor earth, nor hell, can it remove;  
Long as He lives, His own He'll love.

His loving heart engaged to be  
Their everlasting Surety;  
'Twas love that took their cause in hand,  
And love maintains it to the end.

*Chorus:* Love cannot from its post withdraw;  
Nor death, nor hell, nor sin, nor law,  
Can turn the Surety's heart away;  
He'll love His own to endless day.

Love has redeemed His sheep with blood;  
And love will bring them safe to God;  
Love calls them all from death to life;  
And love will finish all their strife.

He loves through every changing scene,  
Nor aught from Him can Zion wean;  
Not all the wanderings of her heart  
Can make His love for her depart.

*(Repeat chorus)*

At death, beyond the grave, He'll love;  
In endless bliss, His own shall prove  
The blazing glory of that love  
Which never could from them remove.  
Which never could from them remove.

*Words by William Gadsby; Music by Sandra McCracken*

**\*Scripture Reading**

Mr. and Mrs. Bowman Williams

Deuteronomy 8:1-3  
1 Corinthians 10:1-13

Reader: The Word of the Lord!

People: **Thanks be to God!**

**Prayers for Redeemer Church,  
San Antonio & the World**

Mr. Gibbs

**\*The Greeting of Peace**

Children, ages **three through five**, are dismissed through the side door to your right when facing the stage to *TRAINING IN THE PEWS*. After the sermon, parents will meet their children in the back of the auditorium so that the children can join their families for communion.

Minister: Let the peace of Christ dwell in your hearts. To this peace we are called as members of a single body. The peace of Christ be with you.

People: **And also with you.**

**The Sermon**

Mr. Gibbs

**“Fighting Temptation”**

*Continuing the Series on the Gospel of Matthew: Thy Kingdom Come  
Matthew 4:1-11*

## Preparation for Communion

### A Word About Communion at Redeemer:

This is a time for all people to seek the Lord. For Christians, Communion (also called The Lord's Supper or The Eucharist, which means 'thanksgiving') is a time to meet with their Savior by faith, to be strengthened and renewed by Him as they eat bread and drink wine. All baptized Christians who trust in Christ alone as their Savior and Lord, belong to a church that embraces the gospel, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not yet publicly professed their faith in Christ to refrain from partaking until doing so.

### The Great Thanksgiving

Minister: The Lord be with you.

**People: And with your spirit.**

Minister: Lift up your hearts.

**People: We lift them up to the Lord.**

Minister: Let us give thanks to our Lord God.

**People: It is right to give Him thanks and praise.**

Minister: It is indeed good, right, and our delight that we should at all times and in all places give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious Name, evermore praising You and singing:

All:



Ho - ly is God, the Lord of Sa-ba-oth! Ho - ly is God, the Lord of Sa-ba-oth!

Ho - ly is God, the Lord of Sa-ba-oth! Be - hold, His glo-ry fill-eth all the earth!

The image shows two staves of musical notation in 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

## Prayer of Consecration

### Words of Institution

Minister: Let us proclaim the mystery of the faith:

**All: Christ has died. Christ is risen. Christ will come again! Hallelujah!**

Minister: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### Holy Communion

Starting with the two front outer sections by rows, please form one line on the outer half of each center aisle. Upon approaching the front, please form a line in front of the first row of chairs of each outer section. After the two outer sections have partaken, the front center section should proceed. If seated in the back center section, please exit your row toward the left, form a line in front of the first row of chairs in the back center section, partake from those serving in the center cross-aisle, and then return to your row from the right side. Redeemer serves wine for communion. The center cup and inner circle of the tray contain grape juice for those desiring it. After partaking, place your cup in the baskets provided on the aisles and return to your seat. Please use the remaining time to sing and/or meditate as communion is being served.

### Prayers for Those Not Communing

Lord Jesus, you claim to be the way, the truth and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen. **Prayer of Searching for Truth**

Lord, Jesus, I admit that I am weaker and more sinful than I ever before believed, but through you, I am more loved and accepted than I ever dared to hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as my savior. Amen. **Prayer of Believing on Jesus**

Lord, Jesus, grant that I may see in you the fulfillment of all my needs, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the pioneer and champion of my faith. Amen. **Prayer of Struggling Against Sin**

## Songs of Communion

### I Need Thee, Precious Jesus

1. I\_\_ need thee, pre-cious Je - sus, for I am full\_ of sin; my\_  
2. I\_\_ need thee, pre-cious Je - sus, for I am ver - y poor; a\_\_  
3. I\_\_ need thee, pre-cious Je - sus, and hope to see thee soon, en -

soul is\_\_ dark and guilt - y, my heart is dead\_ with - in. I  
strang - er\_\_ and a pil - grim, I have no earth - ly store, I  
cir - cled\_ with the rain - bow and seat - ed on\_\_ thy throne. There,

need the cleans - ing foun - tain where I can al - ways flee, the\_  
need the love of Je - sus to cheer me on my way, to\_\_  
with thy blood-bought chil - dren, my joy shall ev - er be, to\_\_

blood of\_\_ Christ most pre - cious, the sin - ner's per - fect plea.  
guide my\_\_ doubt ing\_\_ foot - steps, to be my strength and stay.  
sing my\_\_ Je - sus' - prais - es, to gaze, O Lord, on thee.

*Words by Frederick Whitfield; Welsh hymn melody*

## There Is a Redeemer

There is a Redeemer, Jesus, God's own Son,  
Precious Lamb of God, Messiah, Holy One.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

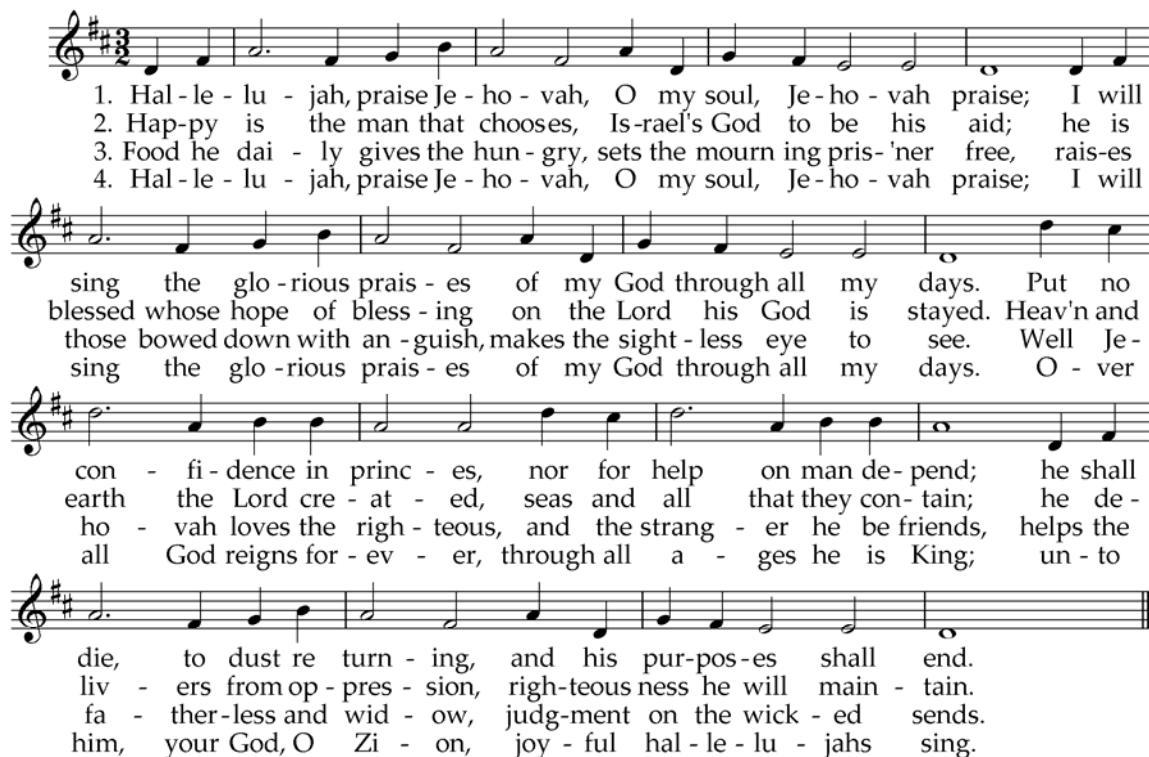
Jesus my Redeemer, name above all names,  
Precious Lamb of God, Messiah, O for sinners slain.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

When I stand in glory, I will see His face,  
And there I'll serve my King forever, in that holy place.  
Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

Thank you, O my Father, for giving us your Son,  
And leaving your Spirit, 'til the work on earth is done.

*Words and music by Keith Green*

## Hallelujah, Praise Jehovah, O My Soul



1. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise; I will  
2. Hap - py is the man that chooses, Is - rael's God to be his aid; he is  
3. Food he dai - ly gives the hun - gry, sets the mourn ing pris - 'ner free, rais - es  
4. Hal - le - lu - jah, praise Je - ho - vah, O my soul, Je - ho - vah praise; I will

sing the glo - rious prais - es of my God through all my days. Put no  
blessed whose hope of bless - ing on the Lord his God is stayed. Heav'n and  
those bowed down with an - guish, makes the sight - less eye to see. Well Je -  
sing the glo - rious prais - es of my God through all my days. O - ver

con - fi - dence in princ - es, nor for help on man de - pend; he shall  
earth the Lord cre - at - ed, seas and all that they con - tain; he de -  
ho - vah loves the righ - teous, and the strang - er he be friends, helps the  
all God reigns for - ev - er, through all a - ges he is King; un - to

die, to dust re turn - ing, and his pur - pos - es shall end.  
liv - ers from op - pres - sion, righ - teous ness he will main - tain.  
fa - ther - less and wid - ow, judg - ment on the wick - ed sends.  
him, your God, O Zi - on, joy - ful hal - le - lu - jahs sing.

*Words from Psalm 146; Music arranged by Lowell Mason*

The Offering

Hymn of Blessing

Jesus Christ Is Risen Today

1. Je - sus Christ is ris'n to day, Al - le - lu - ia!  
2. Hymns of praise then let us sing Al - le - lu - ia!  
3. But the pains which he en - dured, Al - le - lu - ia!  
4. Sing we to our God a - bove Al - le - lu - ia!

our tri - um-phant ho - ly day, Al - le - lu - ia!  
un - to Christ our heav'n-ly King Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross Al - le - lu - ia!  
who en-dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heav'n ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words by Charles Wesley; Music by Robert Williams

**\*Benediction**

Mr. Gibbs

Minister: May God himself, the God of peace, sanctify you through and through.  
May your whole spirit, soul and body be kept blameless at the coming of  
our Lord Jesus Christ. The one who calls you is faithful and he will do it.

People: **Amen! (With great enthusiasm)**

**Postlude**

*\*The Congregation Stands*

*Pastor: Rev. Thomas C. Gibbs*

*Assistant Pastor: Rev. Brandon S. Eggar*

*RUF Campus Minister: Rev. Justin G. Clement*

*Musicians: Brent Watkins, piano*

*Patrick Shay, trumpet; Michael Shay, trombone*

*Carrie Eckel, cello; DuAnne Hamby, viola; Jessica Watkins, violin;*

*Jeffrey Cigrang, violin; Briley Cigrang, violin; Mary Alice MacDiarmid, violin*

*Song Leaders: Joel Cook, Stacy Van Klaveren*

*(Music printed by permission: CCLI # 2357621)*

# REDEEMER Highlights.....September 30, 2007

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## This Week

- Today 11:10 a.m. **Prayer: The Christian's Heart Response to God:** This Christian Education Class will begin today and go through November 4<sup>th</sup>. It will be meeting in the Band Room.
- Today 6- 7:15 p.m. **Intro to Christian Theology:** This class will be held every Sunday at the Redeemer Office (3737 Broadway, Ste. 300). This class is open to anyone. It is required for those desiring to become a church officer. Call 930-4480.
- Monday 9 p.m. **Reformed University Fellowship (RUF)** meets in Trinity University's Side Chapel—An evening of singing, Bible study, and fellowship. Contact Justin Clement (267-7884).
- Tuesday 9:30- 11:30 a.m. **Redeemer Park Day:** Informal play and fellowship at Brackenridge Park, behind the Witte Museum. Call Elizabeth Clement at 530-0522.
- Tuesday 7 p.m. **Newcomer's Dessert with Tom and Tara** at their home (219 Arcadia Pl., 78209). This informal time is designed to help you get to know the Gibbs and more fully Redeemer's vision.
- Wednesday 9:45-11:30 a.m. **Women's Bible Study** on Romans. Every Wednesday at Alamo Heights United Methodist Church (on Basse), Rm. W201. Call 930-4480 for info.
- Wednesday 7 p.m. **Choir Practice** at the Watkins home. Contact Brent Watkins at 785-0912.

## Upcoming Events

- October 12-13 **Men's Retreat:** Fri. 4:00 pm – Sat. noon. Special guest pastor Ricky Jones, Redeemer Presbyterian Church (plant), Tulsa, OK. See flyer for details. Contact Jeff Judson (822-1292) or 930-4480 to sign up.
- October 13 9-10 a.m. **Agape Walk for Life:** To sign up, or to pledge support, Contact Mary Ann Randolph: [mrand522@swbell.net](mailto:mrand522@swbell.net)
- October 28 3 p.m.- til ? **Redeemer Fall Festival** in the hill country near Boerne. Mark you calendars now for some great fun for your family and friends.

## Making Contact

Administrative.....Harriet Peavy; Carri Jobe 930-4480  
Book Table/ Media ..... Brandon Eggar 930-4480  
Children's Ministries.....Jill Higey 930-4480  
Community Life & Outreach..... Brandon Eggar 930-4480  
Financial (church).....Bob George 822- 2016  
Local and World Missions..... John Fitch 824-5973  
Men's Ministries.....Jeff Judson 822-1292  
Mercy/ Financial Aid.....Jake Gray 884-4729  
Music Ministry..... Brent Watkins 785-0912  
Pastoral Care (Membership, Doctrine, Illness, Counseling).....Tom Gibbs 930-4480  
Reformed University Fellowship (RUF).....Justin Clement 930-4480  
20+ Singles Community.....Brandon Eggar 930-4480  
Training in the Pews..... Ralph and Debbie Shay 488-2561  
Usher/ Greeter Coordination.....Jason Register 829-0747  
Women's Ministries.....Margaret Judson 822-5901; Heather Card 467-5792  
Worship/ Event Assistance.....Ken Harrison 828-8864  
Youth ..... Patrick & Aubree Shay 383-0132  
Redeemer Prayer Requests.....930-4480, ext. 330

### Redeemer Presbyterian Church

3737 Broadway, Suite 300 ~ San Antonio, TX 78209  
210-930-4480 ~ fax: 210-930-4481 ~ www.redeemersa.org

## Serving Today

*Infants I (9:30):* Julie Sutherland

*Infants II (9:30):* Redeemer Workers

*Toddlers (9:30):* Redeemer Workers

*Training in the Pews:* Jason and Kacey Register

**Greeters:** George and Evie McVicar, Mark and Mary Ann Randolph, Jackie Lerner, Alex Massad

**Worship Set-up/Take Down:** Jeremy Whitely, Marcus Rudd, Roger Castano,  
Eddie Chapa, Brian Jobe

**Communion Set-up/Take Down:** Leah Ellis, Barbara Harrison

**Nursery Set-up/Take Down:** Lisa Shay, David Hanson

**Cookies:** Ann Bingham, Evie McVicar

## Serving Next Week

*Infants I (9:30):* Molly Urban

*Infants II (9:30):* Regan Luthin

*Toddlers (9:30):* Mary Williams

*Training in the Pews:* Charlie and Jennifer Hargis

**Greeters:** Cristian and Meredith Moza, Aubree Shay, Lisa Shay, Royce and Lauren Itschner

**Worship Set-up/Take Down:** Ross Van Klaveren, Charlie Hargis, Greg Chaney,  
Tobin Walker, Charley Hollimon

**Communion Set-up/Take Down:** Marla Smith, Ann Bingham

**Nursery Set-up/Take Down:** Larry Rickels, the Thompson family

**Cookies:** Josephine Caceres, Jill Waters

## Announcements

Christian Education (CE)  
will be held after the  
worship service.

## Stewardship Corner

Actual Giving (YTD)	\$464,819
Budgeted Expenses (YTD)	\$554,230
Actual Expenses (YTD)	\$477,207
Actual Ahead (Behind)	(\$12,388)

YTD includes all activity for the  
fiscal year, which begins January 1.

## Community Groups

John Ames – 828-6891  
and Bowman Williams – 930-5915  
Jonathan Card – 467-5792  
and Josh Alley – 731-0880  
and Wes Bright – 826-3100  
Brandon Eggar – 930-4480  
John Fitch – 824-5973  
and Henry Sauer – 832-9892  
Tom Gibbs – 930-4974  
and Ross Van Klaveren – 653-2717  
Charley Hollimon – 829-576  
and Jason Register – 829-0747  
Jeff Judson – 822-5901  
and Larry Rickels – 826-2628  
Victor Martinez- 509-7716  
Clay Miller – 830-438-5218  
and Jerry Hesko – 659-3004  
Mark Randolph – 822-6057  
Jason Smith – 372-9337  
and Jason Higey – 354-7444



## Sermon Notes

### “Fighting Temptation”

<sup>1</sup> Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.

<sup>2</sup> And after fasting forty days and forty nights, he was hungry. <sup>3</sup> And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” <sup>4</sup> But he answered, “It is written, ““Man shall not live by bread alone,

but by every word that comes from the mouth of God.”” <sup>5</sup> Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup> and said to him, “If you are the Son of God, throw yourself down, for it is written, ““He will command his angels concerning you,” and ““On their hands they will bear you up, lest you strike your foot against a stone.”” <sup>7</sup> Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” <sup>8</sup> Again, the devil took him to a very high mountain and showed him all the

kingdoms of the world and their glory. <sup>9</sup> And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup> Then Jesus said to him, “Be gone, Satan! For it is written, ““You shall worship the Lord your God and him only shall you serve.””

<sup>11</sup> Then the devil left him, and behold, angels came and were ministering to him.

**Matthew 4:1-11**